

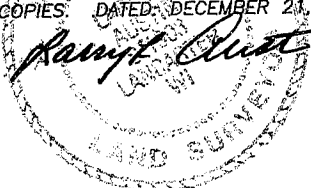
MORTGAGE INSPECTION

LEGEND

- ⊗ Existing Well
- ⊞ Electric Meter
- Power Transformer 4'x4'
- E — Underground Electric
- T — Underground Telephone

(SOUTH TO SOUTH LINE OF THE NW 1/4 OF THE NE 1/4)

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES DATED DECEMBER 21, 2004.



EASEMENT DESCRIBED AS "EASEMENT A TO E" RECORDED IN VOLUME 627, PAGE 509, AS DOCUMENT NO. 514732.

(RADIUS=208.95')
(CHORD=167.01')
(CHORD=N 37°20'41" W)

EAST LINE, NE 1/4, NW 1/4

(SOUTHEASTERLY ALONG ROADWAY A-E TO INTERSECTION OF ROADWAY A-D)

(N 13°47'18" W 400.39')

EXISTING OUT-HOUSE

EXISTING BUILDING

CURRENT LANDOWNER:
TERRY AND CONNIE MINDHAM

PROPERTY ADDRESS:
8301 VALLEY VIEW ROAD
BOSCOBEL, WI 53805

(EAST TO CENTERLINE ROADWAY A-E)

APPROXIMATE BOUNDARY LINES

HOUSE UNDER CONSTRUCTION

(NORTH 551')

CONCRETE PAD FOR OUTDOOR WOOD STOVE

A SURVEY IS RECOMMENDED TO LOCATE THE PROPERTY LINE TO VERIFY IF THE WELL ENCROACHES

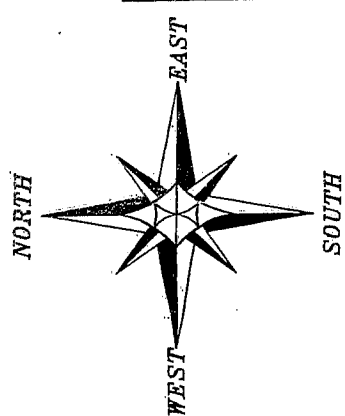
EASEMENT DESCRIBED AS "EASEMENT A TO D" RECORDED IN VOLUME 627, PAGE 509, AS DOCUMENT NO. 514732

(WEST ALONG THE SOUTH LINE OF THE NE 1/4 OF THE NW 1/4)

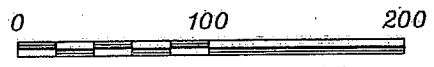
POINT OF BEGINNING BEING RECORDED AS EAST 880' FROM THE SOUTHWEST CORNER OF THE NE 1/4 OF THE NW 1/4, SECTION 3, T6N R3W

(WEST ALONG THE SOUTH LINE OF THE NW 1/4 OF THE NE 1/4)

SOUTHWEST CORNER NW 1/4, NE 1/4



BEARINGS SHOWN ON THIS INSPECTION ARE RECORDED.



SCALE 1" = 100'



Austin Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **BANK OF SUN PRAIRIE/COTTAGE GROVE**

JOB NO: 04S307
FIELDBOOK: 2416
G:\T7NR4W\133
H:\PLAT\T6NR4W\03\04S307-SPBANK

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SA

MORTGAGE INSPECTION

STATEMENT REGARDING WORK TO BE PERFORMED:

As client of Larry Austin, Registered Wisconsin Land Surveyor, I hereby request that this Mortgage Inspection be made according to the following specifications:

Only enough work be performed to satisfy the requirements of Gayle Kuzenski.

No Monuments be placed to mark the corners of the parcel.

The exact length and bearings of the boundaries of the parcel need not be shown.

It is specifically intended to exempt this survey from Chapter A-E 7.03, Chapter A-E 7.05(3), Chapter A-E 7.05(4) and Chapter A-E 7.07.

Dated this 28th day of December, 2004.


Gayle Kuzenski

DESCRIPTION PROVIDED:

PROPERTY DESCRIBED IN QUIT CLAIM DEED RECORDED IN VOLUME 627, PAGE 509 AS DOCUMENT NO. 514732, GRANT COUNTY REGISTRY, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Northeast 1/4, of Section 3, Township 6 North, Range 4 West, Town of Woodman, Grant County, Wisconsin, to wit:

Commencing at the Southwest corner of the Northeast 1/4 of the Northwest 1/4; thence East along the South line thereof 880 feet, to the point of beginning.

Thence North 551 feet; thence East to the center line of the following described existing roadway "A-E"; thence Southeasterly along said center line to the point of intersection with the following described center line of existing roadway "A-D"; thence South to the South line of the Northwest 1/4 of the Northeast 1/4; thence West along said South line and West along the South line of the Northeast 1/4 of the Northwest 1/4, to the point of beginning.

Along with and subject to a right-of-way being two (2) rods either side of the center line of the following described roadways. Said right-of-way to be used for utility easements, uninterrupted and ungated vehicular and pedestrian traffic.

EASEMENT A to D:

Along with and subject to a right-of-way being two (2) rods either side of the following described center-line.

A parcel of land located in part of the NE1/4 of the NE1/4, the NW1/4 of the NE1/4 and the NE1/4 of the NW1/4 of Section 3, Town 6 North, Range 4 West, Town of Woodman, Grant County, Wisconsin, to-wit:

Commencing at the Northeast corner of said Section 3; thence S0°21'23"W, along the East line of the NE1/4 of said Section 3, 1101.05 feet; thence West, 736.95 feet to a point on the center-line of Irish Ridge Road; said point also being the point of beginning; thence N41°42'54"W, 381.41 feet; thence N50°04'28"W, 170.20 feet; thence N78°11'54"W, 83.52 feet; thence S2°14'14"E, 216.62 feet; thence S5°47'42"W, 311.30 feet; thence S89°41'33"W, 2029.36 feet; thence N80°39'38"W, 352.16 feet to the center of a cul-de-sac which has a radius of 50.00 feet, said point also being the point of termination.

Said right-of-way to be used for uninterrupted and ungated vehicular and pedestrian traffic.

EASEMENT A to E:

Along with and subject to a right-of-way being two (2) rods either side of the following described center-line.

A parcel of land located in part of the NE1/4 of the NE1/4, the NW1/4 of the NE1/4 and the NE1/4 of the NW1/4 of Section 3, Town 6 North, Range 4 West, and part of the SE1/4 of the SW1/4 and the SW1/4 of the SW1/4 of Section 34, Town 7 North, Range 4 West, Town of Woodman, Grant County, Wisconsin, to-wit:

Commencing at the Northeast corner of said Section 3; thence S0°21'23"W, along the East line of the NE1/4 of said Section 3, 1101.05 feet; thence West, 736.95 feet to a point on the center-line of Irish Ridge Road, said point also being the point of beginning; thence N41°42'54"W, 381.41 feet; thence N50°04'28"W, 170.20 feet; thence N78°11'54"W, 83.52 feet; thence S2°14'14"E, 216.62 feet; thence S5°47'42"W, 311.30 feet; thence S89°41'33"W, 1119.76 feet; thence N60°54'04"W, 347.59 feet to a point of curve; thence on a curve to the right having a radius of 208.95 feet and a chord that bears N37°20'41"W, 167.01 feet to a point of tangency; thence N13°47'18"W 400.39 feet to a point of curve; thence on a curve to the left having a radius of 580.70 feet and a chord that bears N33°58'32" W, 400.79 feet to a point of tangency; thence N54°09'46"W, 283.87 feet; thence N61°59'34"W, 157.83 feet; thence N68°25'56"W, 299.83 feet; thence N79°21'14"W, 187.28 feet; thence N73°35'22"W, 113.65 feet; thence N61°37'20"W, 216.34 feet; thence N71°43'18"W, 402.32 feet to the center of a cul-de-sac which has a radius of 50.00 feet, said point also being the point of termination.

Said right-of-way to be used for uninterrupted and ungated vehicular and pedestrian traffic.

As a covenant running with the land, the foregoing property is restricted against open refuse disposal, commercial timbering & commercialization.

SURVEYOR'S CERTIFICATE:

That the above descriptions were mapped along with those improvements as shown on this Mortgage Inspection, by me or under my direct supervision.


That this survey was prepared under the instructions of Gayle Kuzenski.

That to the best of my knowledge and belief, this map is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 21st day of December, 2004.


Larry L. Austin, S-1903

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



Austin
Engineering LLC

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Prepared For: BANK OF SUN PRAIRIE/COTTAGE GROVE

JOB NO: 04S307
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DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SA

SHEET 2 OF 2