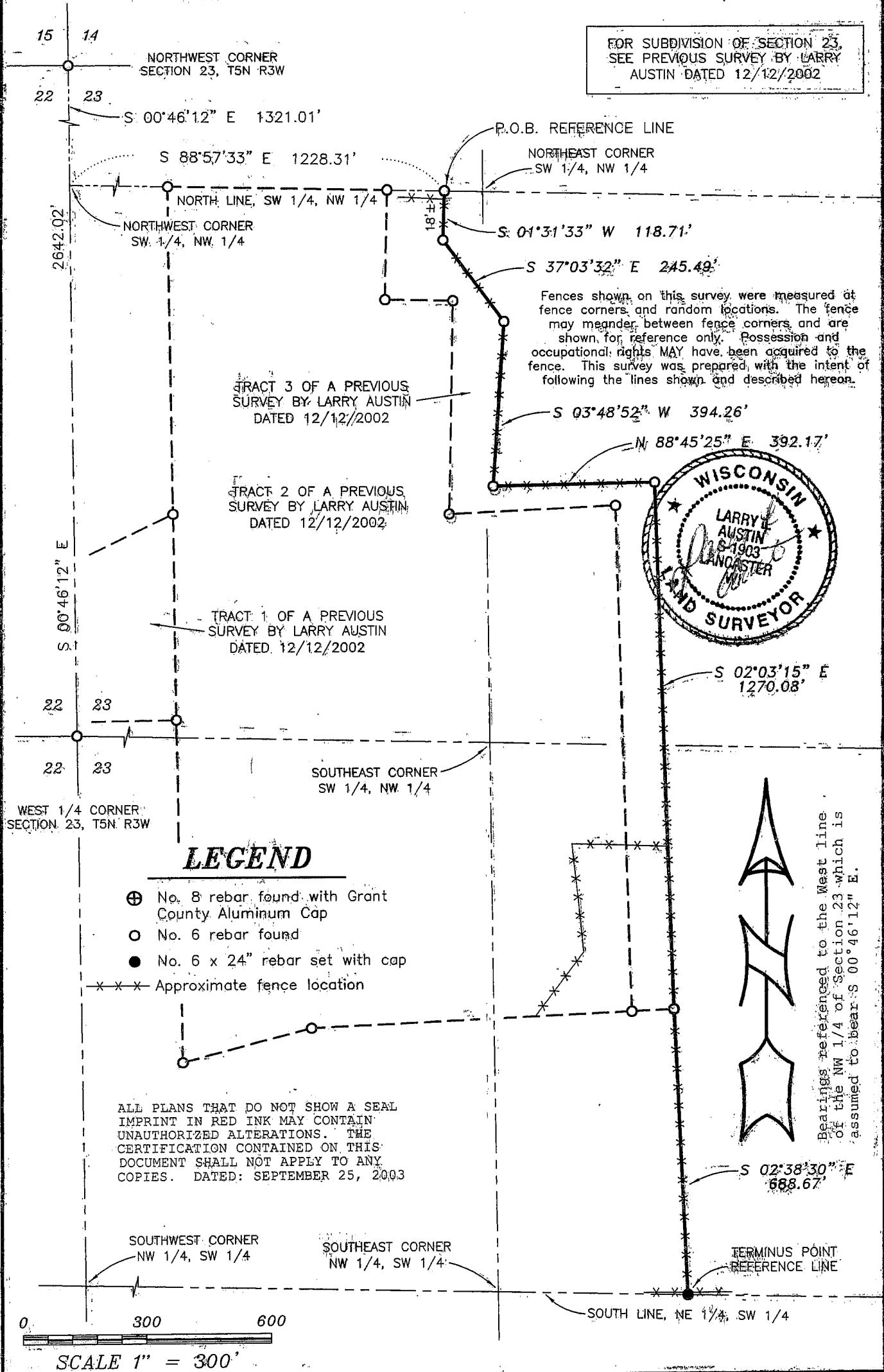


PLAT OF SURVEY

FOR SUBDIVISION OF SECTION 23,
SEE PREVIOUS SURVEY BY LARRY
AUSTIN DATED 12/12/2002



LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- No. 6 x 24" rebar set with cap
- x - x - x - Approximate fence location

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: SEPTEMBER 25, 2003

Bearings referenced to the West line of the NW 1/4 of Section 23 which is assumed to bear S 00°46'12" E.

PLAT OF SURVEY

DESCRIPTION OF REFERENCE LINE:

A Reference line being located in Section Twenty-three (23), Town Five (5) North, Range Three (3) West of the 4th P.M., North Lancaster Township, Grant County, Wisconsin, said line being described as follows:
Commencing at the Northwest corner of said Section Twenty-three (23);
thence South 00° 46' 12" East 1321.01' along the West line of said Section to the Northwest corner of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of said Section;
thence South 88° 57' 33" East 1228.31' along the North line of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of said Section to the point of beginning;
thence South 01° 31' 33" West 118.71';
thence South 37° 03' 32" East 245.49';
thence South 03° 48' 52" West 394.26';
thence North 88° 45' 25" East 392.17';
thence South 02° 03' 15" East 1270.08';
thence South 02° 38' 30" East 688.67' to a point on the South line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section, said point being the terminus point.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Attorney John McNamara.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 25th day of September, 2003.


Larry L. Austin, S-1903i



Prepared For: JOHN McNAMARA

AUSTIN ENGINEERING, LLC
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PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S226
FIELDBOOK: 2235
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H:\PLAT\TSNR3W\23\03S226-MCNMRA

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SA

SHEET 2 OF 2