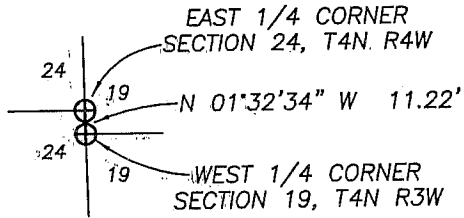


PLAT OF SURVEY



TRACT 1 DESCRIPTION:

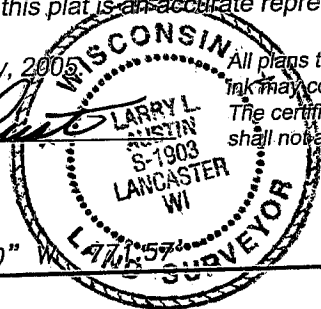
Part of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Nineteen (19), Town Four (4) North, Range Three (3) West of the 4th P.M., South Lancaster Township, Grant County, Wisconsin, containing 11.36 acres, more or less, and being described as follows: Commencing at the Southwest corner of said Section, said corner being the point of beginning; thence South 88° 51' 08" East 636.38' along the South line of said Section; thence North 09° 16' 30" East 723.63'; thence South 89° 15' 40" West 771.57' to the West line of said Section; thence South 01° 32' 34" East 691.72' along the West line of said Section to the point of beginning. Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify: That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision all in accordance with the instructions of Bill Murray and to the best of my knowledge and belief, this plat is an accurate representation thereof.

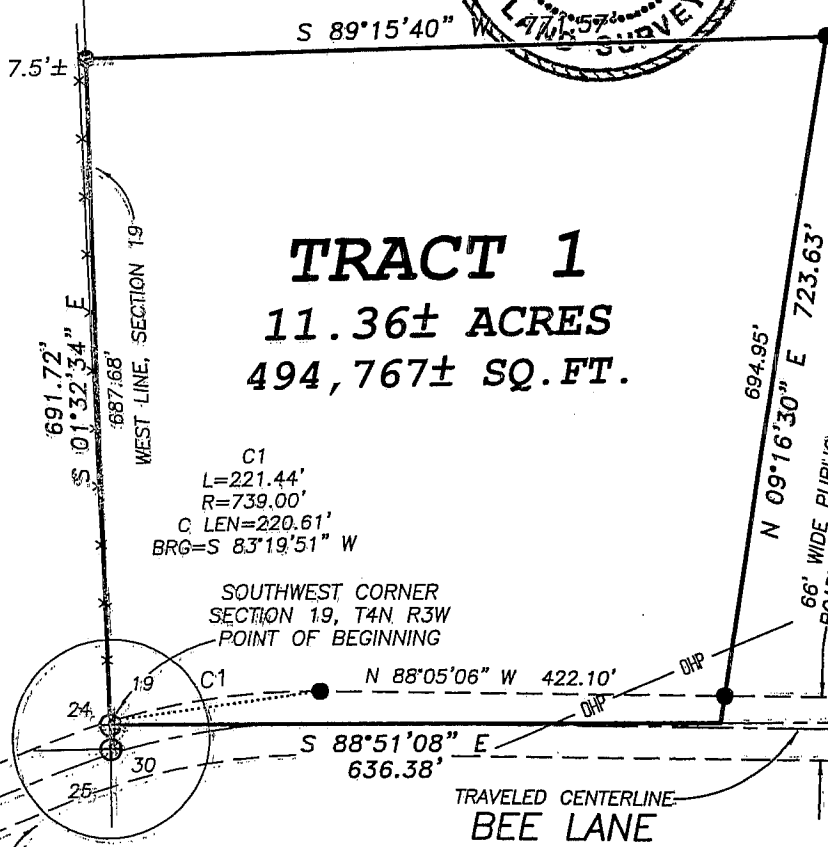
Dated this 28th day of July, 2008

Larry L. Austin
Larry L. Austin, S-1903

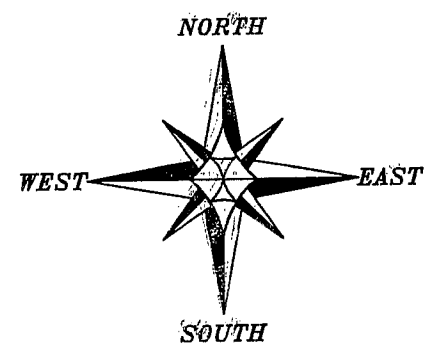


All plans that do not show a seal imprint in red ink may contain unauthorized alterations. The certification contained on this document shall not apply to any copies.

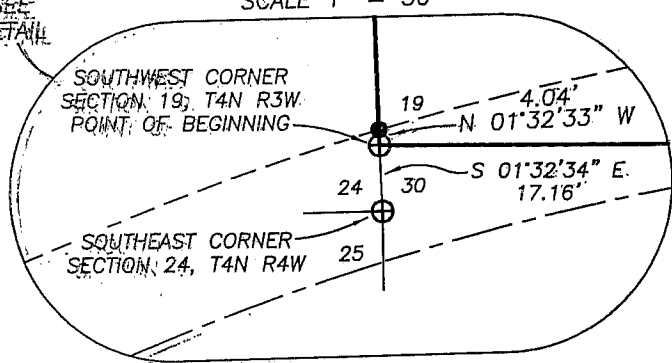
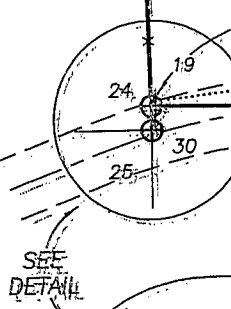
2633.99'



TRACT 1
11.36± ACRES
494,767± SQ. FT.

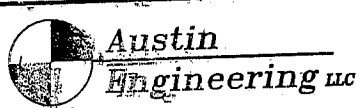
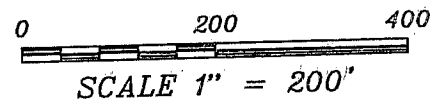


BEARINGS REFERENCED TO THE SOUTH LINE OF THE SW 1/4 OF SECTION 19 WHICH IS ASSUMED TO BEAR S 88° 51' 08" E.



LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 x 24" rebar set with cap
- OHP- Overhead Power Line
- x- Approximate location of fence



Prepared For: **BILL MURRAY**

4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363, FAX 608-723-6702

JOB NO: 05s156
FIELDBOOK: TDS RANGER
G:\T4NR3W\177
H:\PLAT\T4NR3W\19\05s156-MURRAY

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SA

SHEET 1 OF 1