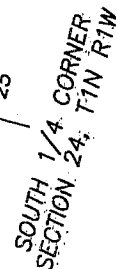
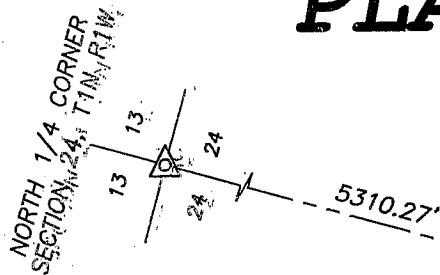
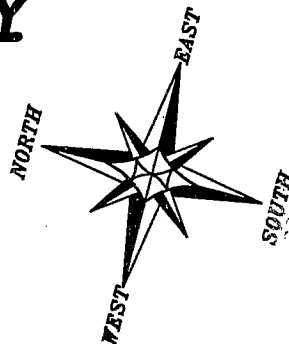


# PLAT OF SURVEY

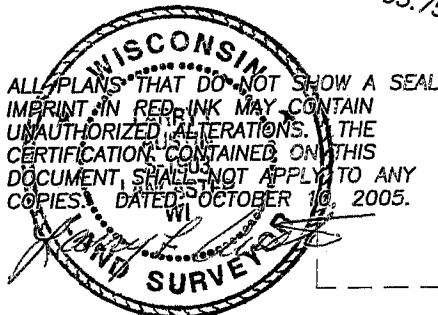
## SURVEYOR'S NOTE:

THIS SURVEY WAS PREPARED FOR THE EXCHANGE OF LAND BETWEEN ADJOINING LAND OWNERS.



### LEGEND

- No. 6 rebar found
- △ 1" diameter iron pipe found
- △ 1 1/2" dia. iron pipe found
- Aluminum Monument found
- ⊙ 1/4" dia. drill hole found placed in concrete
- No. 6 x 24" rebar set
- ( ) Recorded information
- Approximate fence location

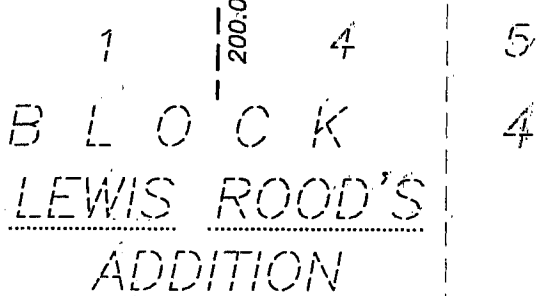


HIGHWAY #80 AND 11

(PLATTED AS: MAIN STREET)

(S 15 1/2' W)

29TH STREET  
(PLATTED AS: 4TH STREET)



PREVIOUS SURVEY BY JOHN ORTH DATED AUGUST 18, 1975

LOT 1  
CSM NO. 1119

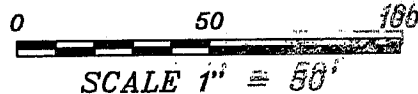
LOT 2  
CSM NO. 1119

OUTLOT 1  
C.S.M. NO. 1119

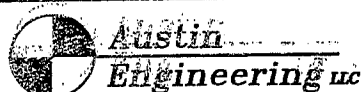
TRACT 2  
0.09± ACRE  
3,960± SQ. FT.

1" IRON PIPE LOCATED  
S 66°17'21" W 7.07'  
1 ROD WIDE EASEMENT  
RECORDED IN VOLUME 687,  
PAGE 817, DOC. NO. 688630

BEARINGS REFERENCED TO THE NORTH-SOUTH 1/4 LINE OF SECTION 24 WHICH IS ASSUMED TO BEAR N 00°44'34" E.



SCALE 1" = 50'



Prepared For: JOANNE TEMPERLY

JOB NO: 04S132  
FIELDBOOK: 2331  
G:\HZLGREEN\24  
H:\PLAT\HZLGREEN\LEWISROODS\05s240-TEMPERLY-2

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB - BD

1211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

SHEET 1 OF 2

# PLAT OF SURVEY

## TRACT 2 DESCRIPTION:

Part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-four (24), Town One (1) North, Range One (1) West of the 4th P.M., Village of Hazel Green, Grant County, Wisconsin, containing 0.09 acre, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section;  
thence North 00° 44' 34" East 1005.75' along the North-South Quarter (N-S 1/4) line of said Section;  
thence North 88° 42' 46" West 626.46' to the Northwest corner of Lot 1 of Certified Survey Map No. 1119, recorded as Document No. 671503 in Volume 9 of Certified Survey Maps on Page 157, Grant County Registry;  
thence South 14° 53' 35" East 260.82' along the West line of said Certified Survey Map No. 1119 to the Southwest corner of Lot 2 thereof, said corner being the point of beginning;  
thence North 75° 47' 20" East 60.00' along the South line of said Lot 2;  
thence South 14° 53' 35" East 66.00' along the West line of Lot 3 of Block 4 of Lewis Rood's Addition to the Village of Hazel Green, according to the recorded map or plat thereof;  
thence South 75° 47' 20" West 60.00';  
thence North 14° 53' 35" West 66.00' to the point of beginning. Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

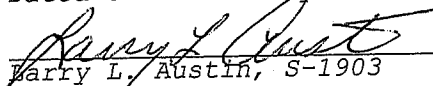
That this survey was prepared under the instructions of Joanne Temperly.

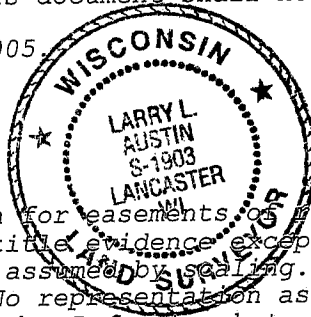
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 10th day of October, 2005

  
Larry L. Austin, S-1903



## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



**Austin**  
**Engineering LLC**

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 808-723-6363 FAX 808-723-6702

Prepared For: JOANNE TEMPERLY

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H:\PLAT\HZLGREEN\LEWISROODS\05s240-TEMPERLY-2

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB - BD

SHEET 2 OF 2