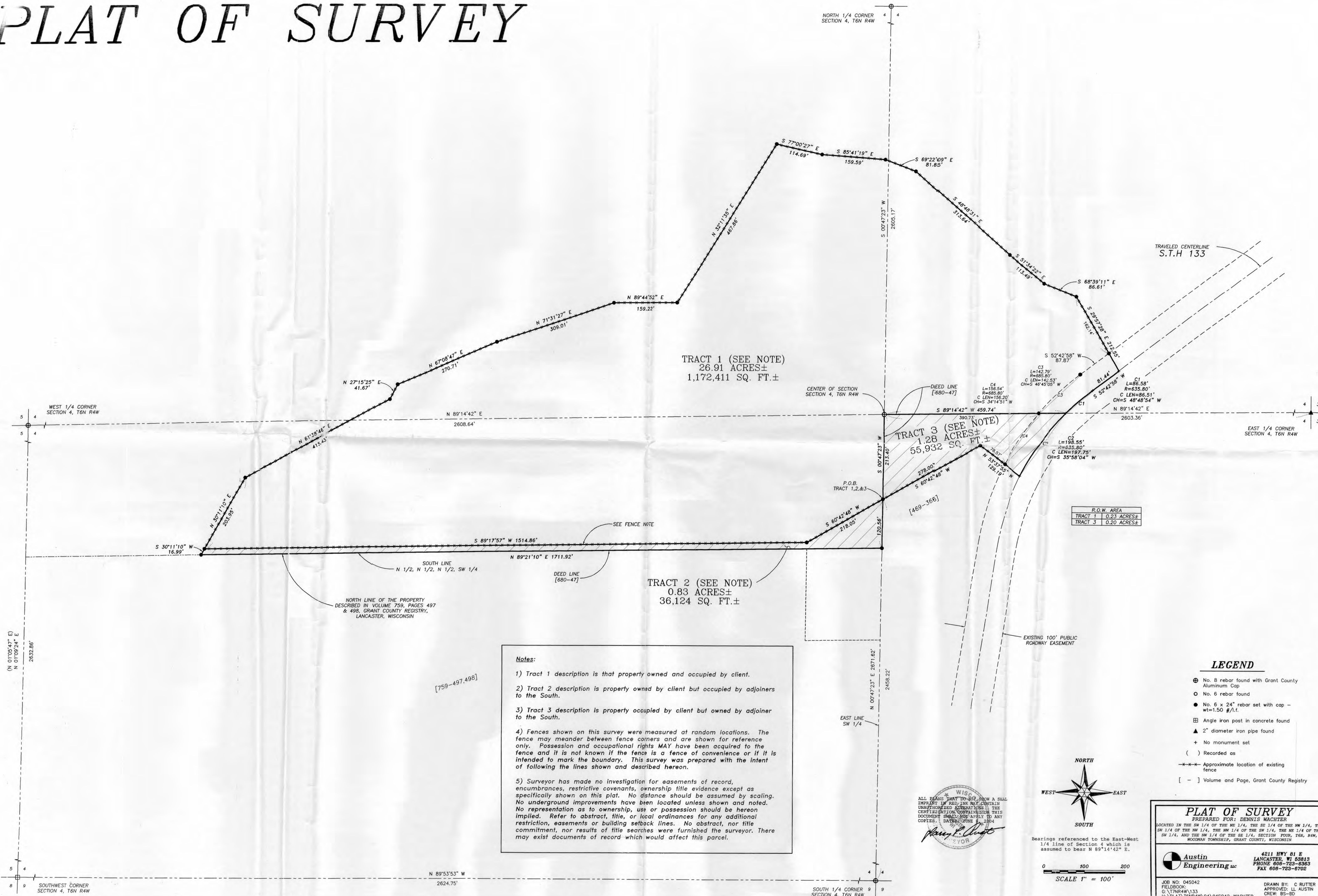


PLAT OF SURVEY



Notes:

- 1) Tract 1 description is that property owned and occupied by client.
- 2) Tract 2 description is property owned by client but occupied by adjoiners to the South.
- 3) Tract 3 description is property occupied by client but owned by adjoiner to the South.
- 4) Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.
- 5) Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title, or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

- LEGEND**
- ⊕ No. 8 rebar found with Grant County Aluminum Cap
 - No. 6 rebar found
 - No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
 - ⊞ Angle iron post in concrete found
 - ▲ 2" diameter iron pipe found
 - ⊕ No monument set
 - () Recorded as
 - Approximate location of existing fence
 - [-] Volume and Page, Grant County Registry

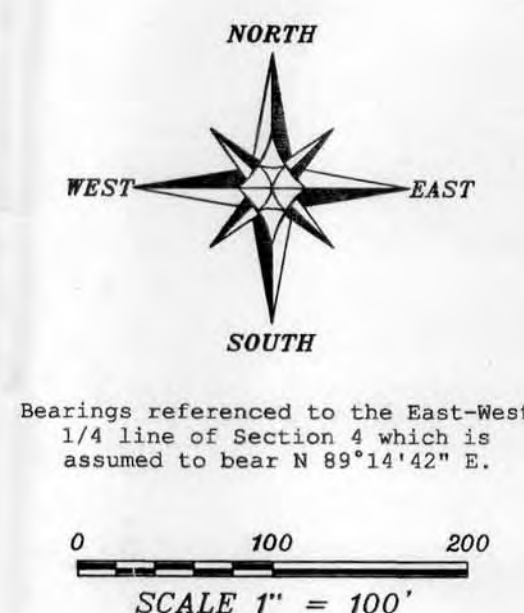
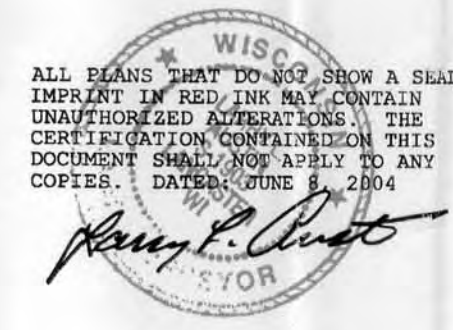
PLAT OF SURVEY
 PREPARED FOR: DENNIS WACHTER
 LOCATED IN THE SW 1/4 OF THE NE 1/4, THE SE 1/4 OF THE NW 1/4, THE SW 1/4 OF THE NW 1/4, THE NW 1/4 OF THE SW 1/4, THE NE 1/4 OF THE SW 1/4, AND THE SW 1/4 OF THE SE 1/4, SECTION FOUR, T6N, R4W, WOODMAN TOWNSHIP, GRANT COUNTY, WISCONSIN

Austin Engineering Inc.
 4211 HWY 61 E
 LANCASTER, WI 53813
 PHONE 608-723-6363
 FAX 608-723-6702

JOB NO. 045042 FIELDBOOK G:\T7NR4W\133 H:\PLAT\T6NR4W\04\045042-WACHTER

DRAWN BY: C RUTTER APPROVED: LL AUSTIN CREW: BS-BD

SHEET 1 OF 3



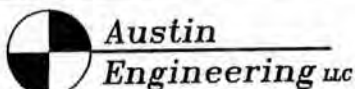
PLAT OF SURVEY

TRACT 1 DESCRIPTION (OWNED AND OCCUPIED BY CLIENT):

Part of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4), and the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), Section Four (4), Town Six (6) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 26.91 acres, more or less, and being described as follows:
 Commencing at the South Quarter (S 1/4) corner of said Section;
 thence North 00°47'23" East 2458.22' along the East line of the Southwest Quarter (SW 1/4) of said Section Four (4) to the point of beginning;
 thence South 60°42'48" West 218.05';
 thence South 89°17'57" West 1514.86';
 thence North 30°11'10" East 203.95';
 thence North 61°38'46" East 415.43';
 thence North 27°15'25" East 41.67';
 thence North 67°08'47" East 270.71';
 thence North 71°31'27" East 309.01';
 thence North 89°44'52" East 159.22';
 thence North 32°11'35" East 467.86';
 thence South 77°00'27" East 114.69';
 thence South 85°41'19" East 159.59';
 thence South 69°22'09" East 81.85';
 thence South 48°48'31" East 313.64';
 thence South 51°34'22" East 113.49';
 thence South 68°39'11" East 86.61';
 thence South 29°57'28" East 212.55' to a point in the centerline of State Highway 133;
 thence South 52°42'58" West 81.44' to a point in said centerline;
 thence 86.58' on the arc of a curve to the left having a radius of 635.80' and a long chord bearing South 48°48'54" West 86.51' to a point in said centerline;
 thence South 89°14'42" West 459.74' along the South line of the Northeast Quarter (NE 1/4) of said Section;
 thence South 00°47'23" West 213.40' along said East line of the Southwest Quarter (SW 1/4) of said Section to the point of beginning.
 Tract being subject to any and all easements of record and/or usage.

TRACT 2 DESCRIPTION (OWNED BY CLIENT-OCCUPIED BY ADJOINERS):

Part of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4), Section Four (4), Town Six (6) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 0.83 acres, more or less, and being described as follows:
 Commencing at the South Quarter (S 1/4) corner of said Section;
 thence North 00°47'23" East 2458.22' along the East line of the Southwest Quarter (SW 1/4) of said Section to the point of beginning;
 thence South 60°42'48" West 218.05';
 thence South 89°17'57" West 1514.86';
 thence South 30°11'10" West 16.99';
 thence North 89°21'10" East 1711.92' along the South line of the North One-half (N 1/2) of the North One-half (N 1/2) of the North One-half (N 1/2) of the Southwest Quarter (SW 1/4) of said Section;
 thence North 00°47'23" East 120.56' along the East line of the Southwest Quarter (SW 1/4) of said Section to the point of beginning.
 Tract being subject to any and all easements of record and/or usage.



4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

Prepared For: Dennis Wachter

JOB NO: 04S042
 FIELDBOOK:
 G:\T7NR4W\133
 H:\PLAT\T6NR4W\04\04S042-WACHTER

DRAWN BY: C RUTTER
 APPROVED: LL AUSTIN
 CREW: BS - BD

PLAT OF SURVEY

TRACT 3 DESCRIPTION (OWNED BY ADJOINER-OCCUPIED BY CLIENT):

Part of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), Section Four (4), Town Six (6) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 1.28 acres, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section;
thence North 00°47'23" East 2458.22' along the West line of the Southeast Quarter (SE 1/4) of said Section to the point of beginning;
thence North 00°47'23" East 213.40' along said West line to the Northwest corner thereof;
thence North 89°14'42" East 459.74' along the North line of the Southeast Quarter (SE 1/4) of said Section to a point in the centerline of State Highway 133;
thence 198.55' on the arc of a curve to the left having a radius of 635.80' and a long chord bearing South 35°58'04" West 197.75' to a point in said centerline;
thence North 53°37'55" West 129.19';
thence South 60°42'48" West 278.00' to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

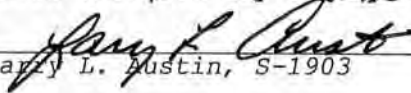
That this survey was prepared under the instructions of Dennis Wachter.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 8th day of June, 2004.


Larry L. Austin, S-1903

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



Austin
Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: Dennis Wachter

JOB NO: 04S042
FIELD BOOK:
G:\T7NR4W\133
H:\PLAT\T6NR4W\04\04S042-WACHTER

DRAWN BY: C RUTTER
APPROVED: LL AUSTIN
CREW: BS - BD

SHEET 3 OF 3