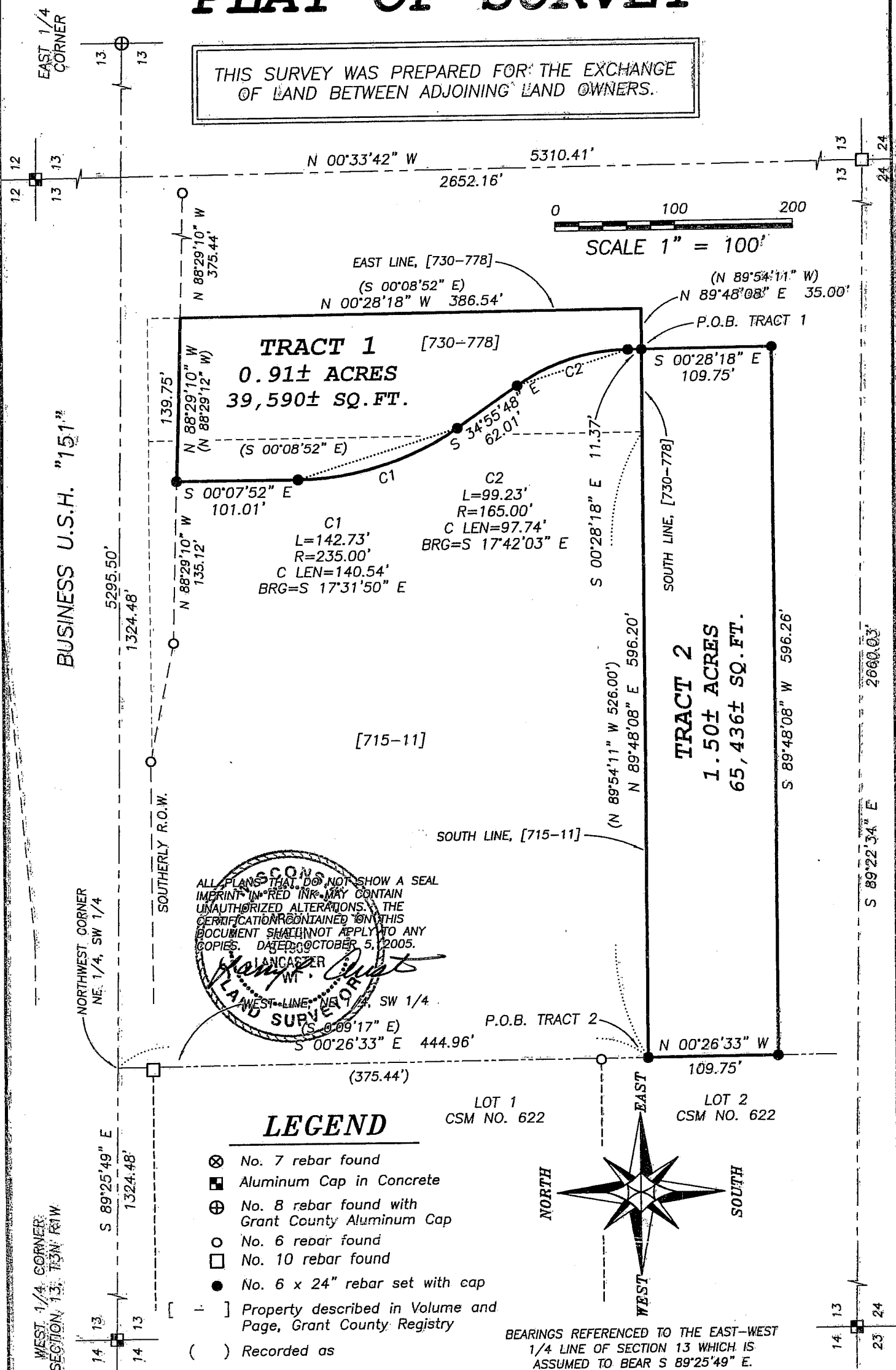


PLAT OF SURVEY

THIS SURVEY WAS PREPARED FOR THE EXCHANGE OF LAND BETWEEN ADJOINING LAND OWNERS.



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED OCTOBER 5, 2005.

LANCASTER
Henry Grant
 LAND SURVEYOR

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Part of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirteen (13), Town Three (3) North, Range One (1) West of the 4th p.m., Grant County, Wisconsin, containing 0.91 acre, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section;
thence South 89° 25' 49" East 1324.48' to the Northwest corner of the Northeast Quarter (NE 1/4) of said Southwest Quarter (SW 1/4);
thence South 00° 26' 33" East 444.96' along the West line of the Northeast Quarter (NE 1/4) of said Southwest Quarter (SW 1/4);
thence North 89° 48' 08" East 596.20' to the point of beginning;
thence North 89° 48' 08" East 35.00' along the South line of that property as described in Volume 730, Page 778 recorded as Document No. 567744, Grant County Registry to the Southeast corner thereof;
thence North 00° 28' 18" West 386.54' along the East line of that property as described in said Volume 730, Page 778;
thence North 88° 29' 10" West 139.75' along the Southerly right of way of Business U.S.H. "151";
thence South 00° 07' 52" East 101.01';
thence 142.73' on the arc of a curve to the left having a radius of 235.00' and a long chord bearing South 17° 31' 50" East 140.54';
thence South 34° 55' 48" East 62.01';
thence 99.23' on the arc of a curve to the right having a radius of 165.00' and a long chord bearing South 17° 42' 03" East 97.74';
thence South 00° 28' 18" East 11.37' to the point of beginning. Tract being subject to any and all easements of record and/or usage.

TRACT 2 DESCRIPTION:

Part of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirteen (13), Town Three (3) North, Range One (1) West of the 4th p.m., Grant County, Wisconsin, containing 1.50 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section;
thence South 89° 25' 49" East 1324.48' to the Northwest corner of the Northeast Quarter (NE 1/4) of said Southwest Quarter (SW 1/4);
thence South 00° 26' 33" East 444.96' along the West line of the Northeast Quarter (NE 1/4) of said Southwest Quarter (SW 1/4) to the point of beginning;
thence North 89° 48' 08" East 596.20';
thence South 00° 28' 18" East 109.75';
thence South 89° 48' 08" West 596.26' to the West line of the Northeast Quarter (NE 1/4) of said Southwest Quarter (SW 1/4);
thence North 00° 26' 33" West 109.75' along said West line to the point of beginning. Tract being subject to any and all easements of record and/or usage.

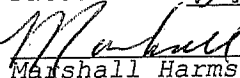
SURVEYOR'S CERTIFICATE:

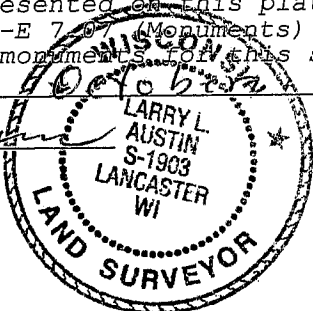
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Marshall Harms.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 5th day of October, 2005.


Larry L. Austin, S-1903

MONUMENTATION WAIVER:

I hereby certify that I caused the land described on this plat to be surveyed, divided and mapped as represented on this plat. I also certify that I hereby request to waive Chapter A-E 7.09 (Monuments) of the Wisconsin Administrative Code and request that the monuments for this survey be placed as shown hereon. Dated this 25 day of October, 2005.


Marshall Harms



**Austin
Engineering LLC**

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **MARSHALL HARMS**

JOB NO: 05s236-HARMS#2
FIELDBOOK: TDS RANGER
G:\GRANT\DOTA
H:\PLAT\T3NR1W\13\05s236-HARMS#2

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SB-BD

SHEET 2 OF 2