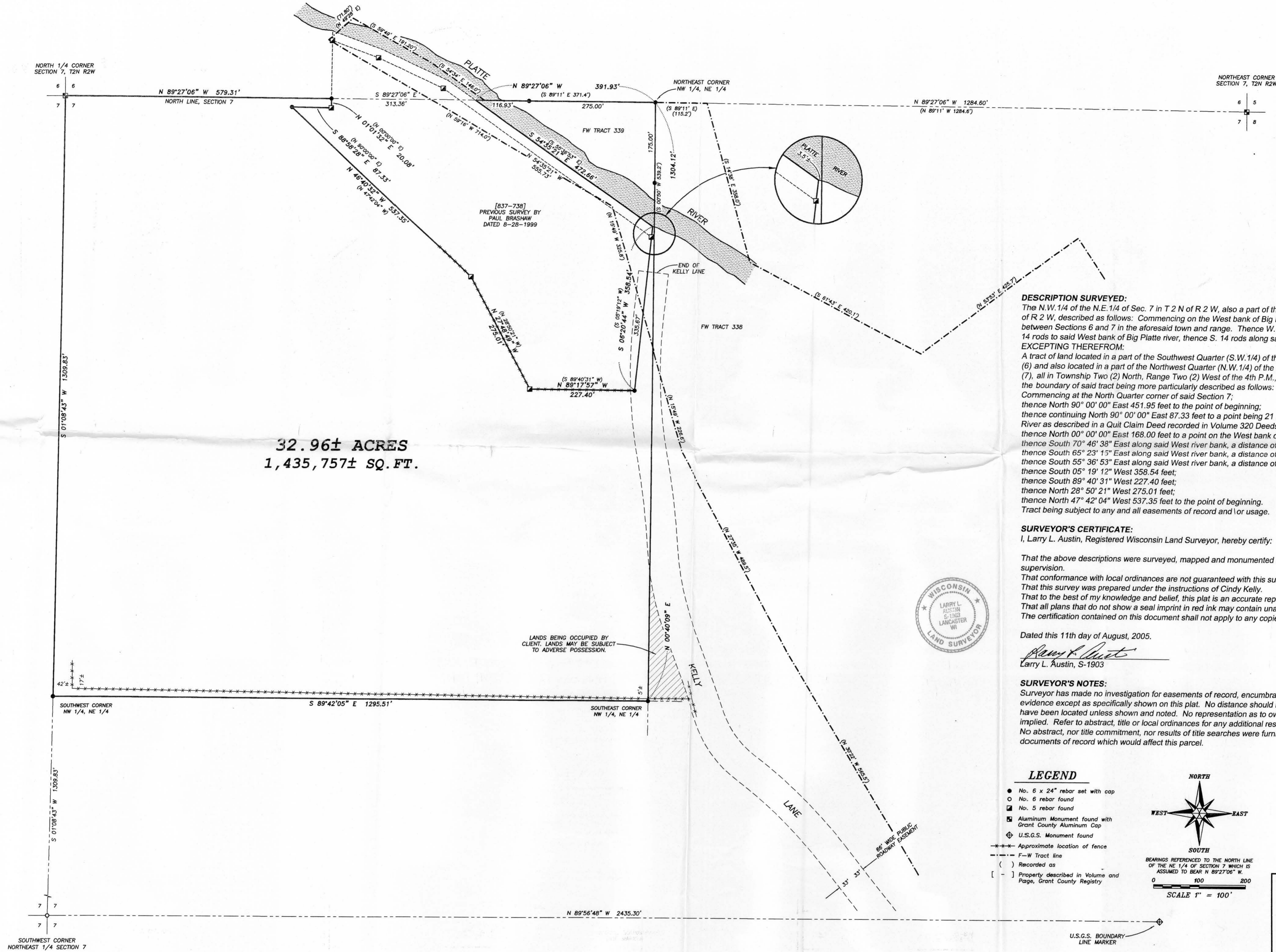


# PLAT OF SURVEY



**32.96± ACRES**  
**1,435,757± SQ. FT.**

### DESCRIPTION SURVEYED:

The N.W. 1/4 of the N.E. 1/4 of Sec. 7 in T 2 N of R 2 W, also a part of the S.W. 1/4 of the S.E. 1/4 of Sec. 6 in T 2 N of R 2 W, described as follows: Commencing on the West bank of Big Platte river on sec. line running E. and W. between Sections 6 and 7 in the aforesaid town and range. Thence W. on said section line 21 rods, thence Northerly 14 rods to said West bank of Big Platte river, thence S. 14 rods along said Platte river to the place of beginning. EXCEPTING THEREFROM:

A tract of land located in a part of the Southwest Quarter (S.W. 1/4) of the Southeast Quarter (S.E. 1/4) of Section Six (6) and also located in a part of the Northwest Quarter (N.W. 1/4) of the Northeast Quarter (N.E. 1/4) of Section Seven (7), all in Township Two (2) North, Range Two (2) West of the 4th P.M., Paris Township, Grant County, Wisconsin, the boundary of said tract being more particularly described as follows: Commencing at the North Quarter corner of said Section 7; thence North 90° 00' 00" East 451.95 feet to the point of beginning; thence continuing North 90° 00' 00" East 87.33 feet to a point being 21 rods West of the West bank of the Big Platte River as described in a Quit Claim Deed recorded in Volume 320 Deeds Page 75; thence North 00° 00' 00" East 168.00 feet to a point on the West bank of the aforesaid Big Platte River; thence South 70° 46' 38" East along said West river bank, a distance of 116.05 feet; thence South 65° 23' 15" East along said West river bank, a distance of 157.26 feet; thence South 55° 36' 53" East along said West river bank, a distance of 546.32 feet; thence South 05° 19' 12" West 358.54 feet; thence South 89° 40' 31" West 227.40 feet; thence North 28° 50' 21" West 275.01 feet; thence North 47° 42' 04" West 537.35 feet to the point of beginning. Tract being subject to any and all easements of record and/or usage.

### SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

- That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
- That conformance with local ordinances are not guaranteed with this survey.
- That this survey was prepared under the instructions of Cindy Kelly.
- That to the best of my knowledge and belief, this plat is an accurate representation thereof.
- That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
- The certification contained on this document shall not apply to any copies.

Dated this 11th day of August, 2005.

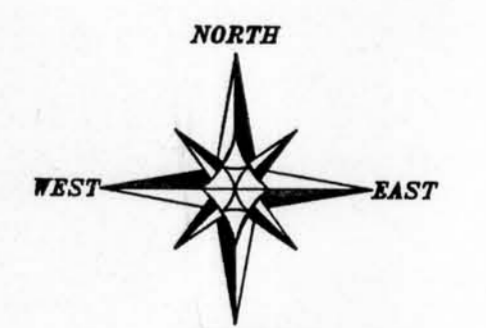
*Larry L. Austin*  
 Larry L. Austin, S-1903

### SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

### LEGEND

- No. 6 x 24" rebar set with cap
- No. 6 rebar found
- No. 5 rebar found
- ⊠ Aluminum Monument found with Grant County Aluminum Cap
- ⊕ U.S.G.S. Monument found
- Approximate location of fence
- - - F-W Tract line
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry



BEARINGS REFERENCED TO THE NORTH LINE OF THE NE 1/4 OF SECTION 7 WHICH IS ASSUMED TO BEAR N 89°27'06" W.

0 100 200

SCALE 1" = 100'



**PLAT OF SURVEY**  
 PREPARED FOR: MIKE AND CINDY KELLY  
 LOCATED IN SECTION 7, T2N R2W, POTOSI TOWNSHIP, GRANT COUNTY, WISCONSIN

**Austin Engineering Inc.**  
 4211 HWY 81 E  
 LANCASTER, WI 53813  
 PHONE 608-723-6363  
 FAX 608-723-6702

JOB NO: 05165  
 FIELDBOOK: 2516  
 G:\T2NR3W\12  
 H:\PLAT\T2NR2W\07\05165-KELLY

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS-SJ-BD

SHEET 1 OF 1