

PLAT OF SURVEY

LEGEND

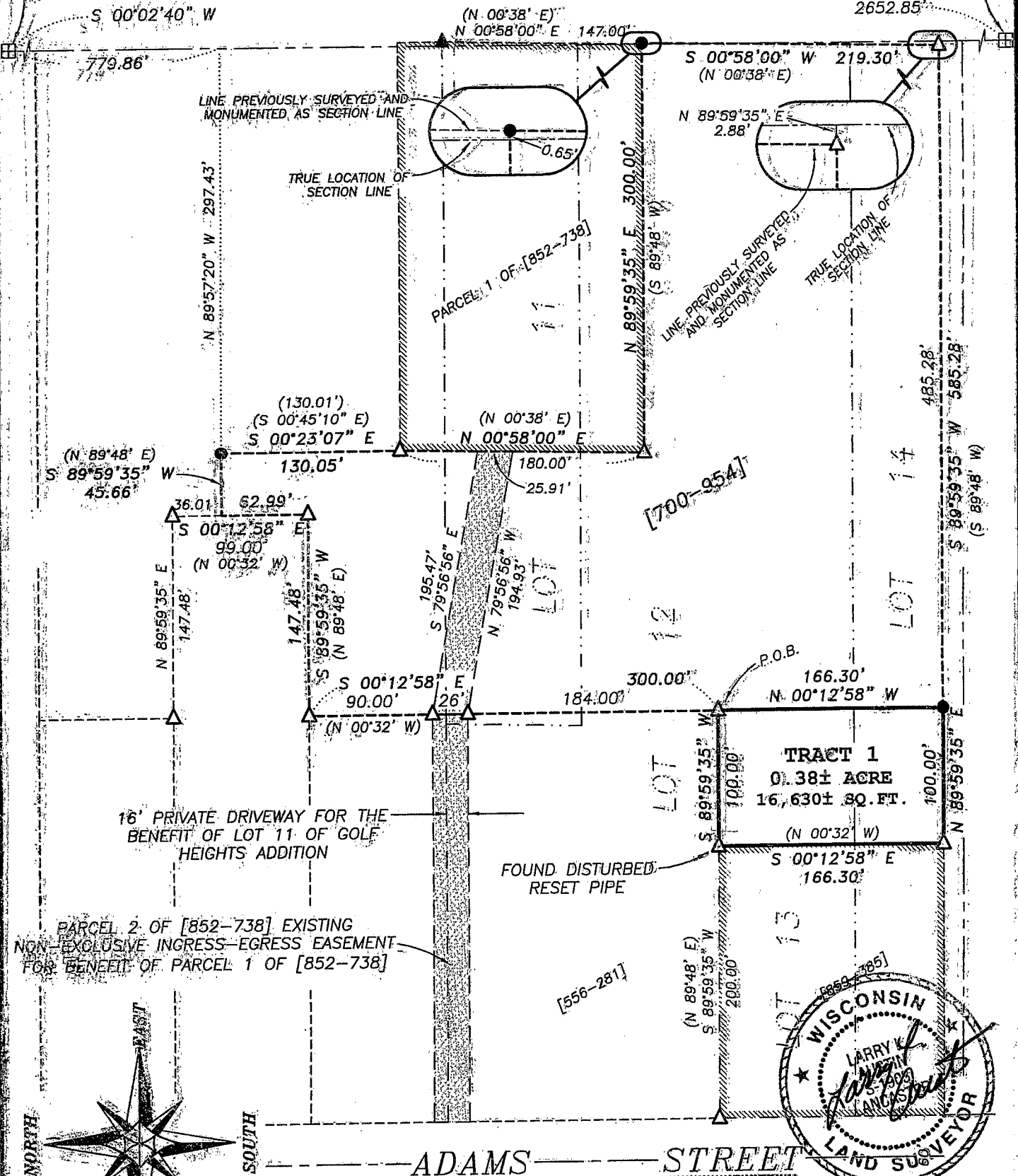
SURVEYOR'S NOTE:

THIS SURVEY WAS PREPARED FOR THE EXCHANGE OF LAND BETWEEN ADJOINING LAND-OWNERS.

- ⊞ Benchmark: Cast Aluminum Monument found
- △ 1" diameter iron pipe found
- ▲ 2" diameter iron pipe found
- ⊙ No. 6 x 24" rebar set with cap
- [-] Property described in Volume and Page, Grant County Registry
- () Recorded as

NORTHEAST CORNER SECTION 10, T4N R3W

EAST 1/4 CORNER SECTION 10, T4N R3W



BEARINGS REFERENCED TO THE EAST LINE OF THE NE 1/4 OF SECTION 10 WHICH IS ASSUMED TO BEAR S 00°02'40" W BETWEEN FOUND MONUMENTS.

SCALE 1" = 100'

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Part of Lots 12 and 14, Golf Heights Addition, being located in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Ten (10), Town Four (4) North, Range Three (3) West of the 4th P.M., City of Lancaster, Grant County, Wisconsin, containing 0.38 acre, more or less, and being described as follows:
Commencing at the Northeast corner of said Section;
thence South 00° 02' 40" West 779.86' along the East line of said Section;
thence North 89° 57' 20" West 297.43';
thence South 89° 59' 35" West 45.66';
thence South 00° 12' 58" East 62.99';
thence South 89° 59' 35" West 147.48';
thence South 00° 12' 58" East 300.00' to the point of beginning;
thence South 89° 59' 35" West 100.00' to the Northeast corner of that property as described in Volume 859, Page 385, Grant County Registry;
thence South 00° 12' 58" East 166.30' along the East line of said property to the Southeast corner thereof;
thence North 89° 59' 35" East 100.00';
thence North 00° 12' 58" West 166.30' to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Attorney Craig Day.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 14th day of October, 2004.


Larry L. Austin, S-1903

SURVEYOR'S NOTE:

This survey also shows the placement of two obliterated corners from the description provided. The description provided is recorded as a Warranty Deed in Volume 700, Page 954, recorded as Document No. 554400, Grant County Registry.

The placement of these corners is based on a previous survey by David Krohn dated 11-2-1976 which was prepared for H. W. Carey.

The East line of the Krohn survey was monumented and described as the East line of the Section. The existing monumentation was utilized in the retracement of the lines as shown on this Plat of Survey.

For purposes of this survey the bearing reference is a straight line connecting the Northeast corner and the East 1/4 corner of Section 10. The difference of the straight line connecting these corners to the Historically surveyed and monumented East line is shown hereon.

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



OWNER: WILLIAM HALE
1028 S. ADAMS ST.
LANCASTER, WI 53813



Austin
Engineering LLC

Prepared For: ROBERT SCHMIDT

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JOB NO: 04S148
FIELDBOOK: 2319
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DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SA

SHEET 2 OF 2