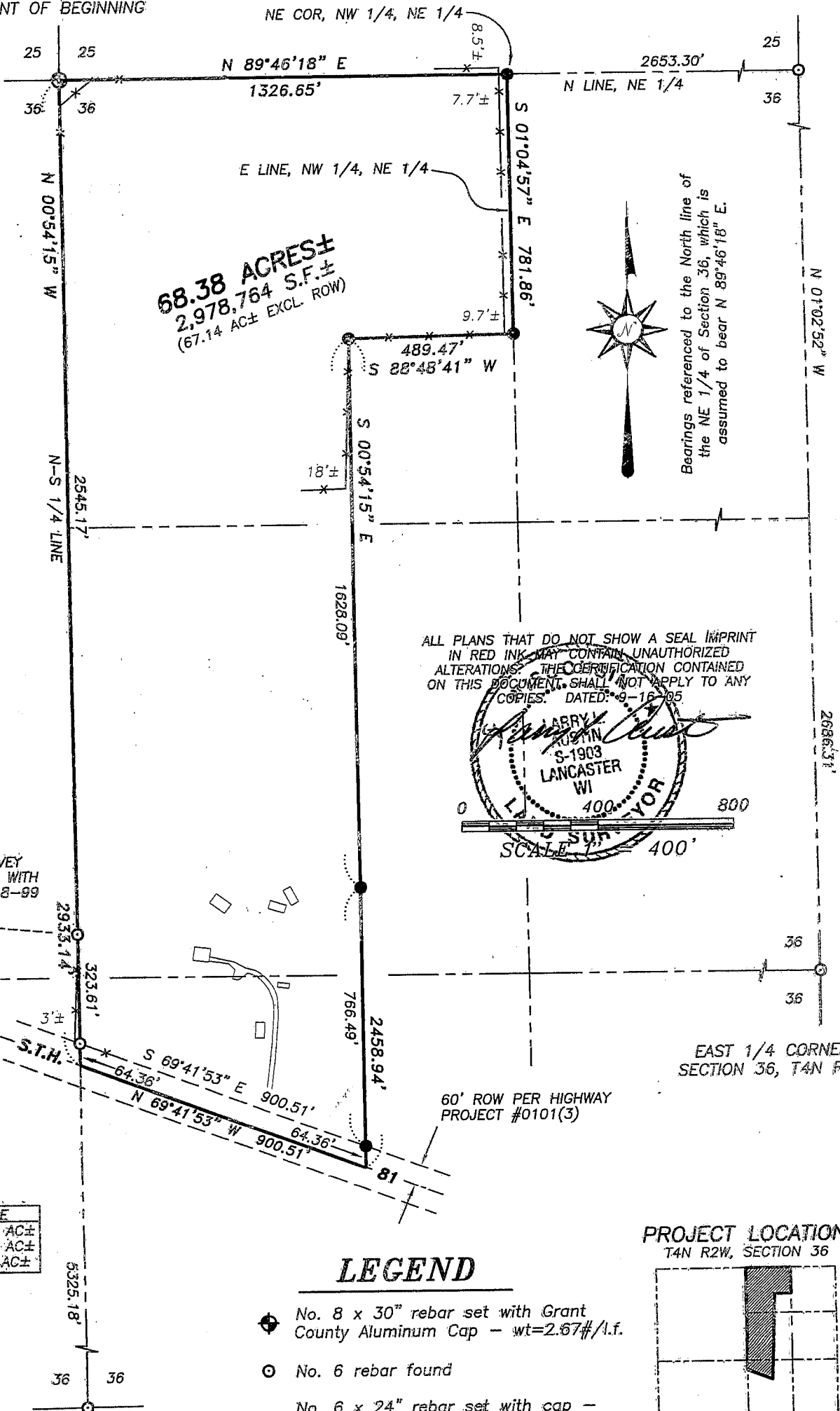


# PLAT OF SURVEY

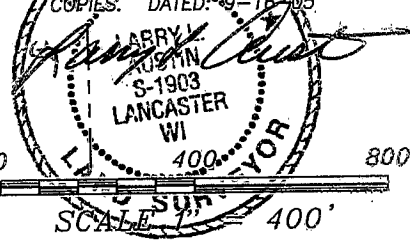
NORTH 1/4 CORNER  
SECTION 36, T4N R2W  
POINT OF BEGINNING

NORTHEAST CORNER  
SECTION 36, T4N R2W



Bearings referenced to the North line of the NE 1/4 of Section 36, which is assumed to bear N 89°46'18" E.

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 9-16-05



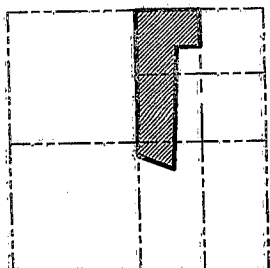
2.85± ACRE SURVEY BY LARRY AUSTIN WITH REVISED DATE 4-8-99

AREA TABLE	
NW-NE	34.82 AC±
SW-NE	25.80 AC±
NW-SE	7.98 AC±

## LEGEND

- ⊕ No. 8 x 30" rebar set with Grant County Aluminum Cap - wt=2.67#/l.f.
- ⊙ No. 6 rebar found
- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- \*— Approximate location of fence

## PROJECT LOCATION



SOUTH 1/4 CORNER  
SECTION 36, T4N R2W

**Austin Engineering Inc**  
4211 HWY 61 E, LANCASTER, WI 53613  
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **REUBEN SENSENIG**  
JOB NO: 05S224  
FIELDBOOK: FDSR, 2500  
G: T4NR2W\24  
H: PLAT\T4NR2W\36\05S224

DRAWN BY: SW AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA-BD-SB

# PLAT OF SURVEY

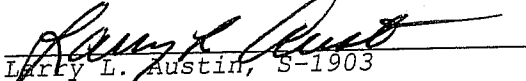
## TRACT 1 DESCRIPTION:

Part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), and part of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-six (36), Town Four (4) North, Range Two (2) West of the 4th P.M., Ellenboro Township, Grant County, Wisconsin, containing 68.38 acres, more or less, and being more particularly described as follows:  
Commencing at the North Quarter (N 1/4) corner of said Section Thirty-six (36), being the point of beginning; thence North 89° 46' 18" East 1326.65' along the North line of said Section Thirty-six (36) to the Northeast corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of said Section Thirty-six; thence South 01° 04' 57" East 781.86' along the East line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section Thirty-six (36); thence South 88° 48' 41" West 489.47'; thence South 00° 54' 15" East 2458.94' to a point in the centerline of S.T.H. 81; thence North 69° 41' 53" West 900.51' along said centerline to a point on the North-South Quarter (N-S 1/4) line of said Section Thirty-six (36); thence North 00° 54' 15" West 2933.14' along said North-South Quarter (N-S 1/4) line to the point of beginning, being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
That conformance with local ordinances are not guaranteed with this survey.  
That this survey was prepared under the instructions of Reuben Sensenig.  
That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 16th day of September, 2004.

  
Larry L. Austin, S-1903

## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



**Austin**  
**Engineering LLC**

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **REUBEN SENSENIG**

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H:\PLAT\T4NR2W\36\05S224

DRAWN BY: SW AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA-BD-SB

SHEET 2 OF 2