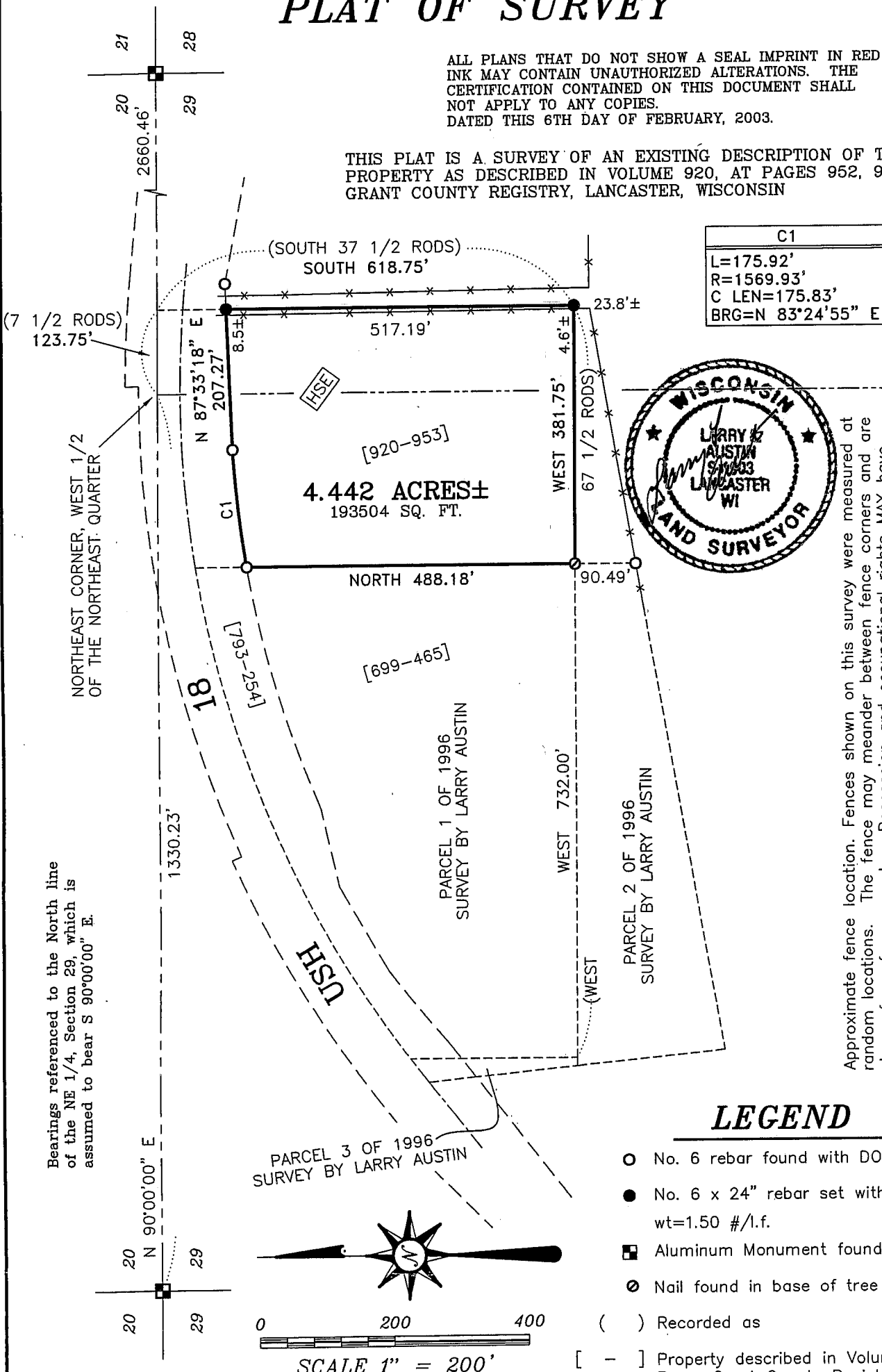


PLAT OF SURVEY

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED THIS 6TH DAY OF FEBRUARY, 2003.

THIS PLAT IS A SURVEY OF AN EXISTING DESCRIPTION OF THAT PROPERTY AS DESCRIBED IN VOLUME 920, AT PAGES 952, 953, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN



C1
L=175.92'
R=1569.93'
C LEN=175.83'
BRG=N 83°24'55" E

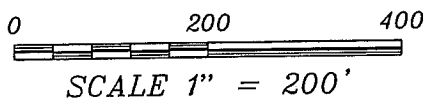


Approximate fence location. Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.

LEGEND

- No. 6 rebar found with DOT cap
- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- Aluminum Monument found
- ⊙ Nail found in base of tree
- () Recorded as
- [-] Property described in Volume and Page, Grant County Registry
- *— Approximate location of existing fence - see note above

Bearings referenced to the North line of the NE 1/4, Section 29, which is assumed to bear S 90°00'00" E.



ROW ESTABLISHED FROM VOLUME 793, PAGE 254, GRANT COUNTY REGISTRY & RIGHT OF WAY PROJECT # 1660-01-22

Prepared For: James W. Soman

AUSTIN ENGINEERING, LLC
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 94-15
 G:\T6NR3W\29
 SWA\SURVEY\T6NR3W\29\02S346 SOMAN

DRAWN BY: SW AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - SA - BD

SHEET 1 OF 2

MAY 13 2003

PLAT OF SURVEY

DESCRIPTION PROVIDED:

Warranty deed recorded in Volume 920, pages 952-953, Grant County Registry, Lancaster, Wisconsin

Part of the North Half (N.1/2) of the Northeast Quarter (N.E.1/4) of Section Twenty-nine (29), Township Six (6) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, described as follows, to-wit:

Commencing on the centerline of U.S. Highway 18, 7 1/2 rods East of the Northeast corner of the W.1/2 of the N.E.1/4 of said Section 29;

thence South 37 1/2 rods;

thence West 67 1/2 rods;

thence North 23 rods to the highway;

thence in a Northeasterly direction along the South side of the highway to the North Section line;

thence East to the point of beginning, EXCEPTING therefrom the West 732 feet.

EXCEPT a parcel of land conveyed to the State of Wisconsin, Department of Transportation, by Warranty Deed recorded in Volume 793 of Records, page 254.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

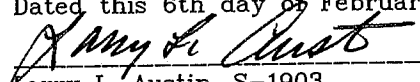
That this survey was prepared under the instructions of James W. Soman.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 6th day of February, 2003.


Larry L. Austin, S-1903



SURVEYORS NOTE:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

Prepared For: James W. Soman

AUSTIN ENGINEERING, LLC
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FIELDBOOK: 94-15
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SWA\SURVEY\T6NR3W\29\02S346 SOMAN

DRAWN BY: SW AUSTIN
APPROVED: LL AUSTIN
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SHEET 2 OF 2