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PLAT OF SURVEY

DESCRIPTION:
Part of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-nine (29), the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty (30) and the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-one (31), Town Seven (7) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 32.55 acres, more or less, and being described as follows:
Commencing at the Southwest corner of said Section Twenty-nine (29); thence North 89° 49' 27" East 1315.36' along the South line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Twenty-nine (29) to the Southeast corner thereof; thence North 00° 11' 32" West 700.00' along the East line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Twenty-nine (29); thence South 89° 49' 27" West 456.86' along the North line of the South Seven Hundred feet (700') of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Twenty-nine (29) and the point of beginning;
thence South 41° 10' 05" West 91.68'; thence South 58° 02' 24" West 127.63';
thence South 81° 09' 02" West 114.85'; thence South 72° 40' 25" West 140.72';
thence South 59° 29' 29" West 174.91'; thence South 50° 48' 27" West 154.26';
thence South 31° 37' 42" West 191.39'; thence South 73° 32' 58" West 75.04';
thence North 72° 35' 19" West 79.07'; thence South 79° 16' 25" West 109.72';
thence South 63° 51' 50" West 151.68'; thence South 54° 28' 39" West 307.69';
thence South 48° 12' 28" West 118.99'; thence South 27° 30' 09" West 60.42';
thence South 08° 57' 58" West 47.54'; thence South 03° 59' 08" East 42.72';
thence South 17° 39' 34" East 46.57'; thence South 32° 04' 02" East 50.55';
thence South 44° 43' 45" East 154.76'; thence South 45° 58' 36" West 98.30';
thence South 43° 24' 33" West 165.47'; thence South 55° 51' 05" West 104.48' to the West line of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section Thirty-one (31);
thence North 00° 17' 33" East 793.24' along the West line of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section Thirty-one (31);
thence North 31° 55' 36" East 196.00'; thence North 27° 29' 03" East 238.90';
thence North 22° 04' 30" East 259.90'; thence North 14° 28' 38" East 187.99';
thence North 01° 41' 30" East 267.94'; thence North 76° 56' 46" East 131.27';
thence South 59° 57' 25" East 305.34'; thence North 84° 21' 16" East 90.39';
thence North 54° 09' 17" East 138.61' to the North line of the South Seven Hundred feet (700') of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section Thirty (30);
thence South 89° 52' 43" East 82.59' along the North line of the South Seven Hundred feet (700') of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section Thirty (30);
thence North 89° 49' 27" East 857.99' along the North line of the South Seven Hundred feet (700') of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Twenty-nine (29) to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Cliff Wachter.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 22nd day of April, 2003.

Larry L. Austin, S-1903

LARRY L. AUSTIN S-1903 LANCASTER WI LAND SURVEYOR

SURVEYOR'S NOTE:
Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

NORTH / WEST / EAST / SOUTH

0 200 400
SCALE 1" = 200'

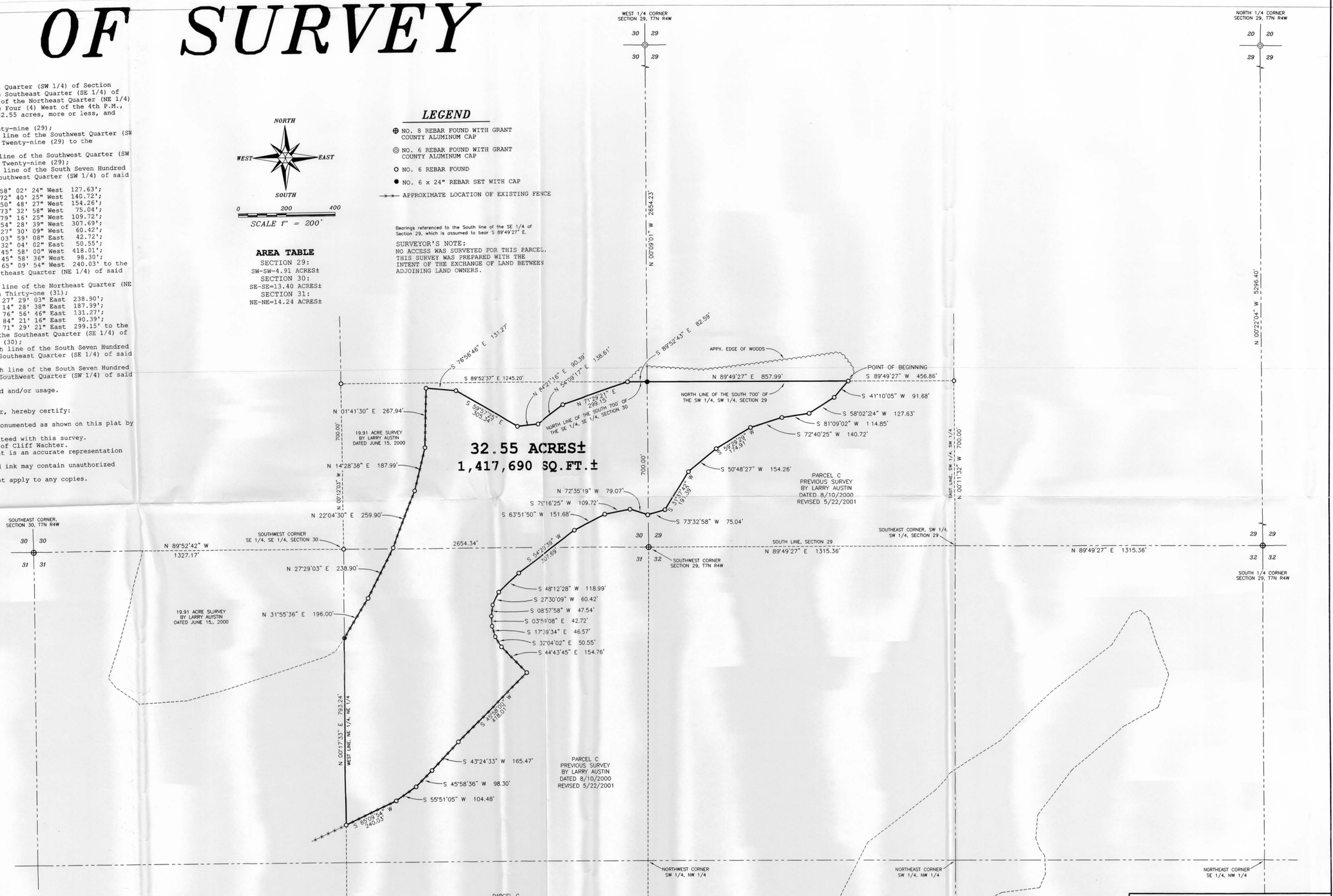
AREA TABLE
SECTION 29:
SW-SW=4.91 ACRES±
SECTION 30:
SE-SE=13.40 ACRES±
SECTION 31:
NE-NE=14.24 ACRES±

LEGEND

- ⊕ NO. 8 REBAR FOUND WITH GRANT COUNTY ALUMINUM CAP
- ◎ NO. 6 REBAR FOUND WITH GRANT COUNTY ALUMINUM CAP
- ○ NO. 6 REBAR FOUND
- ● NO. 6 x 24" REBAR SET WITH CAP
- -x-x- APPROXIMATE LOCATION OF EXISTING FENCE

Bearings referenced to the South line of the SE 1/4 of Section 29, which is assumed to bear S 89°49'27" E.

SURVEYOR'S NOTE:
NO ACCESS WAS SURVEYED FOR THIS PARCEL. THIS SURVEY WAS PREPARED WITH THE INTENT OF THE EXCHANGE OF LAND BETWEEN ADJOINING LAND OWNERS.



PLAT OF SURVEY
PREPARED FOR CLIFF WACHTER
LOCATED IN SECTIONS 29, 30 AND 31, T7N R4W, WOODMAN TOWNSHIP, GRANT COUNTY, WISCONSIN

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S116
FIELDBOOK: 2118
G:\T7NR3W\32A
C:\AJA\T7NR4W\32\03S116-WACHTER
DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS – SA
SHEET 1 OF 1

JUL 01 2003