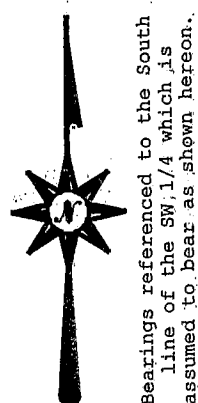
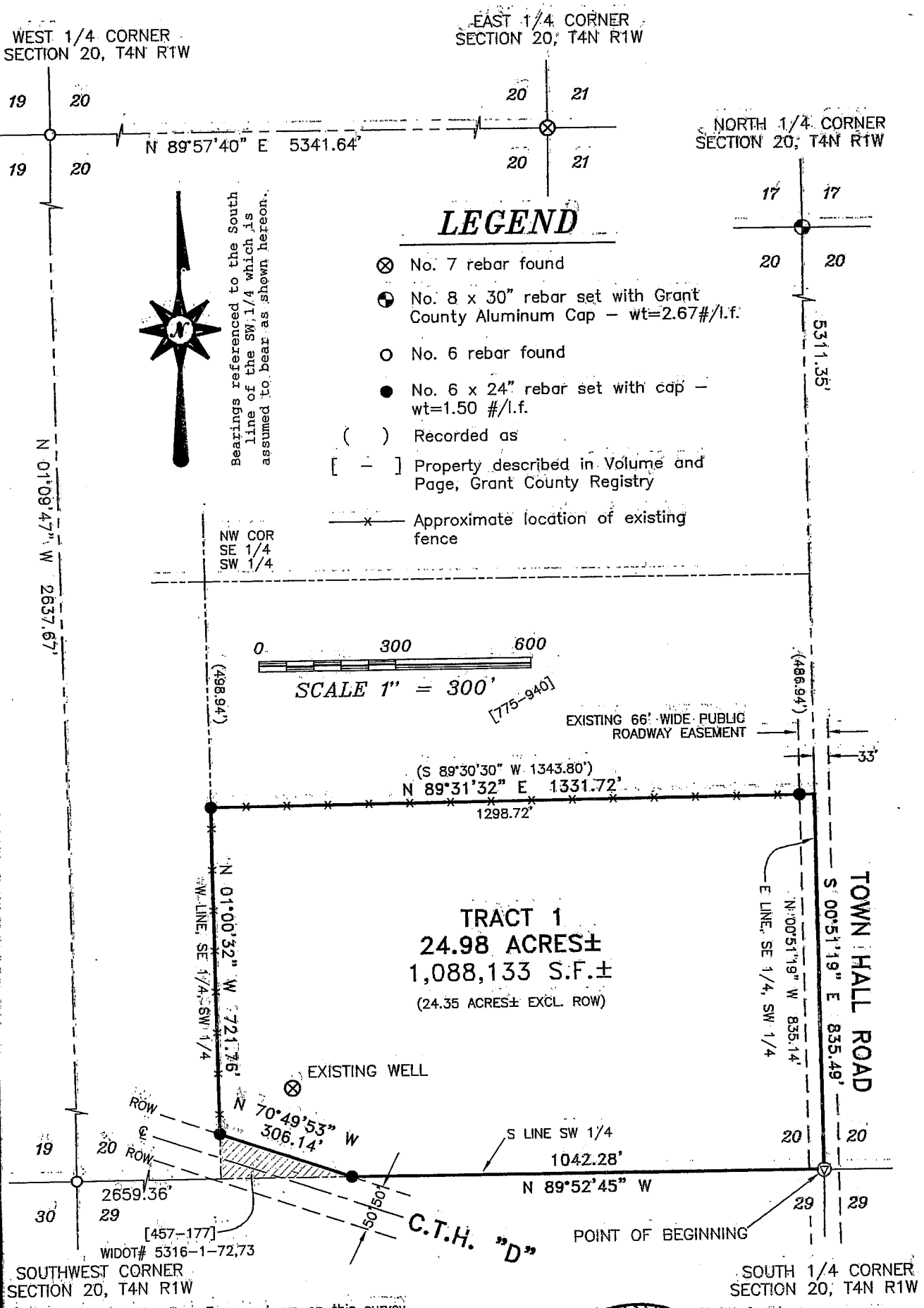


# PLAT OF SURVEY

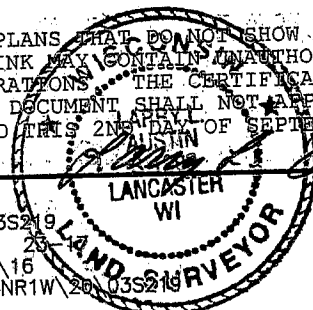


Bearings referenced to the South line of the SW 1/4 which is assumed to bear as shown hereon.

NW COR  
SE 1/4  
SW 1/4

Approximate fence location. Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown, and described hereon.

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED THIS 2ND DAY OF SEPTEMBER, 2003.



Prepared For: William Schmidt  
**AUSTIN ENGINEERING, LLC**  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S219  
FIELDBOOK: 25  
G: T4NR1W 16  
H: PLAT T4NR1W 20 03S219

DRAWN BY: SW AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB - BD

# PLAT OF SURVEY

## DESCRIPTION:

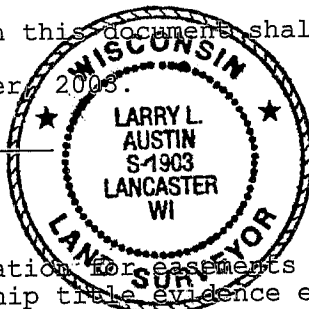
Part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty (20), Town Four (4) North, Range One (1) West of the 4th P.M., Lima Township, Grant County, Wisconsin, said parcel being described as follows: Commencing at the South Quarter (S 1/4) corner of said Section Twenty (20), being the point of beginning; thence North 89° 52' 45" West 1042.28' along the South line of the Southwest Quarter (SW 1/4) of said Section Twenty (20); thence North 70° 49' 53" West 306.14' along the North line of that property described in Volume 457, Page 177, Grant County Registry, to a point on the West line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section Twenty (20); thence North 01° 00' 32" West 721.76' along the West line of said Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) to the Southwest Corner of that property as described in Volume 775, Page 940, Grant County Registry; thence North 89° 31' 32" East 1331.72' along the South line of that property as described in Volume 775, Page 940, Grant County Registry, to a point on the East line of said Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4), said point being the Southeast corner of that property as described in Volume 775, Page 940, Grant County Registry; thence South 00° 51' 19" East 835.49' along said East line to the point of beginning, containing 24.98 acres, more or less, and being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify: That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision. That conformance with local ordinances are not guaranteed with this survey. That this survey was prepared under the instructions of William Schmidt. That to the best of my knowledge and belief, this plat is an accurate representation thereof. That all plans that do not show a seal imprint in red ink may contain unauthorized alterations. The certification contained on this document shall not apply to any copies.

Dated this 2nd day of September, 2008.

  
Larry L. Austin, S-1903



## SURVEYOR'S NOTE:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

Prepared For: William Schmidt

**AUSTIN ENGINEERING, LLC**  
4211 HWY #81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S219  
FIELDBOOK: 23-17  
G:\T4NR1W\16  
H:\PLAT\T4NR1W\20\03S219

DRAWN BY: SW AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB - BD

SHEET: 2 OF 2