



# PLAT OF SURVEY

## TRACT I DESCRIPTION:

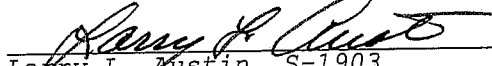
Part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-one (31), the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-two (32), Town Seven (7) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 40.00 acres, more or less, and being described as follows:  
Commencing at the Southeast corner of said Section Thirty-one (31), said corner being the point of beginning;  
thence North 89° 21' 03" West 1311.95' along the South line of said Section Thirty-one (31) to the Southwest corner of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) thereof;  
thence North 00° 05' 07" West 805.24' along the West line of the Southeast Quarter (SE 1/4) of said Southeast Quarter (SE 1/4) to a point in the centerline of a township road known as Walnut Grove Road;  
thence North 74° 00' 52" East 274.52' along said centerline;  
thence 318.74' on the arc of a curve to the left having a radius of 1100.00' and a long chord bearing North 65° 42' 48" East 317.63' along said centerline;  
thence North 57° 24' 44" East 87.14' along said centerline;  
thence 128.66' on the arc of a curve to the right having a radius of 800.00' and a long chord bearing North 62° 01' 10" East 128.53' along said centerline;  
thence North 66° 37' 37" East 184.39' along said centerline;  
thence North 65° 22' 26" East 150.60' along said centerline;  
thence 142.36' on the arc of a curve to the right having a radius of 400.00' and a long chord bearing North 75° 34' 10" East 141.61' along said centerline;  
thence North 85° 45' 55" East 127.28' along said centerline;  
thence North 83° 32' 52" East 123.25' along said centerline;  
thence 106.48' on the arc of a curve to the right having a radius of 1800.00' and a long chord bearing North 85° 14' 33" East 106.47' along said centerline;  
thence South 05° 06' 37" West 190.18'; thence South 17° 57' 25" West 133.24';  
thence South 29° 17' 51" West 131.49'; thence South 01° 02' 32" West 115.86';  
thence South 84° 35' 04" East 232.06'; thence South 15° 51' 04" West 90.30';  
thence North 87° 52' 24" West 204.05'; thence South 08° 51' 35" West 103.19';  
thence South 87° 14' 51" East 271.10'; thence South 24° 47' 52" East 142.49';  
thence South 30° 31' 34" West 109.90'; thence South 13° 32' 37" West 361.70'  
to the South line of said Section Thirty-two (32);  
thence North 89° 39' 26" West 278.19' along the South line of said Section Thirty-two (32) to the point of beginning.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
That conformance with local ordinances are not guaranteed with this survey.  
That this survey was prepared under the instructions of Cliff Wachter.  
That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 17th day of January, 2006.

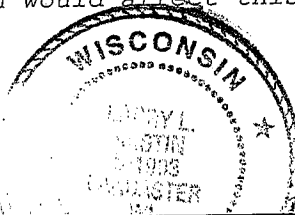
  
Larry L. Austin, S-1903

## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

## AREA TABLE

SECTION 31: SE-SE = 32.30± ACRES
SECTION 32: NW-SW = 0.02± ACRES SW-SW = 7.68± ACRES



4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: CLIFF WACHTER

JOB NO: 05s329  
FIELDBOOK: TDS RANGER  
G:\T7NR4W\32A  
H:\PLAT\T7NR4W\31\05s329-PARCELI

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA-SB-BD

SHEET 2 OF 2