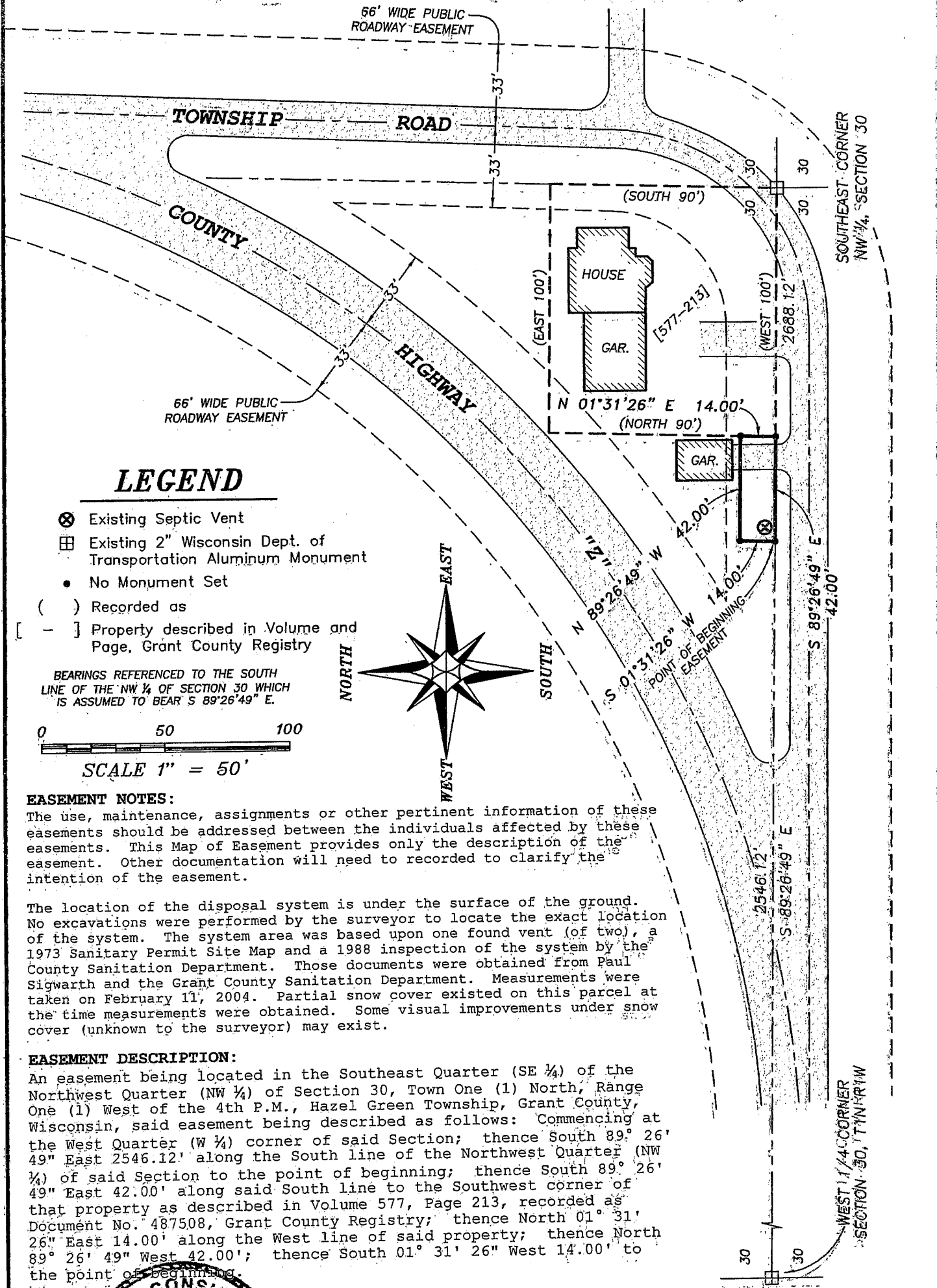


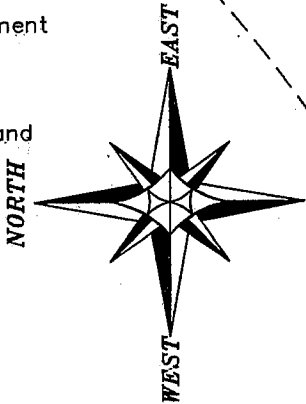
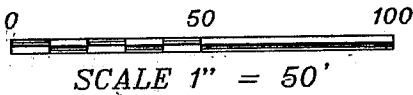
MAP OF EASEMENT



LEGEND

- ⊗ Existing Septic Vent
- ▣ Existing 2" Wisconsin Dept. of Transportation Aluminum Monument
- No Monument Set
- () Recorded as
- [-] Property described in Volume and Page, Grant County Registry

BEARINGS REFERENCED TO THE SOUTH LINE OF THE NW 1/4 OF SECTION 30 WHICH IS ASSUMED TO BEAR S 89° 26' 49" E.



EASEMENT NOTES:

The use, maintenance, assignments or other pertinent information of these easements should be addressed between the individuals affected by these easements. This Map of Easement provides only the description of the easement. Other documentation will need to be recorded to clarify the intention of the easement.

The location of the disposal system is under the surface of the ground. No excavations were performed by the surveyor to locate the exact location of the system. The system area was based upon one found vent (of two), a 1973 Sanitary Permit Site Map and a 1988 inspection of the system by the County Sanitation Department. Those documents were obtained from Paul Sigwarth and the Grant County Sanitation Department. Measurements were taken on February 11, 2004. Partial snow cover existed on this parcel at the time measurements were obtained. Some visual improvements under snow cover (unknown to the surveyor) may exist.

EASEMENT DESCRIPTION:

An easement being located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 30, Town One (1) North, Range One (1) West of the 4th P.M., Hazel Green Township, Grant County, Wisconsin, said easement being described as follows: Commencing at the West Quarter (W 1/4) corner of said Section; thence South 89° 26' 49" East 2546.12' along the South line of the Northwest Quarter (NW 1/4) of said Section to the point of beginning; thence South 89° 26' 49" East 42.00' along said South line to the Southwest corner of that property as described in Volume 577, Page 213, recorded as Document No. 487508, Grant County Registry; thence North 01° 31' 26" East 14.00' along the West line of said property; thence North 89° 26' 49" West 42.00'; thence South 01° 31' 26" West 14.00' to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, registered Wisconsin Land Surveyor, hereby certify: That the above description was surveyed and mapped as shown on this map by me or under my direct supervision and in accordance to the instructions of Paul Sigwarth and to the best of my knowledge and belief, this map is an accurate representation thereof. Dated this 24th day of February, 2004.

Larry L. Austin, S 1963



Prepared For: PAUL SIGWARTH

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 PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 045019
 FIELDBOOK: 2014
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 H:\PLAT\T1NR1W\30\045019-SIGWARTH

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS SA

SHEET 1 OF 1