

PLAT OF SURVEY

TRACT I DESCRIPTION:

Part of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Six (6), Town Six (6) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 19.79 acres, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section, said corner being the point of beginning;
 thence North 89° 24' 12" West 1326.12' along the North line of the Southeast Quarter (SE 1/4) of said Section to the Northwest corner of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) thereof;
 thence South 01° 07' 38" West 522.70' along the West line of the Northeast Quarter (NE 1/4) of said Southeast Quarter (SE 1/4);
 thence South 89° 24' 12" East 606.07' to a No. 6 rebar;
 thence South 20° 36' 16" East 23.03' to a No. 6 rebar;
 thence South 00° 05' 10" West 702.68' to a No. 6 rebar;
 thence North 89° 24' 14" East 77.45' to a No. 6 rebar;
 thence North 57° 02' 12" East 102.97' to a No. 6 rebar;
 thence North 21° 42' 13" East 83.47' to a No. 6 rebar;
 thence South 83° 23' 27" East 103.91' to a No. 6 rebar;
 thence North 59° 12' 39" East 75.69' to a No. 6 rebar;
 thence North 27° 51' 16" East 76.15' to a No. 6 rebar;
 thence North 01° 11' 27" West 197.95' to a No. 6 rebar;
 thence North 00° 23' 33" East 273.11' to a No. 6 rebar;
 thence North 02° 08' 51" West 253.95' to a No. 6 rebar;
 thence North 89° 46' 13" East 154.62' to a No. 6 rebar;
 thence North 83° 08' 24" East 51.88' to a No. 6 rebar;
 thence North 66° 13' 54" East 51.37' to a No. 6 rebar;
 thence North 46° 31' 51" East 110.51' to the East line of said Section Six (6);
 thence North 00° 58' 47" East 182.52' along the East line of said Section to the point of beginning. Tract being subject to any and all easements of record and/or usage.

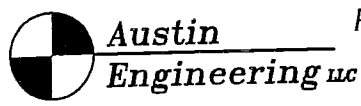
SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
 That conformance with local ordinances are not guaranteed with this survey.
 That this survey was prepared under the instructions of Cliff Wachter.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certification contained on this document shall not apply to any copies.
 Dated this 5th day of July, 2005.

Larry L. Austin
 LARRY L. AUSTIN
 9-1903
 LANCASTER WI
 SURVEYOR

SURVEYOR'S NOTES

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

PREPARED FOR: CLIFF WACHTER

JOB NO: 05s174
 FIELDBOOK: TDS RANGER
 G:\T7NR4W\32A
 H:\PLAT\T6NR4W\06\05s174-WACHTER

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS-SA-BD

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 That this survey was prepared under the instructions of Cliff Wachter.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
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 The certification contained on this document shall not apply to any copies.
 Dated this 5th day of July, 2005.
 Revised this 31st day of July, 2005. (FENCE AND MONUMENTS ON SHEET 1) *LL*

Larry L. Austin, S-1903

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Austin Engineering LLC

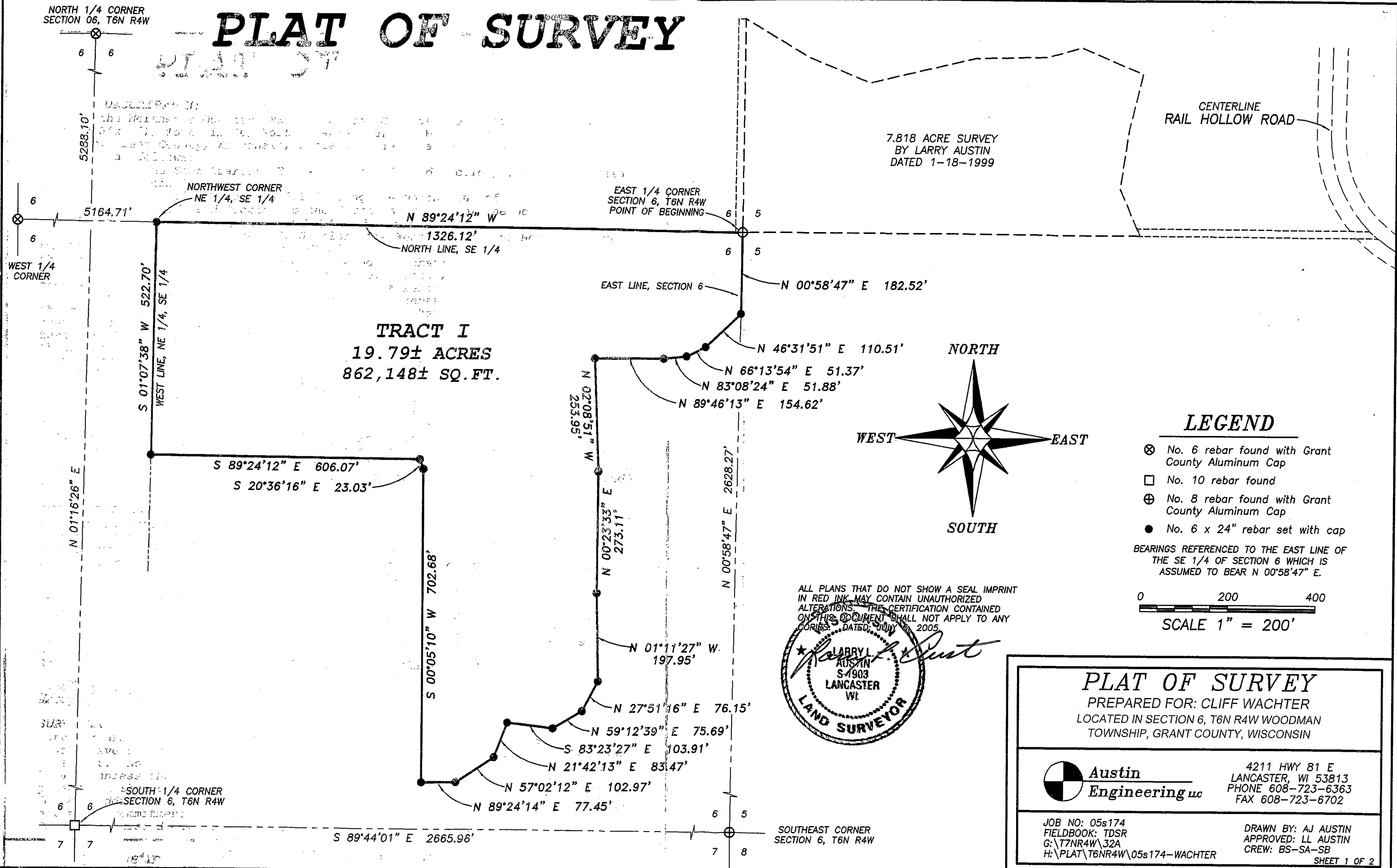
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 CREW: BS-SA-BD

PLAT OF SURVEY



PLAT OF SURVEY
PREPARED FOR: CLIFF WACHTER
LOCATED IN SECTION 6, T6N R4W WOODMAN
TOWNSHIP, GRANT COUNTY, WISCONSIN

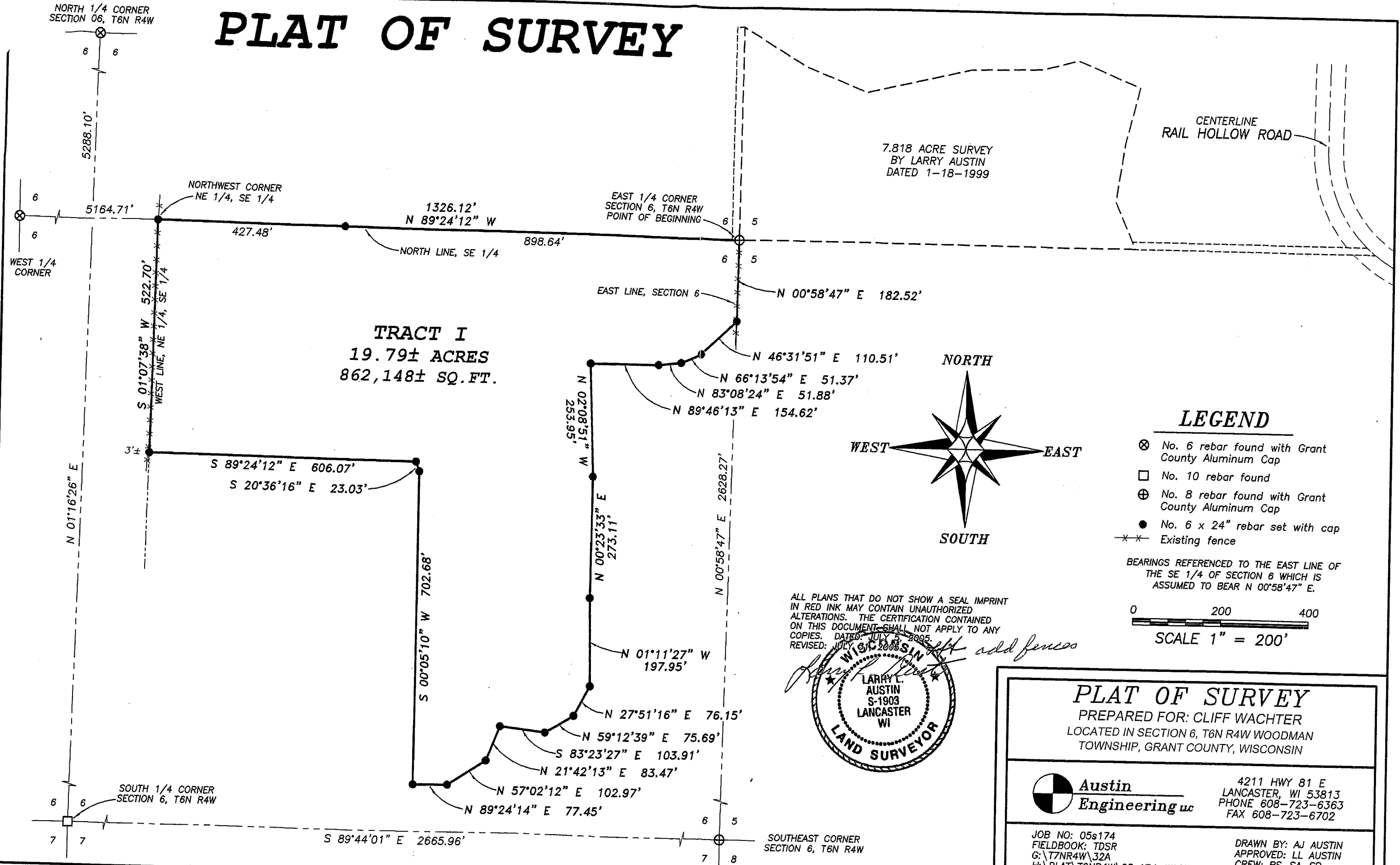
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LANCASTER, WI 53813
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JOB NO: 05s174
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DRAWN BY: AJ AUSTIN
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CREW: BS-SA-SB

SHEET 1 OF 2

PLAT OF SURVEY



PLAT OF SURVEY
PREPARED FOR: CLIFF WACHTER
LOCATED IN SECTION 6, T6N R4W WOODMAN TOWNSHIP, GRANT COUNTY, WISCONSIN

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SHEET 1 OF 2