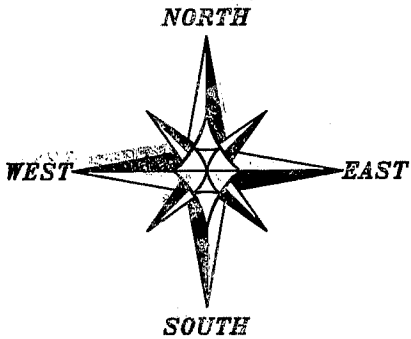


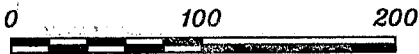
# PLAT OF SURVEY

## LEGEND

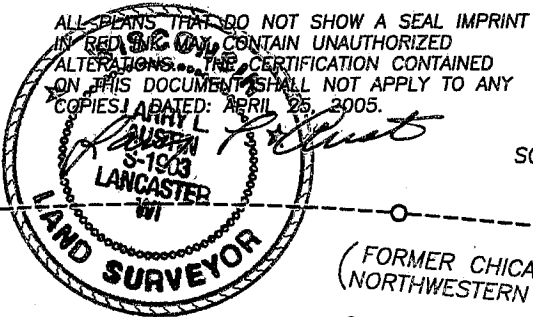
- Aluminum Monument found with Grant County Aluminum Cap
- No. 6 rebar found
- △ 1" diameter iron pipe found
- No. 6 x 24" rebar set with cap
- ( ) Recorded as
- \* \* \* Approximate location of fence



BEARINGS REFERENCED TO THE EAST LINE OF THE SE 1/4 OF SECTION 24 WHICH IS ASSUMED TO BEAR SOUTH.



SCALE 1" = 100'



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES DATED: APRIL 25, 2005.

PREVIOUS SURVEY BY LARRY AUSTIN DATED JANUARY 8, 2001

PREVIOUS SURVEY BY LARRY AUSTIN DATED SEPTEMBER 20, 2000

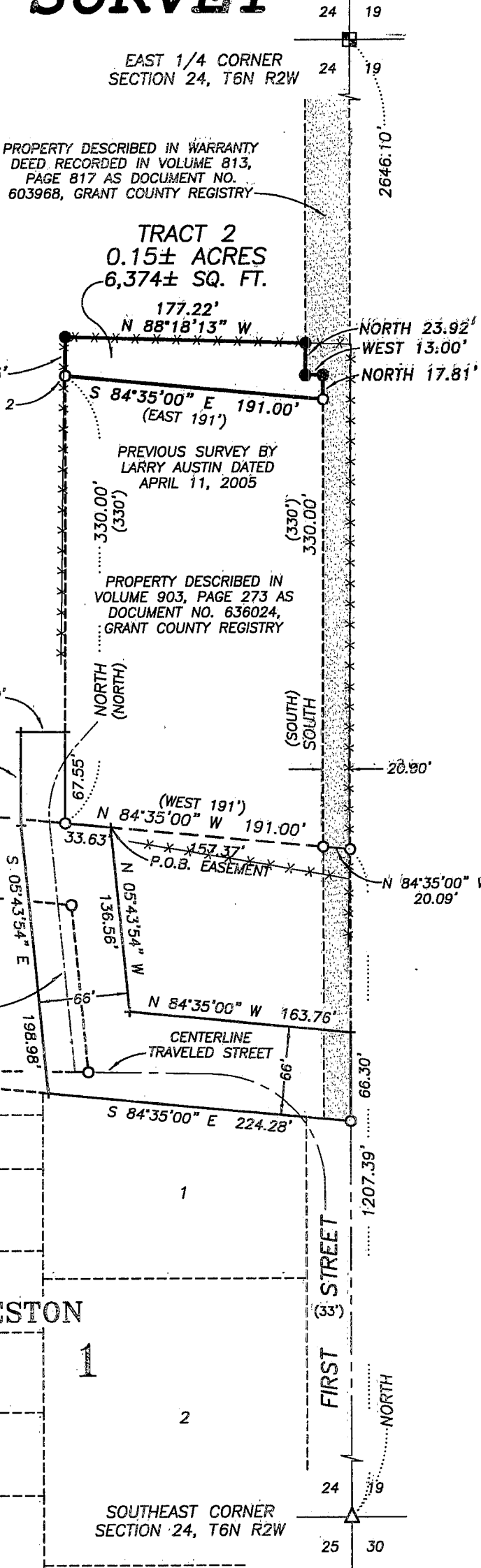
PREVIOUS SURVEY BY BRUCE BOWDEN DATED MARCH 11, 1984

MAP OF

PRESTON

SECOND STREET

FIRST STREET



**Austin Engineering LLC**

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: ADA WHITISH

JOB NO: 05s106  
FIELD BOOK:  
G:\T6NR2W\24A  
H:\PLAT\T6NR2W\24\05s106-WHITISH-EASE

DRAWN BY: AJ/AUSTIN  
APPROVED: LL/AUSTIN  
CREW: BS - SA

SHEET 1 OF 2

# PLAT OF SURVEY

## TRACT 2 DESCRIPTION:

Part of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-four (24), Town Six (6) North, Range Two (2) West of the 4th P.M., Fennimore Township, Grant County, Wisconsin, containing 0.15 acre, more or less, and being described as follows:

Commencing at the Southeast corner of said Section;  
thence North 1207.39' along the East line of said Section;  
thence North 84° 35' 00" West 20.09' to a No. 6 rebar;  
thence continuing North 84° 35' 00" West 191.00' to a No. 6 rebar;  
thence North 330.00' to a No. 6 rebar marking the point of beginning;  
thence South 84° 35' 00" East 191.00' to a No. 6 rebar on a line as described in Volume 813, Page 817 as Document No. 603968, Grant County Registry;  
thence North 17.81' along a line of said property to a No. 6 rebar;  
thence West 13.00' along a line of said property to a No. 6 rebar;  
thence North 23.92' along a line of said property to a No. 6 rebar;  
thence North 88° 18' 13" West 177.22' to a No. 6 rebar;  
thence South 28.95' to the point of beginning.  
Tract being subject to any and all easements of record and/or usage.

## EASEMENT DESCRIPTION:

An easement for ingress-egress being located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-four (24), Town Six (6) North, Range Two (2) West of the 4th P.M., Fennimore Township, Grant County, Wisconsin, said easement being described as follows:

Commencing at the Southeast corner of said Section;  
thence North 1207.39' along the East line of said Section;  
thence North 84° 35' 00" West 20.09' to a No. 6 rebar;  
thence continuing North 84° 35' 00" West 157.37' to the point of beginning;  
thence continuing North 84° 35' 00" West 33.63' to a No. 6 rebar;  
thence North 67.55';  
thence West 33.00';  
thence South 69.21';  
thence South 05° 43' 54" East 198.98' to the North line of the Map of Preston, according to the recorded map or plat thereof;  
thence South 84° 35' 00" East 224.28' along said North line to the East line of said Section Twenty-four (24);  
thence North 66.30' along the East line of said Section;  
thence North 84° 35' 00" West 163.76';  
thence North 05° 43' 54" West 136.56' to the point of beginning.

## EASEMENT NOTES:

The use, maintenance, assignments or other pertinent information of this easement should be addressed between the individuals affected by the easement. This Plat of Survey provides only the description of the easement. Other documentation will need to be recorded to clarify the intention of the easement.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Ada Whitish.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 25th day of April, 2005.

Larry L. Austin, SWS 1903

## SURVEYOR'S NOTES:

No description was provided regarding access to this parcel. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



**Austin**  
**Engineering LLC**

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Prepared For: ADA WHITISH

JOB NO: 05s106  
FIELDBOOK:  
G:\T6NR2W\24A  
H:\PLAT\T6NR2W\24\05s106-WHITISH-EASE

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SA

SHEET 2 OF 2