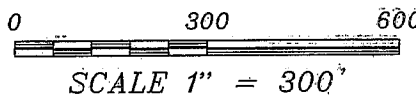


PLAT OF SURVEY

LEGEND

- No. 6 x 24" rebar set with cap = wt=1.50 #/l.f.
- ⊗ No. 6 rebar found with Wisconsin Dept. of Transportation Aluminum Cap
- ⊞ Bernstein A-1 Monument found
- No. 6 rebar found
- △ 1" diameter iron pipe found
- () Recorded as
- Approximate location of fence

SEE SURVEYOR'S REPORT ON SHEET 2



PREVIOUS SURVEY BY LARRY AUSTIN DATED JANUARY 3, 2003, REVISED FEBRUARY 7, 2003.

PREVIOUS SURVEY BY LARRY AUSTIN DATED MAY 15, 2002

STRAND (N 00°42' E)
KERST (N 01°04'07" W)

S 01°17'28" W 866.14'

809.64'

PREVIOUS SURVEY BY JOHN STRAND DATED MARCH 1959.

RESURVEYED BY KENNETH KERST JR. DATED APRIL 28, 1980

40.27 ACRES ±
1,754,351 SQ. FT. ±

COUNTY HIGHWAY "P"

MAINE ROAD

N 01°06'32" E 988.90'

N 01°06'32" E 1038.19'

[782-359]

S 42°05'57" W 68.49'

C2
L=215.22'
R=300.00'
C-LEN=210.63'
BRG=S. 21°32'50" W

C1
L=52.51'
R=300.00'
C-LEN=52.44'
BRG=N. 37°05'05" E

C3
L=238.89'
R=333.00'
C-LEN=233.80'
BRG=S. 21°32'50" W

C4
L=26.14'
R=267.00'
C-LEN=26.13'
BRG=N. 39°17'39" E

P.O.B. NEW DESCRIPTION
PREVIOUS SURVEY BY STAN KING DATED 5-6-1999

WEST 1/4 CORNER
SECTION 33, T6N R5W

Bearings referenced to the South line of the SW 1/4 of Section 33 which is assumed to bear N 89°15'37" W.

Prepared For: WEST GRANT SCHOOL DISTRICT
AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 05S054
FIELD BOOK: 22037
S: T6N R5W 33B
H: PLAT T6N R5W 33 \ 03S054-W650#3

DRAWN BY: AAJ/AUSTIN
APPROVED: LL/AUSTIN
CREW: SBS-SB-SA-BD

SHEET 1 OF 3

PLAT OF SURVEY

DESCRIPTION PROVIDED:

PROPERTY DESCRIBED IN VOLUME 357, PAGE 299, DOCUMENT NO. 323762, GRANT COUNTY REGISTRY, being described as follows:

A parcel of land located in the North One-Half of the Southwest One-Quarter of Section Thirty-three, Town Six North, Range Five (5) West of the Fourth P.M. in Grant County, Wisconsin, more particularly described as follows:
Commencing at the interior Quarter section corner of Section Thirty-three, Town Six North, Range Five West, said point being at the intersection of U.S. Highway 18 and Wisconsin Highway 35, thence West along the center line of County Highway P Seven Hundred Seventy-four feet along the center line of County Highway P Seven Hundred Seventy-four feet to a spike set in the road and the point of beginning of this description; thence continue West along said center line One Thousand Six Hundred Eighty feet to the intersection of County Highway P and a Town road to the South, thence South 0 degrees 42 minutes West along said center line of said Town road One Thousand One Hundred Forty-one and Seven-tenths feet to a point of curvature to the right, thence South 40 degrees 42 minutes West along said center line Two Hundred Forty-one and twenty-three hundredths feet to a point on the South line of the North One-half of the Southwest One-Quarter of said Section Thirty-three, thence South 89 degrees 29 minutes East One Thousand Three Hundred Seventy-five and six hundredths feet to an iron stake, thence North 0 degrees 42 minutes East Eight Hundred Seventy-one and three-tenths feet to an iron stake, thence North 45 degrees 00 minutes East Six Hundred Fifty-seven and seven-tenths feet to the point of beginning of this description.

SURVEYOR'S REPORT:

The following documents were reviewed during the course of this survey:
Volume 357, Page 299, Document No. 323762, Grant County Registry
Volume 357, Page 302, Document No. 323763, Grant County Registry
Volume 782, Page 358, Document No. 590408, Grant County Registry
Volume 863, Page 112, Document No. 624646, Grant County Registry
Right of Way Plat Project No. 1660-02-21, Grant County Highway Dept.
Previous survey by John Strand dated March 1959.
ReSurvey by Kenneth Kerst Jr. dated April 28, 1980.

The South line of the N 1/2 of the SW 1/4 of Section 33 was used to establish the South line of this property. The description provided makes a call to this line. The adjoining description [863-112] is an aliquot description which does not create any overlaps or gaps in descriptions. The monuments found from the previous surveys were not used for retracing this line. These monuments measure well between the monuments, but are not in the described location. Possession and occupational rights MAY have been acquired to the previous monuments.

The traveled centerline of Maine Road was used to establish the West line of this property. The adjoining description [782-358] calls for the NW 1/4 of the SW 1/4 of Section 33 lying West of road going North-South. The description provided also makes a call to the centerline of the town road.

This property is also subject to controlled access according to Right of Way Plat Project No. 1660-02-21, on file at the Grant County Highway Dept.

This property was redescribed to correspond with the lines of this survey. Other documentation may need to be recorded to clarify existing property lines.

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat.

No distance should be assumed by scaling.

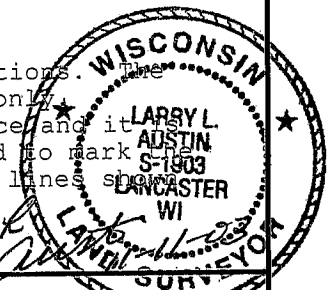
No improvements have been located unless shown and noted.

No representation as to ownership, use or possession should be hereon implied.

Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.

There may exist documents of record which would affect this parcel.

FENCE NOTE: Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.



Prepared For: WEST GRANT SCHOOL DISTRICT

AUSTIN ENGINEERING, LLC

4211 HWY 81 E, LANCASTER, WI 53813

PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S054

FIELDBOOK: 2037

G:\T6NR5W\33B

H:\PLAT\T6NR5W\33\03S054-WGSD#3

DRAWN BY: AJ AUSTIN

APPROVED: LL AUSTIN

CREW: BS - SB - SA - BD

SHEET 2 OF 3

PLAT OF SURVEY

TRACT BEING REDESCRIBED AS FOLLOWS:

Part of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-three (33), Town Six (6) North, Range Five (5) West of the 4th P.M., Patch Grove Township, Grant County, Wisconsin, containing 40.27 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section;
 thence South 89° 15' 22" East 197.72' along the North line of the Southwest Quarter (SW 1/4) of said Section to the point of beginning;
 thence South 89° 15' 22" East 1687.42' along said North line;
 thence South 45° 35' 28" West 652.44';
 thence South 01° 17' 28" West 866.14' to the South line of the North Half (N 1/2) of said Southwest Quarter (SW 1/4);
 thence North 89° 15' 29" West 1376.79' along said South line to a point in the centerline of a township road known as Maine Road;
 thence 52.51' on the arc of a curve to the right having a radius of 300.00' and a long chord bearing North 37° 05' 05" East 52.44' to a point in said centerline;
 thence North 42° 05' 56" East 68.49' to a point in said centerline;
 thence 215.22' on the arc of a curve to the left having a radius of 300.00' and a long chord bearing North 21° 32' 50" East 210.63' to a point in said centerline;
 thence North 01° 06' 32" East 1038.19' along said centerline to the point of beginning.

Tract being subject to any and all easements of record.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Mike Murphy for the River Ridge School District.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

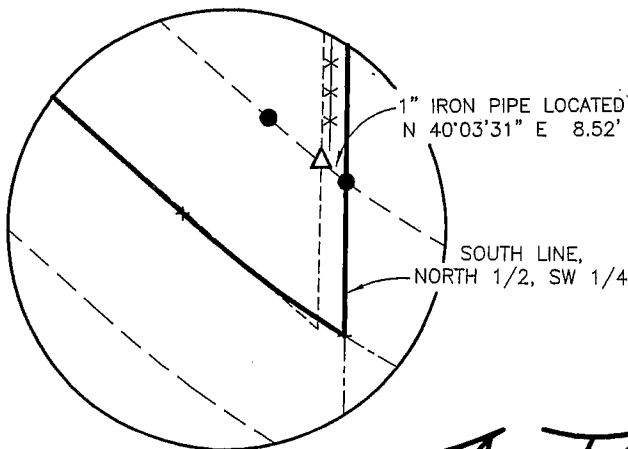
The certification contained on this document shall not apply to any copies.

Dated this 11th day of November, 2003.

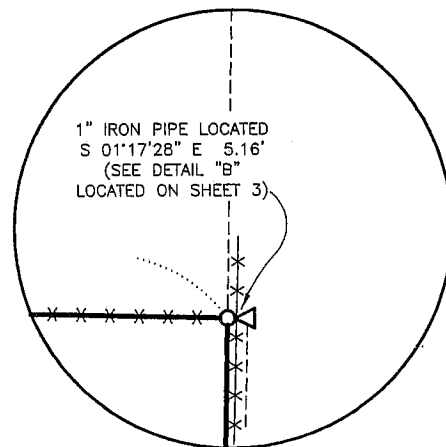
Larry L. Austin
 Larry L. Austin, S-1903



DETAIL "A"
 1"=50'



DETAIL "B"
 1"=50'



Prepared For: WEST GRANT SCHOOL DISTRICT

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JOB NO: 03S054
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DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - SB - SA - BD