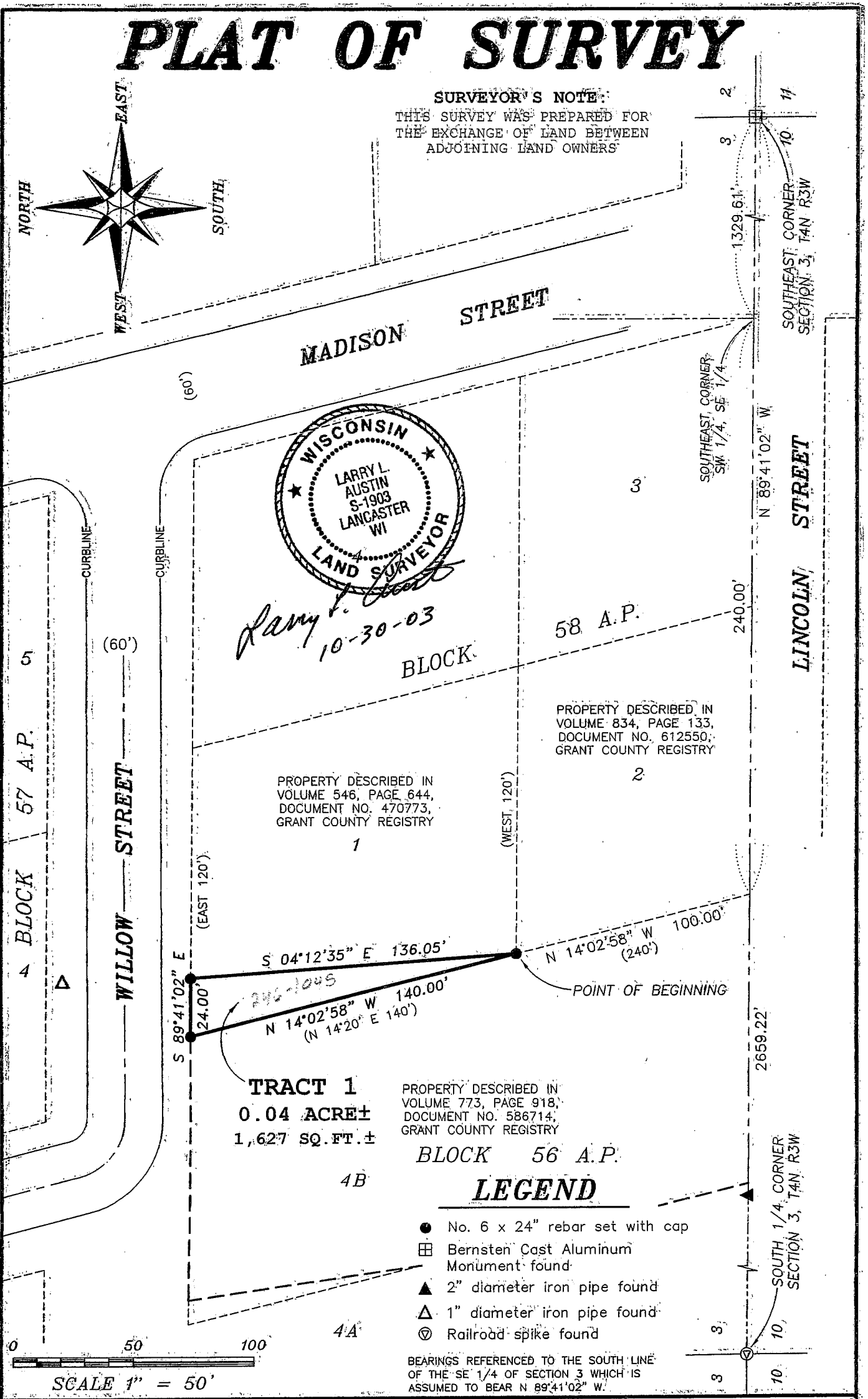
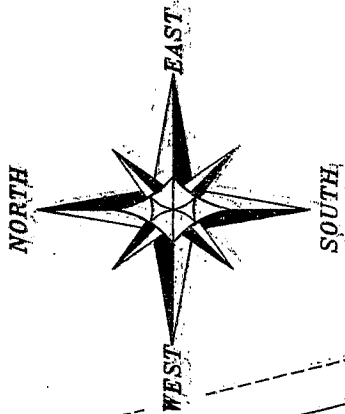


PLAT OF SURVEY

SURVEYOR'S NOTE:

THIS SURVEY WAS PREPARED FOR THE EXCHANGE OF LAND BETWEEN ADJOINING LAND OWNERS



Larry L. Austin
10-30-03

PROPERTY DESCRIBED IN VOLUME 546, PAGE 644, DOCUMENT NO. 470773, GRANT COUNTY REGISTRY

PROPERTY DESCRIBED IN VOLUME 834, PAGE 133, DOCUMENT NO. 612550, GRANT COUNTY REGISTRY

PROPERTY DESCRIBED IN VOLUME 773, PAGE 918, DOCUMENT NO. 586714, GRANT COUNTY REGISTRY

TRACT 1
0.04 ACRE±
1,627 SQ. FT. ±

BLOCK 56 A.P.

LEGEND

- No. 6 x 24" rebar set with cap
- ⊞ Bernsten Cast Aluminum Monument found
- ▲ 2" diameter iron pipe found
- △ 1" diameter iron pipe found
- ⊙ Railroad spike found

BEARINGS REFERENCED TO THE SOUTH LINE OF THE SE 1/4 OF SECTION 3 WHICH IS ASSUMED TO BEAR N 89°41'02" W.



Prepared For: BRUCE FUCHS

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S266
FIELDBOOK: 2321
G:\T4NR3W\10A
H:\PLAT\LANCASTER\AP\BLOCK56\03S266-FUCHS

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS SA

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Part of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section Three (3), Town Four (4) North, Range Three (3) West of the 4th P.M., City of Lancaster, Grant County, Wisconsin, containing 0.04 acre, more or less, and being described as follows:

Commencing at the Southeast corner of Section Three (3);
thence North 89° 41' 02" West 1329.61' along the South line of said Section to the Southeast corner of the Southwest Quarter (SW 1/4) of said Southeast Quarter (SE 1/4) thereof;

thence North 89° 41' 02" West 240.00' along said South line;
thence North 14° 02' 58" West 100.00' along the East line of that property as described in Volume 773, Page 918, recorded as Document No. 586714, Grant County Registry to the point of beginning;

thence North 14° 02' 58" West 140.00' along said East line;
thence South 89° 41' 02" East 24.00' along the North line of that property as described in Volume 546, Page 644, Recorded as Document No. 470773, Grant County Registry;

thence South 04° 12' 35" East 136.05' to the point of beginning.

Being designated as part of Lot 1, Block 58 on the Assessor's Plat of the City of Lancaster.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

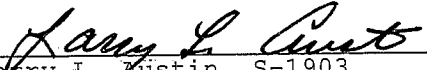
That this survey was prepared under the instructions of Bruce Fuchs.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 30th day of October, 2003.


Larry L. Austin, S-1903

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



Prepared For: BRUCE FUCHS

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S266
FIELDBOOK: 2321
G:\T4NR3W\10A
H:\PLAT\LANCASTER\AP\BLOCK58\03S266-FUCHS

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SA

SHEET 2 OF 2