

# PLAT OF SURVEY

**DETAIL A:**

Part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Eleven (11), Town Three (3) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, containing 0.02 acre, more or less, and being described as follows:  
 Commencing at the Southeast corner of Country Club Court Subdivision, according to the recorded map or plat thereof, said corner being the point of beginning;  
 thence South 00° 08' 07" East 100.66' along the East line of that property as described in Volume 670, Page 704, Grant County Registry;  
 thence North 89° 54' 48" East 9.33' to the East line of the West 31 rods of the Northwest Quarter (NW 1/4) of said Section Eleven (11);  
 thence North 00° 29' 47" West 100.71' along said East line;  
 thence South 89° 36' 02" West 8.69' to the point of beginning.

**REDESCRIBED [919-300] DETAIL:**

Part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section Eleven (11), Town Three (3) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, containing 1.00 acres, more or less, and being described as follows:  
 Commencing at the Southeast corner of Country Club Court Subdivision according to the recorded map or plat thereof;  
 thence South 00° 08' 07" East 100.66' along the East line of that property as described in Volume 670, Page 704, Grant County Registry to the point of beginning;  
 thence South 00° 08' 07" East 281.00' along the East line of said Volume 670, Page 704 to the North right of way line of North Side Drive;  
 thence North 89° 54' 48" East 155.00' along said North right of way;  
 thence North 00° 08' 07" West 281.00';  
 thence North 89° 54' 48" West 155.00' to the point of beginning.

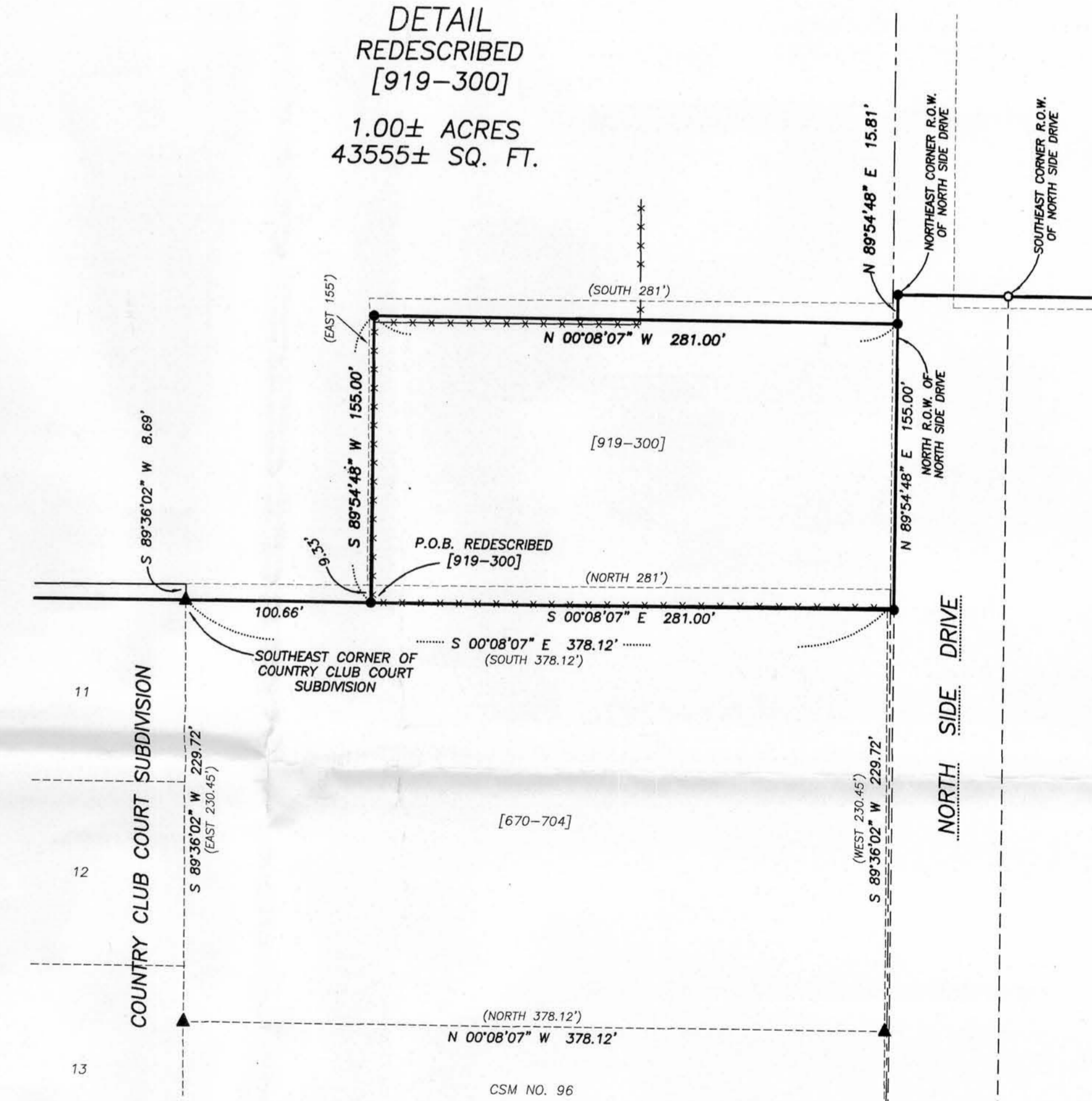
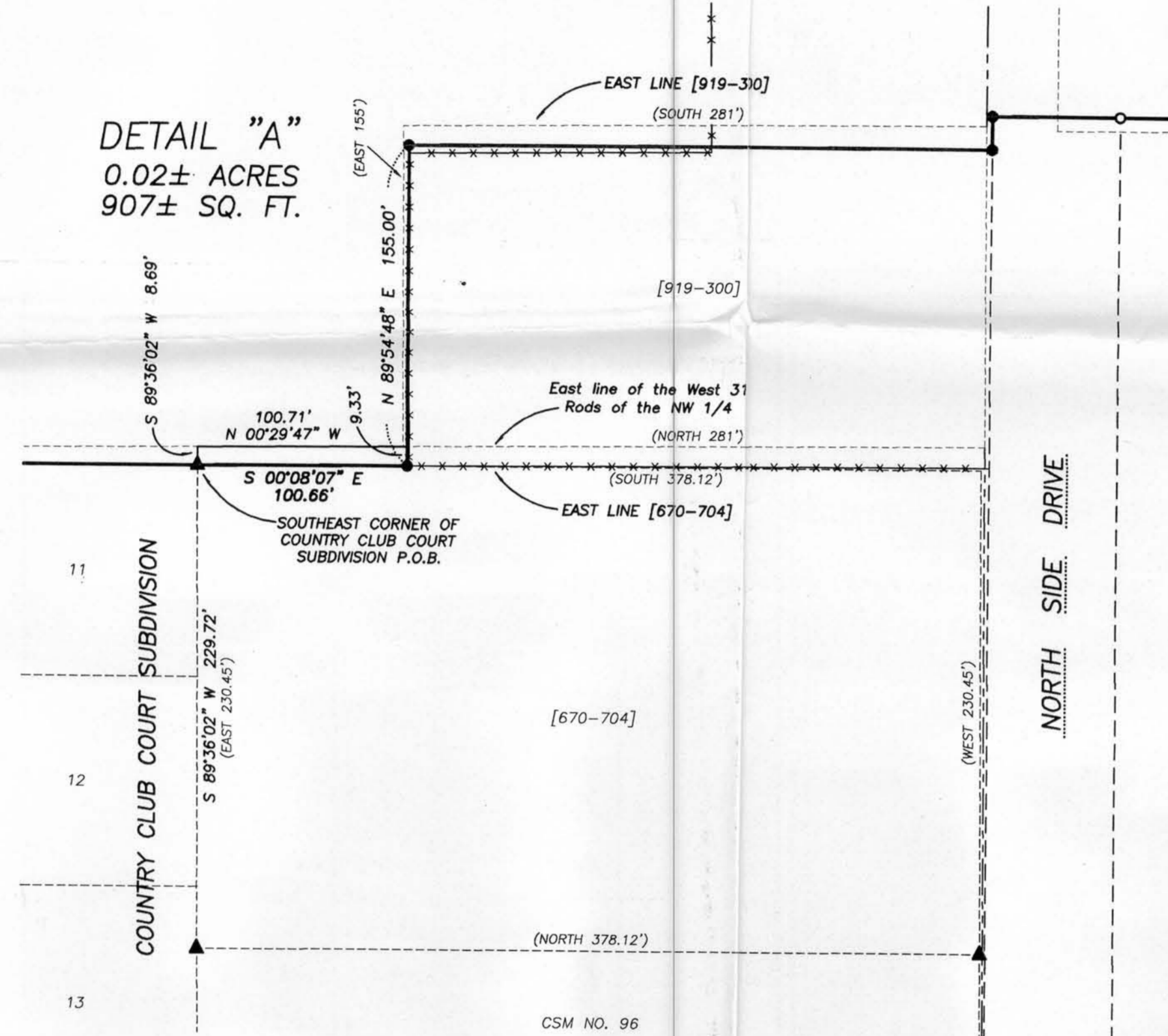
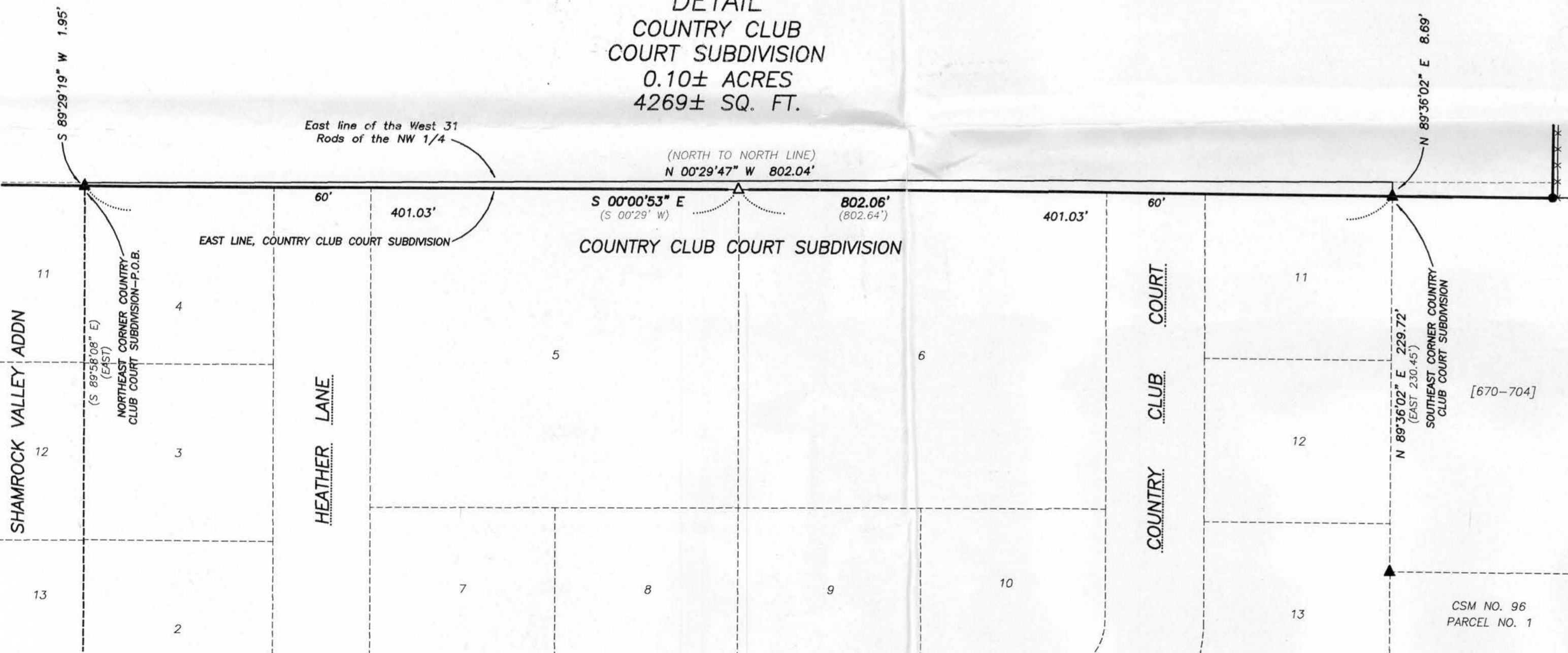
**COUNTRY CLUB COURT SUBDIVISION DETAIL:**

Part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Eleven (11), Town Three (3) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, containing 0.10 acre, more or less, and being described as follows:  
 Commencing at the Northeast corner of Country Club Court Subdivision, according to the recorded map or plat thereof, said corner being the point of beginning;  
 thence South 00° 00' 53" East 802.06' along the East line of Country Club Court Subdivision to the Southeast corner thereof;  
 thence North 89° 36' 02" East 8.69' to the East line of the West 31 rods of the Northwest Quarter (NW 1/4) of said Section Eleven (11);  
 thence North 00° 29' 47" West 802.04' along said East line;  
 thence South 89° 29' 19" West 1.95' to the point of beginning.

**DETAIL COUNTRY CLUB COURT SUBDIVISION**  
 0.10± ACRES  
 4269± SQ. FT.

**DETAIL "A"**  
 0.02± ACRES  
 907± SQ. FT.

**DETAIL REDESCRIBED [919-300]**  
 1.00± ACRES  
 43555± SQ. FT.



**LEGEND**

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 10 rebar found
- △ 1" diameter iron pipe found
- No. 6 rebar found
- ⊙ Railroad spike found
- ⊙ PK Nail found
- ▲ 2" diameter iron pipe found
- No. 6 x 24" rebar set with cap
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry
- Approximate location of fence

Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.

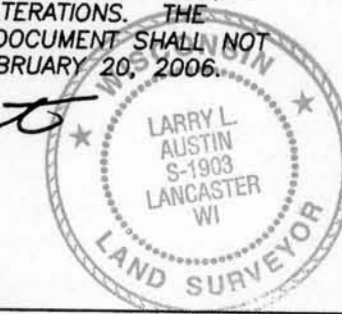


SCALE 1" = 60'

BEARINGS REFERENCED TO THE NORTH-SOUTH 1/4 LINE OF SECTION 11 WHICH IS ASSUMED TO BEAR S 00° 24' 42" E.

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: FEBRUARY 20, 2006.

*Larry L. Austin*  
 LARRY L. AUSTIN  
 S-1903  
 LANCASTER  
 WI



**PLAT OF SURVEY**  
 PREPARED FOR: BUTSON FAMILY TRUST  
 LOCATED IN SECTION 11, T3N R1W, PLATTEVILLE TOWNSHIP AND THE CITY OF PLATTEVILLE, GRANT COUNTY, WISCONSIN

**Austin Engineering Inc.**  
 4211 HWY 81 E  
 LANCASTER, WI 53013  
 PHONE 608-723-6363  
 FAX 608-723-6702

JOB NO: 056316  
 FIELDBOOK: 2524  
 C:\GRANTCO\T3N1R1W\H:\PLAT\T3N1R1W\11\056316-BUTSON-DETA

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS-SB-BD

SHEET 2 OF 3