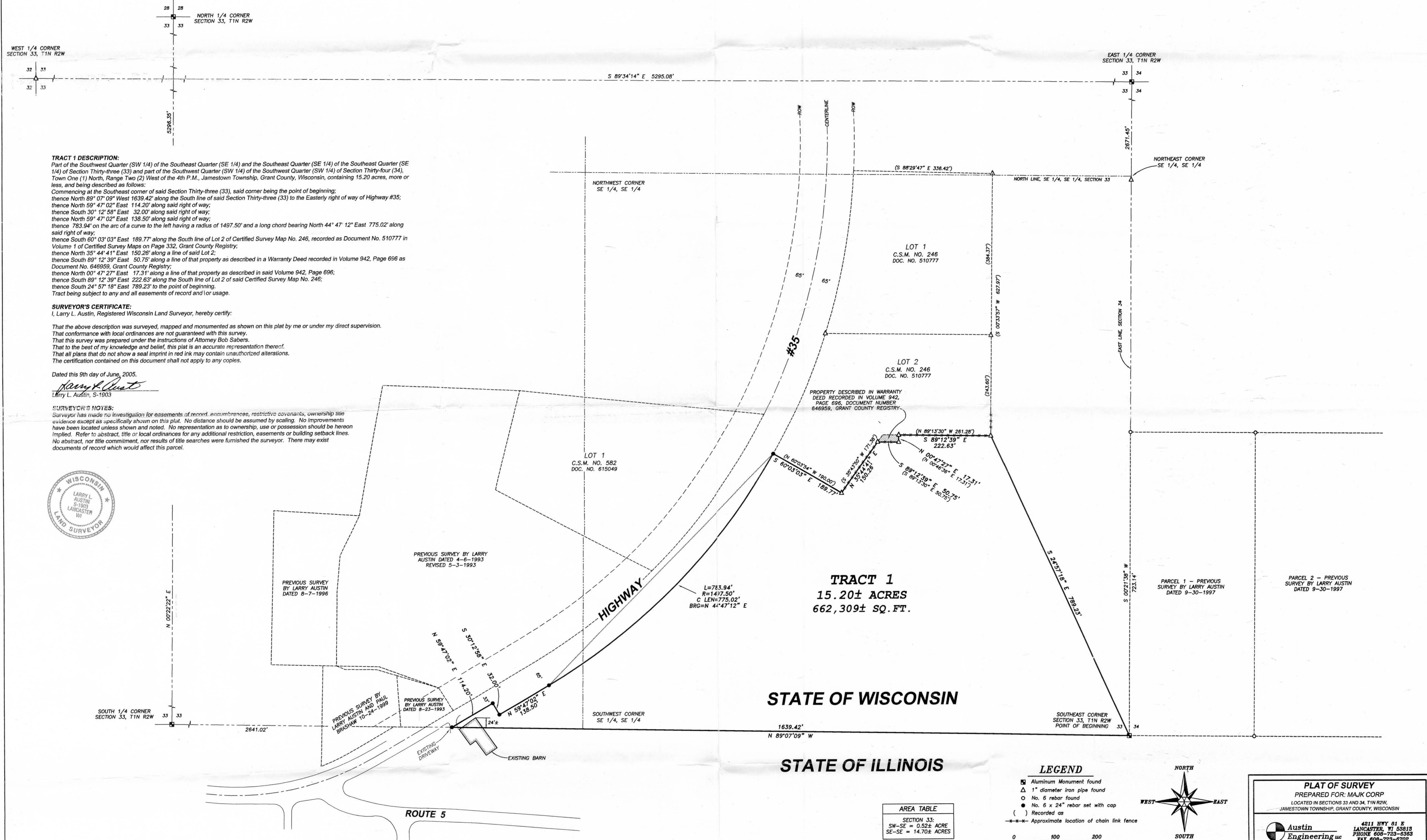


# PLAT OF SURVEY

Book 17 Page 35



**TRACT 1 DESCRIPTION:**  
 Part of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) and the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-three (33) and part of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-four (34), Town One (1) North, Range Two (2) West of the 4th P.M., Jamestown Township, Grant County, Wisconsin, containing 15.20 acres, more or less, and being described as follows:  
 Commencing at the Southeast corner of said Section Thirty-three (33), said corner being the point of beginning;  
 thence North 89° 07' 09" West 1639.42' along the South line of said Section Thirty-three (33) to the Easterly right of way of Highway #35;  
 thence North 59° 47' 02" East 114.20' along said right of way;  
 thence South 30° 12' 58" East 32.00' along said right of way;  
 thence North 59° 47' 02" East 138.50' along said right of way;  
 thence 783.94' on the arc of a curve to the left having a radius of 1497.50' and a long chord bearing North 44° 47' 12" East 775.02' along said right of way;  
 thence South 60° 03' 03" East 189.77' along the South line of Lot 2 of Certified Survey Map No. 246, recorded as Document No. 510777 in Volume 1 of Certified Survey Maps on Page 332, Grant County Registry;  
 thence North 35° 44' 41" East 150.26' along a line of said Lot 2;  
 thence South 89° 12' 39" East 50.75' along a line of that property as described in a Warranty Deed recorded in Volume 942, Page 696 as Document No. 646959, Grant County Registry;  
 thence North 00° 47' 27" East 17.31' along a line of that property as described in said Volume 942, Page 696;  
 thence South 89° 12' 39" East 222.63' along the South line of Lot 2 of said Certified Survey Map No. 246;  
 thence South 24° 57' 18" East 789.23' to the point of beginning.  
 Tract being subject to any and all easements of record and/or usage.

**SURVEYOR'S CERTIFICATE:**  
 I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
 That conformance with local ordinances are not guaranteed with this survey.  
 That this survey was prepared under the instructions of Attorney Bob Sabers.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
 The certification contained on this document shall not apply to any copies.

Dated this 9th day of June, 2005.  
*Larry L. Austin*  
 Larry L. Austin, S-1903

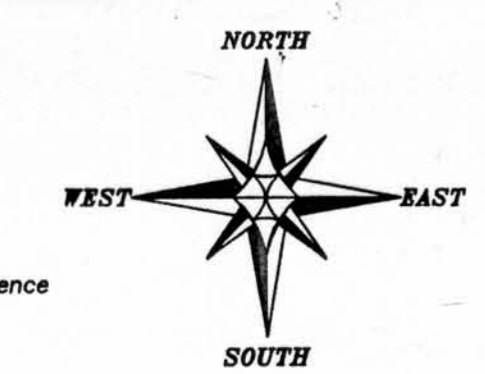
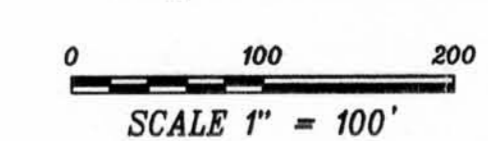
**SURVEYOR'S NOTES:**  
 Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



AREA TABLE	
SECTION 33:	
SW-SE = 0.52± ACRE	
SE-SE = 14.70± ACRES	

**LEGEND**

- Aluminum Monument found
- △ 1" diameter iron pipe found
- No. 6 rebar found
- No. 6 x 24" rebar set with cap
- ( ) Recorded as
- - - - - Approximate location of chain link fence



BEARINGS REFERENCED TO THE SOUTH LINE OF THE SE 1/4 OF SECTION 33 WHICH IS ASSUMED TO BEAR N 89°07'09" W.

**PLAT OF SURVEY**  
 PREPARED FOR: MAJK CORP  
 LOCATED IN SECTIONS 33 AND 34, T1N R2W,  
 JAMESTOWN TOWNSHIP, GRANT COUNTY, WISCONSIN

**Austin Engineering**  
 4211 HWY 81 E  
 LANCASTER, WI 53813  
 PHONE 608-723-6383  
 FAX 608-723-6708

JOB NO: 05e145  
 FIELDBOOK: 9729  
 G:\T1N2W\33WC  
 H:\PLAT\T1N2W\33\05e145-MAJKcorp

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS-SA-SB-BD  
 SHEET 1 OF 1