

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-three (23), Town Four (4) North, Range Four (4) West of the 4th P.M., Beetown Township, Grant County, Wisconsin, containing 4.00 acres, more or less, and being described as follows:

Commencing at the Southeast corner of said Section Twenty-three (23);
thence North 89° 46' 30" West 725.96' along the South line of said Section;
thence North 24° 33' 30" West 465.12' to the point of beginning;
thence North 57° 25' 11" West 505.59' to the West line of the Southeast Quarter (SE 1/4) of said Southeast Quarter (SE 1/4);
thence North 01° 36' 18" West 524.78' along said West line;
thence South 47° 47' 30" East 516.83';
thence South 02° 35' 30" West 294.08';
thence South 24° 33' 30" East 171.32' to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

TRACT 2 DESCRIPTION:

Part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-three (23), Town Four (4) North, Range Four (4) West of the 4th P.M., Beetown Township, Grant County, Wisconsin, containing 6.24 acres, more or less, and being described as follows:

Commencing at the Southeast corner of said Section Twenty-three (23);
thence North 89° 46' 30" West 725.96' along the South line of said Section to the point of beginning;
thence North 24° 33' 30" West 465.12';
thence North 57° 25' 11" West 505.59' to the West line of the Southeast Quarter (SE 1/4) of said Southeast Quarter (SE 1/4);
thence South 01° 36' 18" East 693.21' along the West line of the Southeast Quarter (SE 1/4) of said Southeast Quarter (SE 1/4) to the Southwest corner thereof;
thence South 89° 46' 30" East 599.93' along the South line of said Section to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

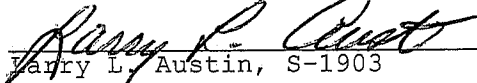
That this survey was prepared under the instructions of

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

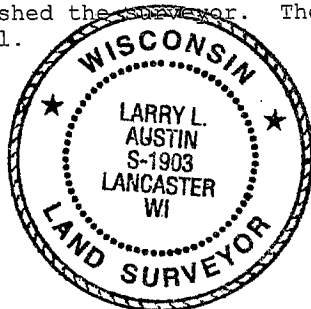
The certification contained on this document shall not apply to any copies.

Dated this 23rd day of July, 2003.


Larry L. Austin, S-1903

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



Prepared For: KRIS ERDMANN

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S197
FIELDBOOK: TDS RANGER
G:\T4NR4W\22
H:\PLAT\T4NR4W\23\03S197-ERDMANN

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB

SHEET 2 OF 2

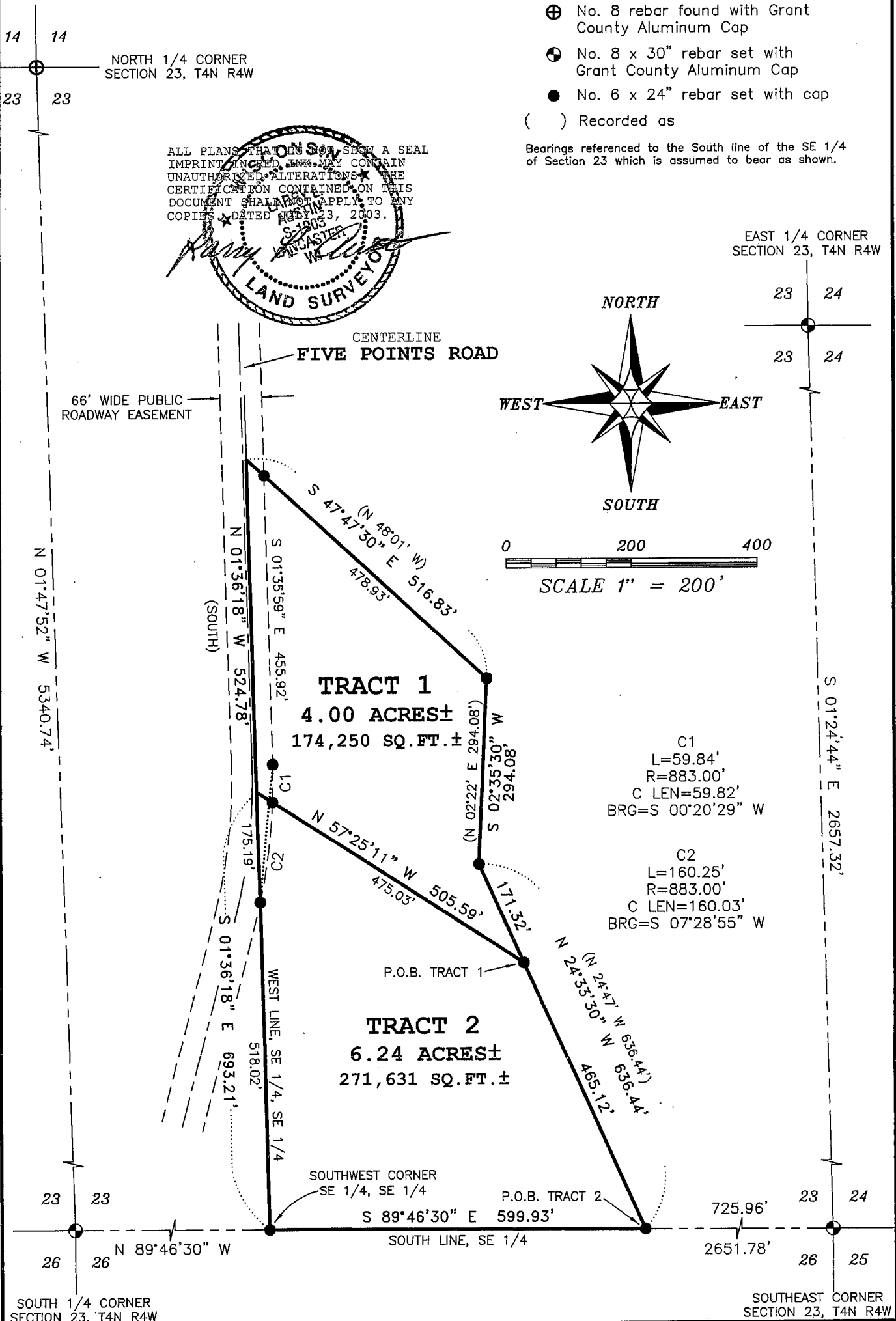
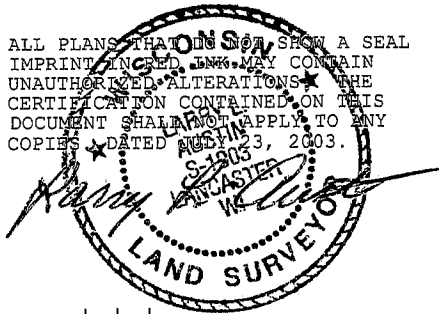
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LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- ⊙ No. 8 x 30" rebar set with Grant County Aluminum Cap
- No. 6 x 24" rebar set with cap
- () Recorded as

Bearings referenced to the South line of the SE 1/4 of Section 23 which is assumed to bear as shown.

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES DATED AFTER 23, 2003.



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Dated this 23rd day of July, 2003.


Larry L. Austin, S-1903

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DRAWN BY: AJ AUSTIN
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SHEET 2 OF 2