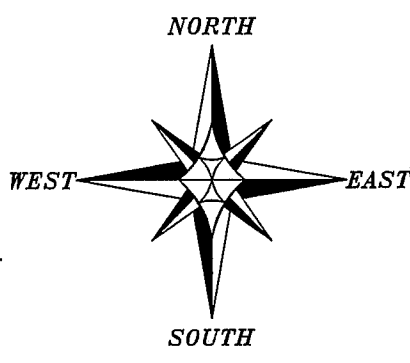


PLAT OF SURVEY

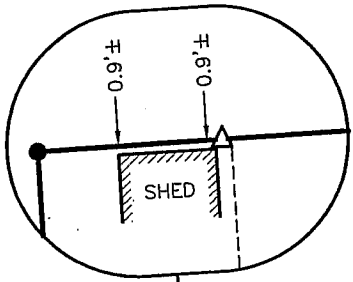
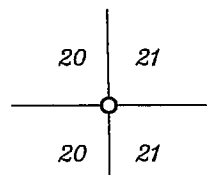
LEGEND

- No. 6 rebar found
- ⊞ Bernsten Cast Aluminum Monument found
- △ 1" diameter iron pipe found
- ⊠ 1/2" diameter iron pipe found
- No. 6 x 24" rebar set with cap
- () Recorded as
- x-x-x- Approximate location of fence

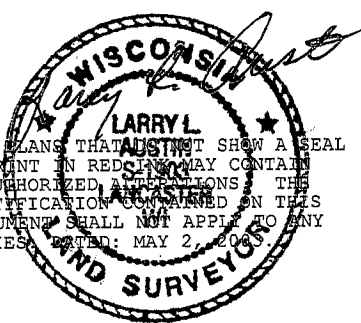
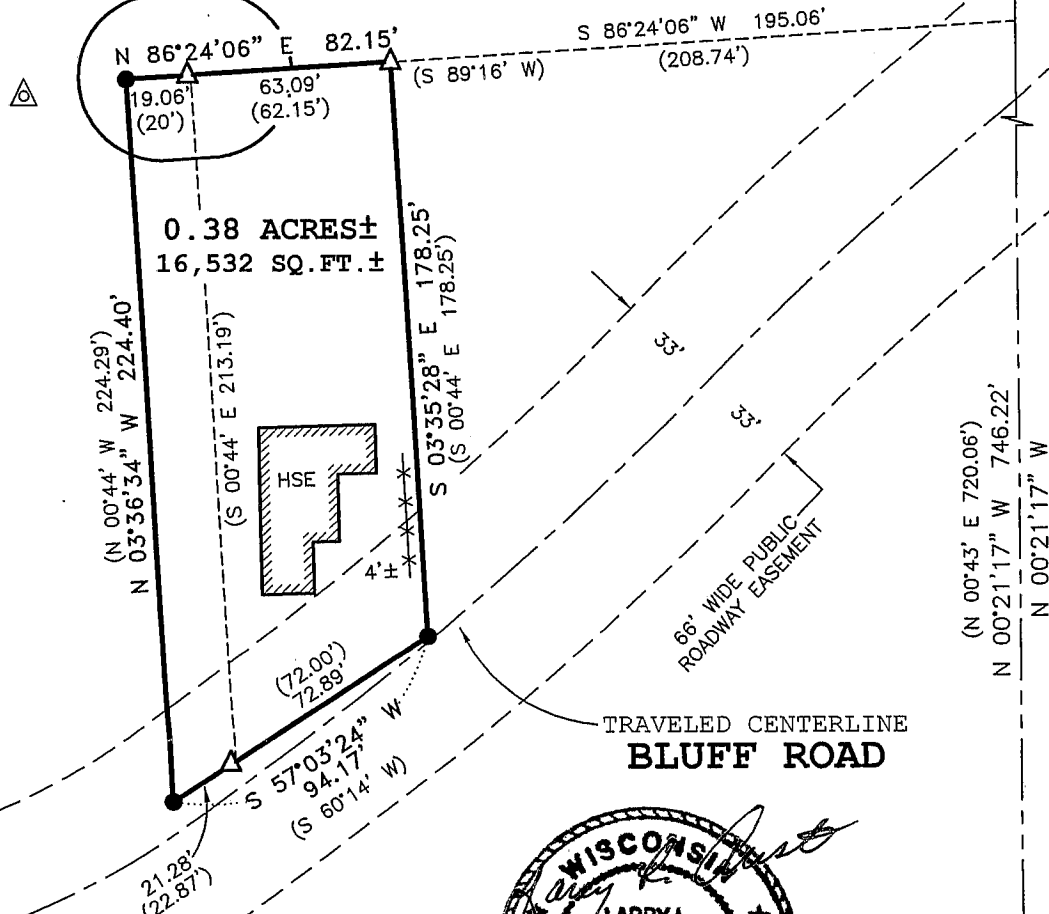
BEARINGS REFERENCED TO THE EAST LINE OF THE SE 1/4 OF SECTION 20 WHICH IS ASSUMED TO BEAR N 00°21'17" W.



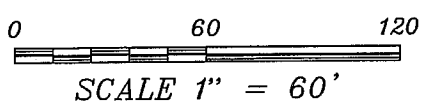
EAST 1/4 CORNER
SECTION 20, T1N R2W



SURVEYOR'S NOTE:
THIS PROPERTY WAS RETRACED FROM EXISTING MONUMENTATION OF A PREVIOUS SURVEY BY HOMER RALPH JR. DATED 8/29/1969 - 9/2/1969.



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: MAY 2, 2003.



SOUTHEAST CORNER
SECTION 20, T1N R2W

MAY 13 2003

PLAT OF SURVEY

DESCRIPTION PROVIDED: That property recorded in Volume 501, Page 170 as Document No. 444227, Grant County Registry, and being described as follows: A tract of land in the Southeast Quarter (S.E. 1/4) of Section Twenty (20), Township One (1) North, Range Two (2) West of the 4th P.M., in Grant County, Wisconsin, described as follows, to-wit:

Begin at a point which is North 00° 43' East 720.06 feet and South 89° 16' West 208.74 feet from the Southeast corner of said Section Twenty (20); thence South 00° 44' East 178.25 feet; thence South 60° 14' West 72 feet; thence North 00° 44' West 213.19 feet; thence North 89° 16' East 62.15 feet to the place of beginning.

Also-

Part of the S.E. 1/4 of the S.E. 1/4 of Section 20, T1N, R2W, of the 4th P.M., Grant County, Wisconsin, described as follows, to-wit: Begin at a point which is North 00° 43' East 720.06 feet and South 89° 16' West 270.89 feet from the Southeast corner of said Section 20; thence South 00° 44' East 213.19 feet; thence South 60° 14' West 22.87 feet along the approximate centerline of a road; thence North 00° 44' West 224.29 feet; thence North 89° 16' East 20 feet to the place of beginning.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

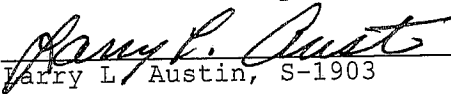
That this survey was prepared under the instructions of John Padden.

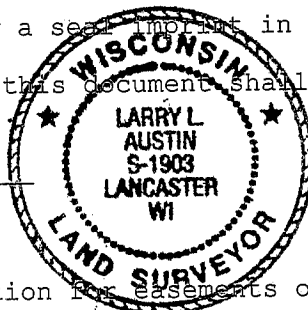
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal impression in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 2nd day of May, 2003.


Larry L. Austin, S-1903



SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.

Prepared For: JOHN PADDEN

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 03S070
FIELDBOOK: 9902
G:\T1NR2W\21A
H:\PLAT\T1NR2W\20\03S070-PADDEN

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SA

SHEET 2 OF 2