

PLAT OF SURVEY

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: SEPTEMBER 23, 2003

S 89°44'31" W 2643.87'

ADJOINER'S EXISTING DRIVEWAY

LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- ⊖ Bernsten Cast Aluminum Monument found
- No. 10 rebar found
- No. 6 rebar found
- No. 8 x 30" rebar set with Grant County Aluminum Cap
- No. 6 x 24" rebar set with cap
- *— Approximate location of fence

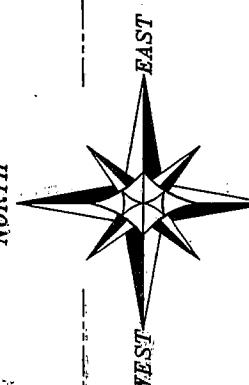
Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.

Bearings referenced to the West line of the NW 1/4 of Section 14 which is assumed to bear S 00°09'50" W.

0 300 600
SCALE 1" = 300'

AREA TABLE

SW-NW = 23.09 ACRES±
SE-NW = 11.92 ACRES±



S 89°44'31" W 897.13'
864.13'
EXISTING 66' WIDE
PUBLIC ROADWAY
EASEMENT

WEST LINE, NW 1/4

2638.28'

CHURCH 913.93' ROAD

TRACT 1
35.01 ACRES±
1,525,172 SQ.FT.±

JOB NO: 03S239
FIELDBOOK: TDS RANGER
G:\T1NR1W\T1NR1W
H:\PLAT\T1NR1W\14\03S239-DIGMAN

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB

SHEET 1 OF 2

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), of Section Fourteen (14), Town One (1) North, Range One (1) West of the 4th P.M., Hazel Green Township, Grant County, Wisconsin, containing 35.01 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section, said corner being the point of beginning;
thence North 89° 44' 31" East 2650.38' along the South line of said Northwest Quarter (NW 1/4) to the Southeast corner thereof;
thence North 00° 10' 59" East 370.40' along the East line of said Northwest Quarter (NW 1/4);
thence North 88° 51' 40" West 547.14';
thence North 87° 30' 43" West 1052.05';
thence North 86° 10' 54" West 151.29';
thence North 00° 20' 10" West 469.02';
thence South 89° 44' 31" West 897.13' to the West line of said Section;
thence South 00° 09' 50" West 913.93' along said West line to the point of beginning.

Tract being subject to any and all easements of record and\or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Tom Digman.

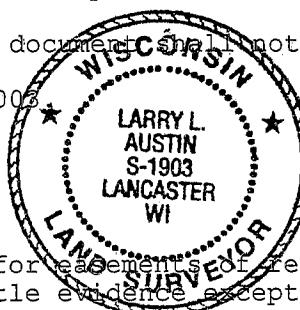
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 23rd day of September, 2003

Larry L. Austin
Larry L. Austin, S-1903



SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

Prepared For: TOM DIGMAN

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S239
FIELDBOOK: TDS RANGER
G:\T1NR1W\T1NR1W
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SHEET 2 OF 2