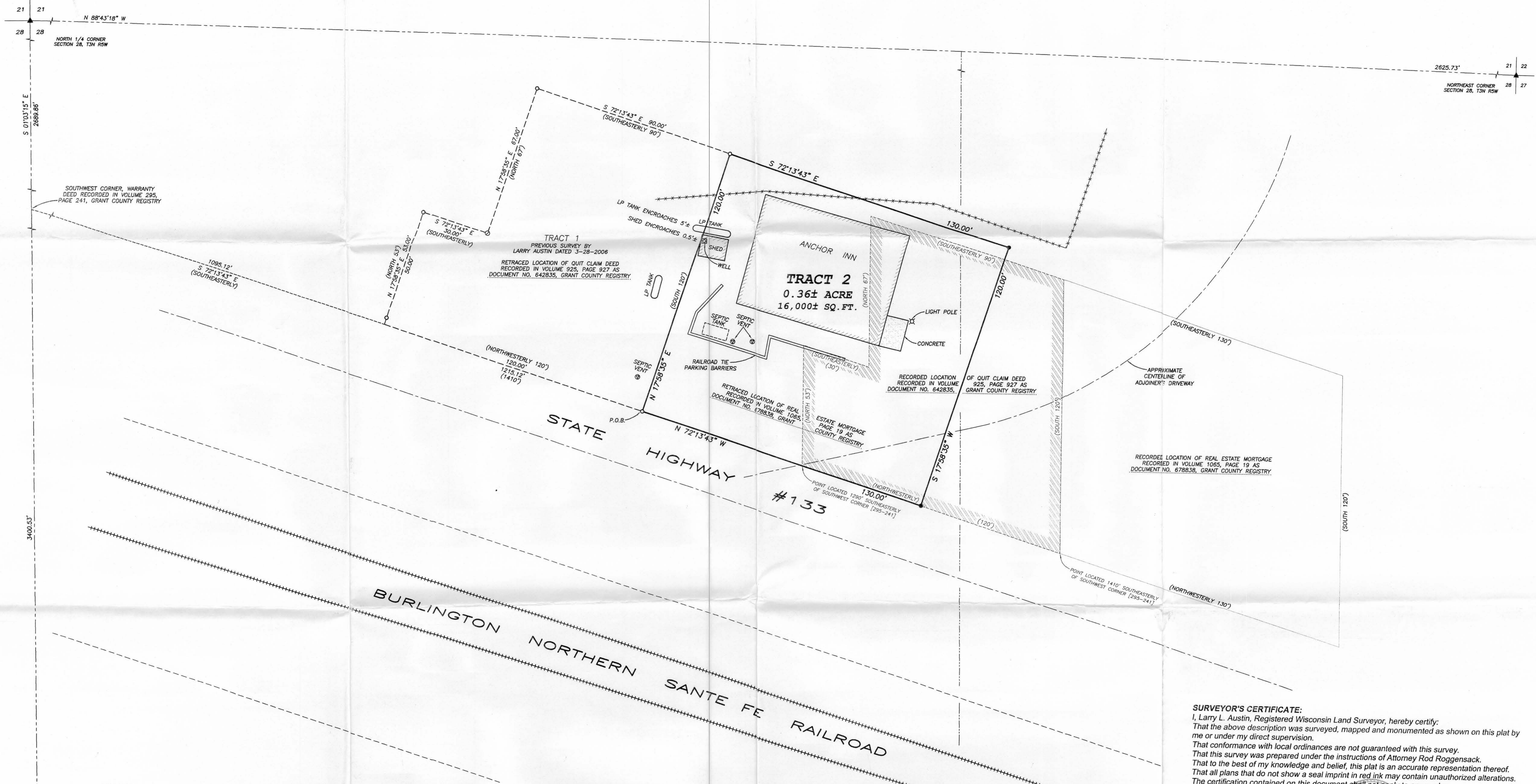


PLAT OF SURVEY



TRACT 2:
PREVIOUSLY DESCRIBED IN VOLUME 1065, PAGE 19, RECORDED AS DOCUMENT NO. 678838, GRANT COUNTY REGISTRY:
A tract of land in the Southeast Quarter (S.E. 1/4) of Section Twenty-eight (28), Township (3) North, Range Five (5) West of the 4th P.M., Grant County, Wisconsin, described as follows, to-wit:
Commencing at the Southwest corner of that certain tract of land described in a Warranty Deed recorded in the Office of the Register of Deeds for Grant Co., Wis., in "295-241", thence Southeasterly along the South line of said tract 1,410 feet to the place of beginning, thence North 120 feet; thence Southeasterly parallel with the South line of said tract described in said deed in "295-241" a distance of 130 feet; thence South 120 feet; thence Northwesterly along the Southern boundary line of the aforesaid tract 130 feet to the place of beginning.

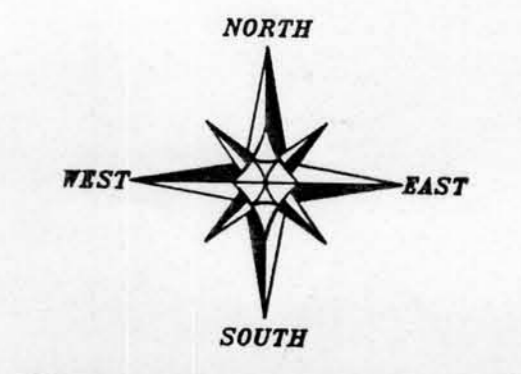
TRACT 2: CORRECTED TO BE DESCRIBED AS FOLLOWS:
Part of Government Lot Three (3) and Government Lot Four (4) of Section Twenty-eight (28), Town Three (3) North, Range Five (5) West of the 4th P.M., Cassville Township, Grant County, Wisconsin, containing 0.28 acre, more or less, and being described as follows:
Commencing at the North Quarter (N 1/4) corner of said Section;
thence South 01° 03' 15" East 2689.86' along the North-South Quarter (N-S 1/4) line of said Section;
thence South 72° 13' 43" East 1215.12' to the point of beginning;
thence North 17° 58' 35" East 120.00';
thence South 72° 13' 43" East 130.00';
thence South 17° 58' 35" West 120.00' to the Northerly right of way of Highway #133;
thence North 72° 13' 43" West 130.00' along said right of way to the point of beginning.

SURVEYOR'S CERTIFICATE:
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Attorney Rod Roggensack.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 10th day of April, 2006.

Larry L. Austin
Larry L. Austin, S-1903



- LEGEND**
- ⊕ No. 8 rebar found with Grant County Aluminum Cap
 - ▲ 2" diameter iron pipe found
 - No. 6 x 24" rebar set with cap
 - No. 6 rebar found
 - ⊙ PK Nail found
 - ⊗ Existing septic vent
 - ⊘ Existing Well
 - () Recorded as
 - Approximate location of fence
- SCALE 1" = 20'



BEARINGS REFERENCED TO THE NORTH LINE OF THE NE 1/4 OF SECTION 28 WHICH IS ASSUMED TO BEAR N 88°43'18" W.

PLAT OF SURVEY
PREPARED FOR: ANCHOR INN
LOCATED IN SECTION 28, T3N R5W, CASSVILLE TOWNSHIP, GRANT COUNTY, WISCONSIN

Austin Engineering Inc.
4211 HWY 81 E
LANCASTER, WI 53153
PHONE 608-723-7111
FAX 608-723-6166

JOB NO: 06053
FIELDBOOK: 2531
DRAWN BY: LL
H:\PLAT\T3NRSW\28\06053-AnchorINN

DRAWN BY: AJ
APPROVED: LL
CREW: BS-SA

REFERENCE MONUMENT FOR THE SOUTH 1/4 CORNER SECTION 28, T3N R5W