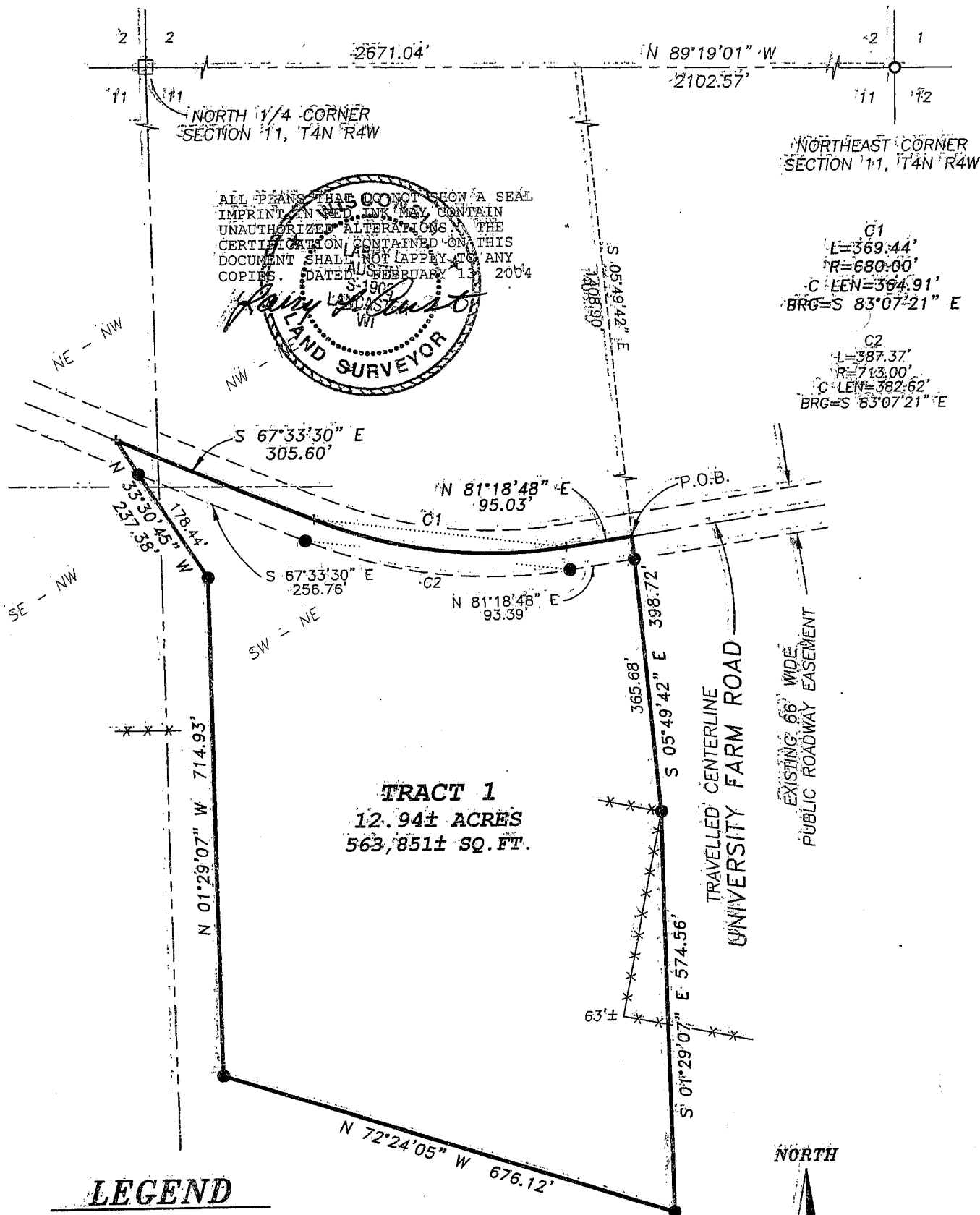


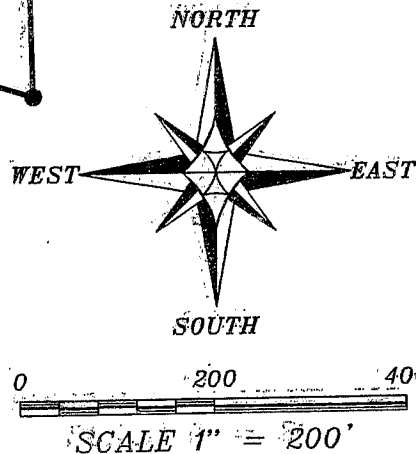
PLAT OF SURVEY



LEGEND

- ☐ Section Corner - No monument
Corner falls in river - see tie sheet
- No. 6 rebar found
- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- + No monument set
- x-x-x- Approximate location of fence

AREA TABLE	
NE 1/4-NW 1/4	0.04 ACRES±
SE 1/4-NW 1/4	0.01 ACRES±
NW 1/4-NE 1/4	0.05 ACRES±
SW 1/4-NE 1/4	12.84 ACRES±
R.O.W.	0.57 ACRES±



Bearings referenced to the North line of the NE 1/4 of Section 11 which is assumed to bear N 89°19'01" W.



Austin
Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: MAURICE McLEAN

JOB NO: 045003
FIELDBOOK: TDS RANGER
G:\T4NR4W\22
H:\PLAT\T4NR4W\11\045003-McLEAN

DRAWN BY: C RUTTER
APPROVED: LL AUSTIN
CREW: BS - SB

SHEET 1 OF 2

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4), the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), Section Eleven (11), Town Four (4) North, Range Four (4) West of the 4th P.M., Beetown Township, Grant County, Wisconsin, containing 12.94 acres, more or less, and being described as follows:

Commencing at the Northeast (NE) corner of said Section;
thence North 89° 19' 01" West 2102.57' along the North line of the Northeast Quarter (NE 1/4) of said Section;

thence South 05° 49' 42" East 1408.90' to point in the centerline of a township road known as University Farm Road, said point being the point of beginning;

thence South 05° 49' 42" East 398.72';

thence South 01° 29' 07" East 574.56';

thence North 72° 24' 05" West 676.12';

thence North 01° 29' 07" West 714.93';

thence North 33° 30' 45" West 237.38' to a point in the centerline of said road;

thence South 67° 33' 30" East 305.60' to a point in said centerline;

thence 369.44' on the arc of a curve to the left having a radius of 680.00' and a long chord bearing South 83° 07' 21" East 364.91' to a point in said centerline;

thence North 81° 18' 48" East 95.03' to the point of beginning.

Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Maurice McLean.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all pieces that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 23rd day of February, 2004.


Larry L. Austin, S-1903

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.



Austin
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Prepared For: MAURICE McLEAN

JOB NO: 04S003
FIELDBOOK: TDS RANGER
G:\T4NR4W\22
H:\PLAT\T4NR4W\11\04S003-McLEAN

DRAWN BY: C RUTTER
APPROVED: LL AUSTIN
CREW: BS - SB

SHEET 2 OF 2