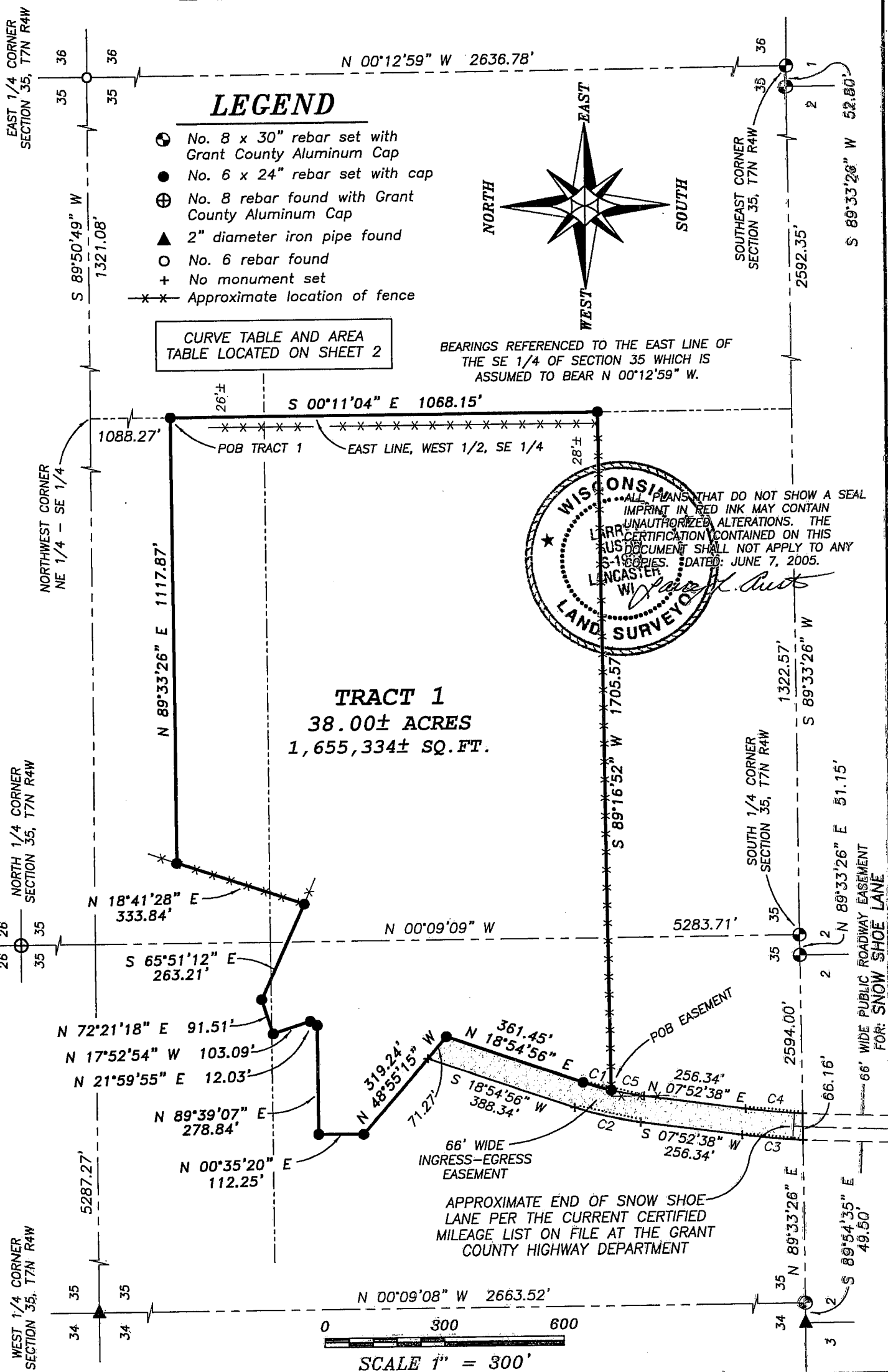


# PLAT OF SURVEY



**Austin Engineering LLC**

Prepared For: **GEORGE CONLEY**

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 05s139  
FIELDBOOK: TDS RANGER  
G:\T7NR4W\133  
H:\PLAT\T7NR4W\35\05s139-CONLEY

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB - BD

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Part of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4), the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-five (35), Town Seven (7) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 38.00 acres, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section; thence South 89° 50' 49" West 1321.08' along the North line of the Southeast Quarter (SE 1/4) of said Section; thence South 00° 11' 04" East 1088.27' along the East line of the West Half (W 1/2) of said Southeast Quarter (SE 1/4) to the point of beginning; thence South 00° 11' 04" East 1068.15' along said East line; thence South 89° 16' 52" West 1705.57'; thence 72.66' on the arc of a curve to the right having a radius of 807.00' and a long chord bearing North 16° 20' 10" East 72.63' to a No. 6 rebar; thence North 18° 54' 56" East 361.45' to a No. 6 rebar; thence North 48° 55' 15" West 319.24' to a No. 6 rebar; thence North 00° 35' 20" East 112.25' to a No. 6 rebar; thence North 89° 39' 07" East 278.84' to a No. 6 rebar; thence North 21° 59' 55" East 12.03' to a No. 6 rebar; thence North 17° 52' 54" West 103.09' to a No. 6 rebar; thence North 72° 21' 18" East 91.51' to a No. 6 rebar; thence South 65° 51' 12" East 263.21' to a No. 6 rebar; thence North 18° 41' 28" East 333.84' to a No. 6 rebar; thence North 89° 33' 26" East 1117.87' to the point of beginning. Tract being subject to any and all easements of record and/or usage, including, but not limited to a 66 wide ingress-egress easement being described below.

## EASEMENT DESCRIPTION:

A sixty-six foot (66') wide ingress-egress easement being located in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-five (35), Town Seven (7) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, said easement being described as follows: Commencing at the East Quarter (E 1/4) corner of said Section; thence South 89° 50' 49" West 1321.08' along the North line of the Southeast Quarter (SE 1/4) of said Section; thence South 00° 11' 04" East 1088.27' along the East line of the West Half (W 1/2) of said Southeast Quarter (SE 1/4); thence South 00° 11' 04" East 1068.15' along said East line; thence South 89° 16' 52" West 1705.57' to the point of beginning; thence 72.66' on the arc of a curve to the right having a radius of 807.00' and a long chord bearing North 16° 20' 10" East 72.63'; thence North 18° 54' 56" East 361.45'; thence North 48° 55' 15" West 71.27'; thence South 18° 54' 56" West 388.34'; thence 168.19' on the arc of a curve to the left having a radius of 873.00' and a long chord bearing South 13° 23' 47" West 167.93'; thence South 07° 52' 38" West 256.34'; thence 154.47' on the arc of a curve to the left having a radius of 2033.00' and a long chord bearing South 05° 42' 02" West 154.43' to the South line of said Section Thirty-five (35); thence North 89° 33' 26" East 66.16' along said South line; thence 144.88' on the arc of a curve to the right having a radius of 1967.00' and a long chord bearing North 05° 46' 02" East 144.85'; thence North 07° 52' 38" East 256.34'; thence 82.81' on the arc of a curve to the right having a radius of 807.00' and a long chord bearing North 10° 49' 01" East 82.78' to the point of beginning.

## EASEMENT NOTES:

The use, maintenance, assignments or other pertinent information of this easement should be addressed between the individuals affected by the easement. This Plat of Survey provides only the description of the easement. Other documentation will need to be recorded to clarify the intention of the easement.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

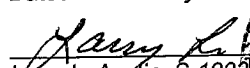
That this survey was prepared under the instructions of Kurt Freymiller of Slack Auction and Realty LLC.

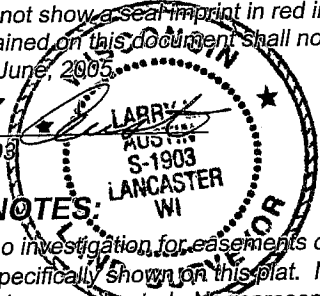
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 7th day of June, 2005.

  
Larry L. Austin, S-1903



## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

## CURVE TABLE

CURVE	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	72.66'	807.00'	N 16°20'10" E	72.63'
C2	168.19'	873.00'	S 13°23'47" W	167.93'
C3	154.47'	2033.00'	S 05°42'02" W	154.43'
C4	144.88'	1967.00'	N 05°46'02" E	144.85'
C5	82.81'	807.00'	N 10°49'01" E	82.78'

## AREA TABLE

NE-SW = 0.04± ACRE  
SE-SW = 6.49± ACRES  
NW-SE = 6.16± ACRES  
SW-SE = 25.31± ACRES



**Austin**  
**Engineering llc**

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-8702

Prepared For: **GEORGE CONLEY**

JOB NO: 05s139  
FIELD BOOK: TDS RANGER  
G:\T7NR4W\133  
H:\PLAT\T7NR4W\35\05s139-CONLEY

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB - BD

SHEET 2 OF 2