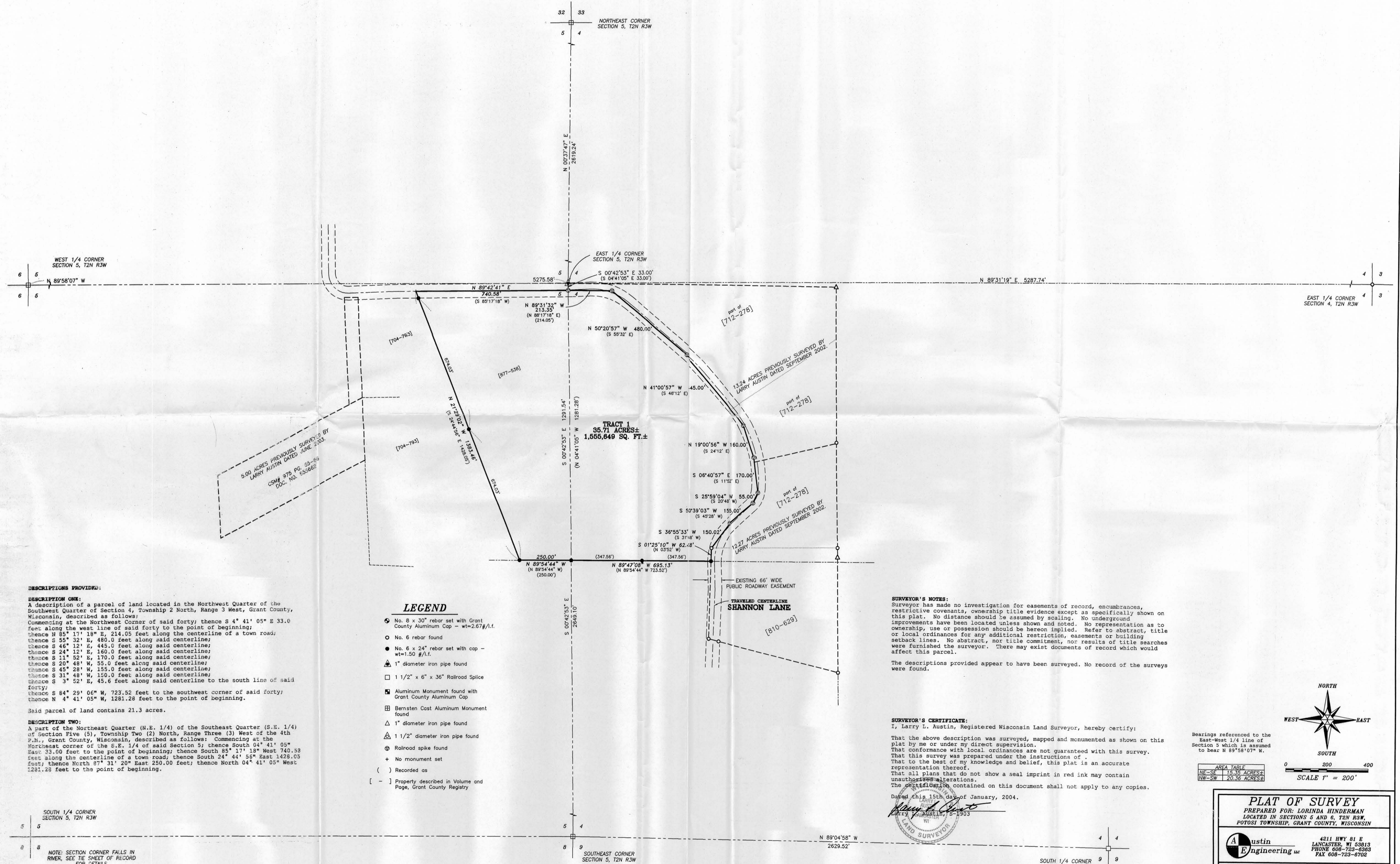


PLAT OF SURVEY



DESCRIPTIONS PROVIDED:

DESCRIPTION ONE:
A description of a parcel of land located in the Northwest Quarter of the Southwest Quarter of Section 4, Township 2 North, Range 3 West, Grant County, Wisconsin, described as follows:

Commencing at the Northwest Corner of said forty; thence S 4° 41' 05" E 33.0 feet along the west line of said forty to the point of beginning; thence N 85° 17' 18" E, 214.05 feet along the centerline of a town road; thence S 55° 32' E, 480.0 feet along said centerline; thence S 46° 12' E, 445.0 feet along said centerline; thence S 24° 12' E, 160.0 feet along said centerline; thence S 11° 52' E, 170.0 feet along said centerline; thence S 20° 48' W, 55.0 feet along said centerline; thence S 45° 28' W, 155.0 feet along said centerline; thence S 31° 48' W, 150.0 feet along said centerline; thence S 3° 52' E, 45.6 feet along said centerline to the south line of said forty; thence S 84° 29' 06" W, 723.52 feet to the southwest corner of said forty; thence N 4° 41' 05" W, 1281.28 feet to the point of beginning.

Said parcel of land contains 21.3 acres.

DESCRIPTION TWO:
A part of the Northeast Quarter (N.E. 1/4) of the Southeast Quarter (S.E. 1/4) of Section Five (5), Township Two (2) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, described as follows: Commencing at the Northeast corner of the S.E. 1/4 of said Section 5; thence South 04° 41' 05" East 33.00 feet to the point of beginning; thence South 85° 17' 18" West 740.58 feet along the centerline of a town road; thence South 24° 44' 56" East 1428.05 feet; thence North 97° 31' 20" East 250.00 feet; thence North 04° 41' 05" West 1281.28 feet to the point of beginning.

LEGEND

- ⊙ No. 8 x 30" rebar set with Grant County Aluminum Cap - wt=2.67#/l.f.
- No. 6 rebar found
- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- ⊙ 1" diameter iron pipe found
- 1 1/2" x 6" x 36" Railroad Splice
- ⊠ Aluminum Monument found with Grant County Aluminum Cap
- ⊞ Bernsten Cast Aluminum Monument found
- △ 1" diameter iron pipe found
- ⊙ 1 1/2" diameter iron pipe found
- ⊙ Railroad spike found
- + No monument set
- () Recorded as
- [-] Property described in Volume and Page, Grant County Registry

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

The descriptions provided appear to have been surveyed. No record of the surveys were found.

SURVEYOR'S CERTIFICATE:

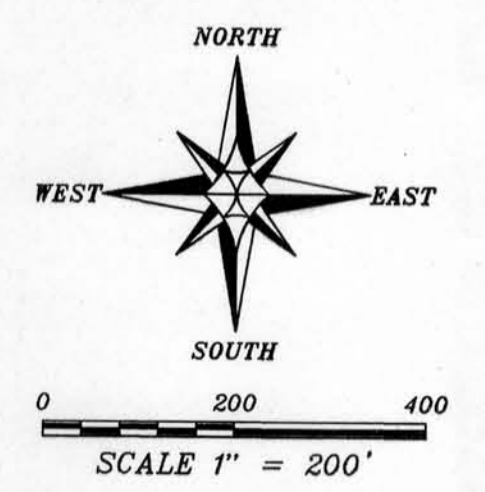
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify: That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision. That conformance with local ordinances are not guaranteed with this survey. That this survey was prepared under the instructions of . That to the best of my knowledge and belief, this plat is an accurate representation thereof. That all plans that do not show a seal imprint in red ink may contain unauthorized alterations. The certificate contained on this document shall not apply to any copies.

Dated this 15th day of January, 2004.

Larry L. Austin
LARRY AUSTIN, S-1903
LAND SURVEYOR

Bearings referenced to the East-West 1/4 line of Section 5 which is assumed to bear N 89°58'07" W.

AREA TABLE	
NE-SE	15.36 ACRES±
NW-SW	20.36 ACRES±



PLAT OF SURVEY
PREPARED FOR: LORINDA HINDERMAN
LOCATED IN SECTIONS 5 AND 6, T2N R3W,
POTOSI TOWNSHIP, GRANT COUNTY, WISCONSIN

Austin Engineering Inc.
4211 HWY 81 E
LANCASTER, WI 53813
PHONE 608-723-0303
FAX 608-723-6702

JOB NO: 035296
FIELDBOOK: 2231
G:\T2NR3W\346CC
H:\PLAT\T2NR3W\05\035296-HINDERMAN

DRAWN BY: C RUTTER
APPROVED: LL AUSTIN
CREW: BS-SB

SHEET 1 OF 1