

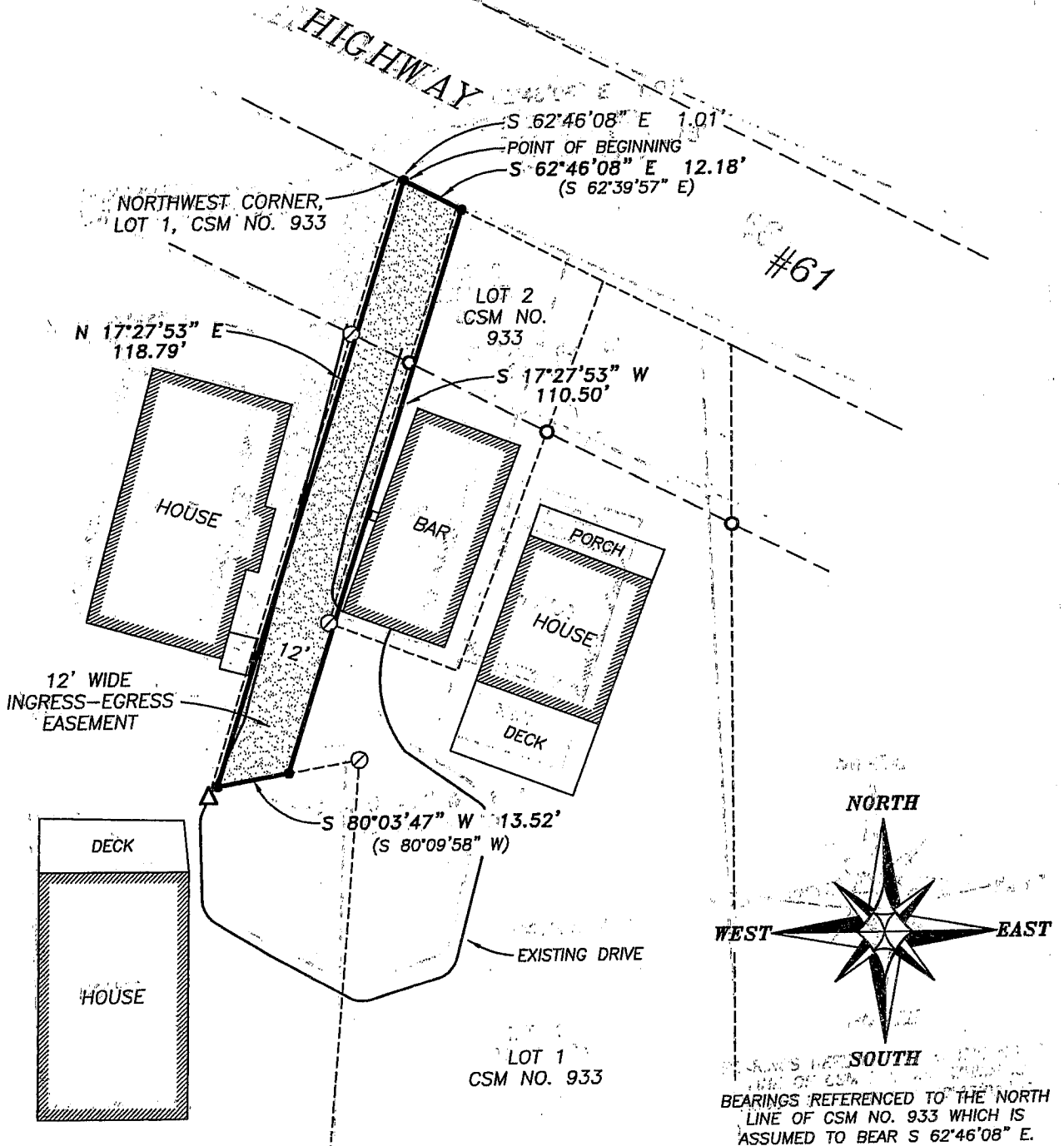
# MAP OF EASEMENT

**EASEMENT NOTES:**

The use, maintenance, assignments or other pertinent information of this easement should be addressed between the individuals affected by this easement. This Map of Easement provides only the description of the easement. Other documentation will need to be recorded to clarify the the intention of this easement.

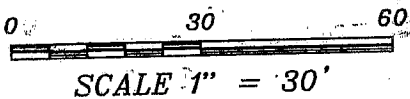
**EASEMENT DESCRIPTION:**

A Twelve foot (12') wide ingress-egress easement being located in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-two (22), Town Two (2) North, Range Two (2) West of the 4th P.M., Village of Dickeyville, Grant County, Wisconsin, also being located in Lot 1 and Lot 2 of Certified Survey Map No. 933, recorded as Document No. 648690 in Volume 7 of Certified Survey Maps on Pages 227 and 228, Grant County Registry, said easement being described as follows: Commencing at the Northwest corner of Lot 1 of said Certified Survey Map No. 933; thence South 62° 46' 08" East 1.01' along the North line of said Lot 1 to the point of beginning; thence South 62° 46' 08" East 12.18' along the North line of said Lots 1 and 2; thence South 17° 27' 53" West 110.50'; thence South 80° 03' 47" West 13.52'; thence North 17° 27' 53" East 118.79' to the point of beginning.



**LEGEND**

- No. 6 rebar found
- △ 1" diameter iron pipe found
- ⊙ PK Nail found
- Corner of easement No monument set
- ( ) Recorded as

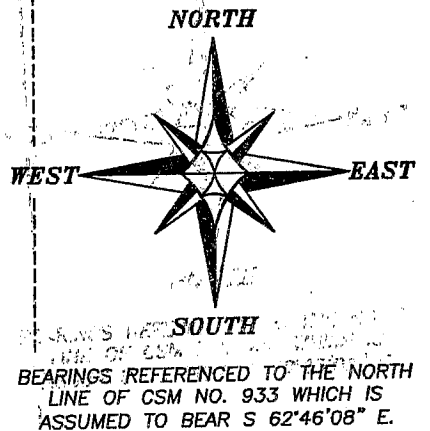


**SURVEYOR'S CERTIFICATE:**

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify that the description hereon was surveyed and mapped by me or under my direct supervision, all in accordance to the instructions of Attorney Kim Skemp and to the best of my knowledge and belief, this map is an accurate representation thereof. Dated this 23rd day of September, 2004.

*Larry L. Austin*  
 Larry L. Austin, S-1903

THAT ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES.



**Austin Engineering LLC**

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Prepared For: **ATTORNEY KIM SKEMP**

JOB NO: 04S091  
 FIELDBOOK: 2213  
 G:\T2NR2W\26DOT  
 H:\PLAT\DCKYVLE\04S091-KUEPERS

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS SA