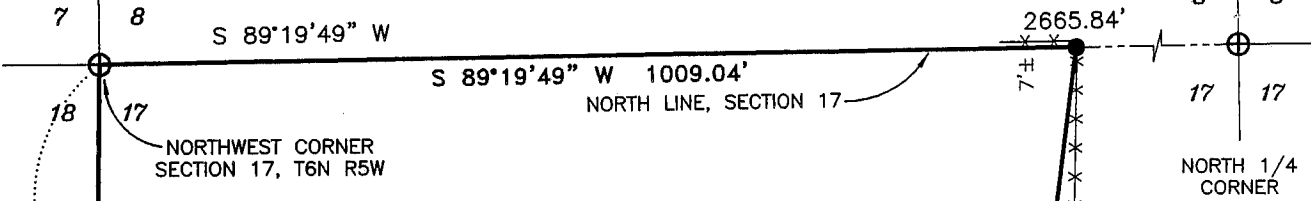


# PLAT OF SURVEY



## LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- No. 6 x 24" rebar set with cap
- + No monument set
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry
- \*- Approximate location of fence

**TRACT 1**  
**39.84 ACRES±**  
**1,735,401 SQ. FT. ±**

## CURVE DATA

C1 L=318.75' R=1056.94' C LEN=317.55' BRG=S 84°40'58" E	C2 L=190.27' R=2800.00' C LEN=190.23' BRG=N 88°37'28" E
C3 L=311.29' R=1032.19' C LEN=310.11' BRG=S 84°40'58" E	C4 L=194.74' R=2824.75' C LEN=194.70' BRG=N 88°39'10" E

LINES PREVIOUSLY SURVEYED BY BRUCE CECKA 8/31/1999

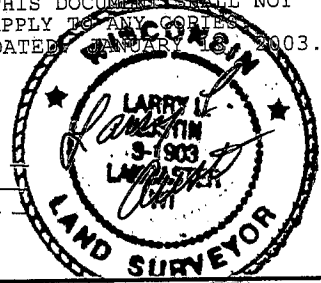
### SURVEYOR'S NOTE:

MUNZ LANE WAS PREVIOUSLY DESCRIBED IN [240-168], WHICH HAD A WIDTH OF 3 RODS, WHICH I USED. THIS DESCRIPTION WAS NOT USED FOR THE LOCATION OF THE RETRACEMENT OF THE ROAD. THE ROAD WAS RETRACED FROM A PREVIOUSLY SURVEYED CENTERLINE BY BRUCE CECKA AND MEASUREMENTS TO THE EXISTING CENTERLINE.

CENTERLINE  
**MUNZ LANE**

APPROXIMATE AREA TABLE  
 NW-NW=28.10 ACRES±  
 SW-NW=11.74 ACRES±

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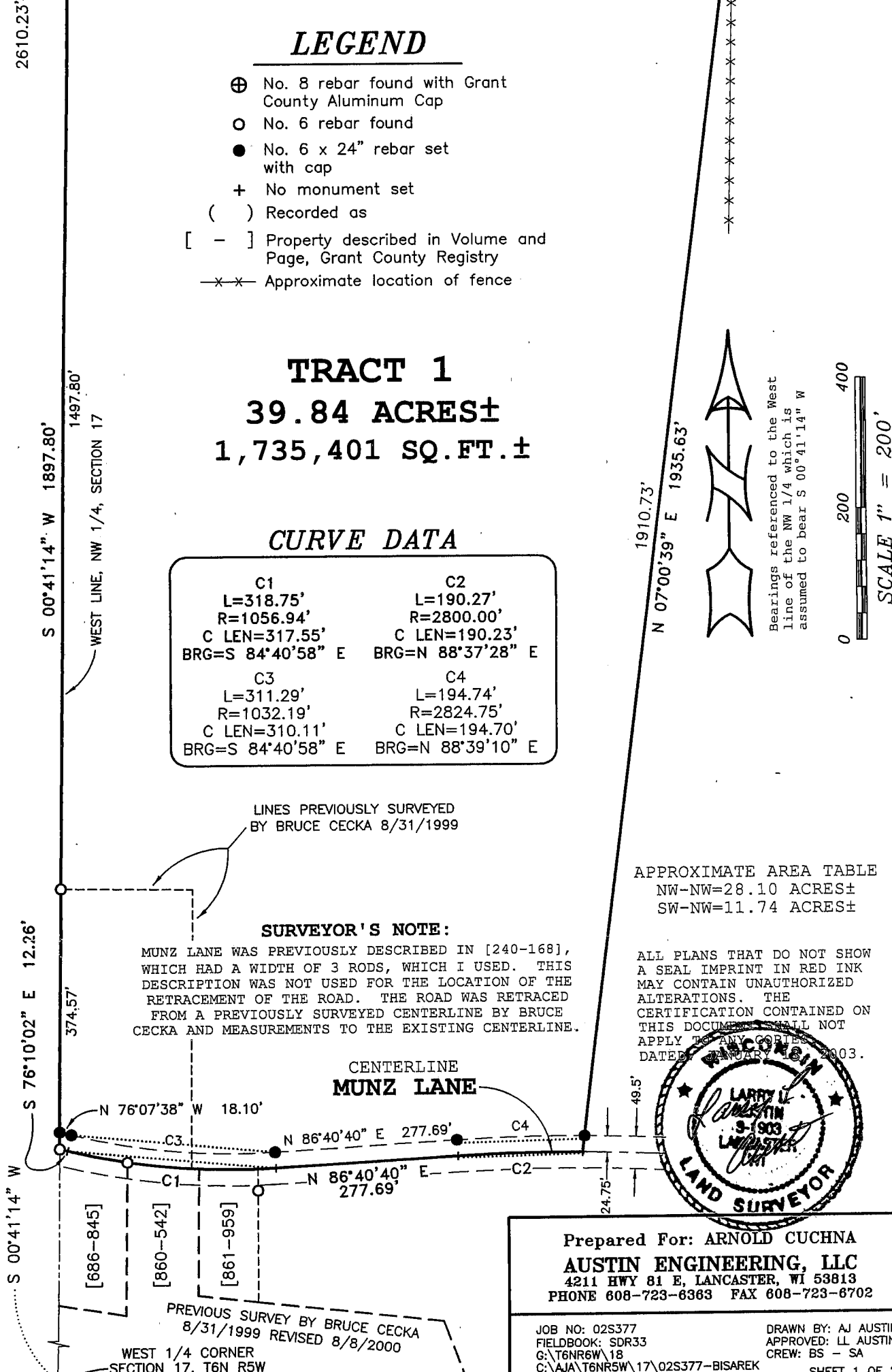


Prepared For: **ARNOLD CUCHNA**  
**AUSTIN ENGINEERING, LLC**  
 4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 02S377  
 FIELDBOOK: SDR33  
 G:\T6NR6W\18  
 C:\AJA\T6NR5W\17\02S377-BISAREK

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS - SA

SHEET 1 OF 2



# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Seventeen (17), Town Six (6) North, Range Five (5) West of the 4th P.M., Millville Township, Grant County, Wisconsin, containing 39.84 acres, more or less, and being described as follows:

Commencing at the Northwest corner of said Section, said corner being the point of beginning;

thence South  $00^{\circ} 41' 14''$  West 1897.80' along the West line of the Northwest Quarter (NW 1/4) of said Section to a point in the centerline of Munz Lane as previously surveyed by Bruce Cecka dated 8/31/1999;

thence South  $76^{\circ} 10' 02''$  East 12.26' along said previously surveyed centerline;

thence 318.75' on the arc of a curve to the left having a radius of 1056.94' and a long chord bearing South  $84^{\circ} 40' 58''$  East 317.55' along said previously surveyed centerline and it's extension thereof to a point in said centerline; thence North  $86^{\circ} 40' 40''$  East 277.69' to a point in the centerline of said Munz Lane;

thence 190.27' on the arc of a curve to the right having a radius of 2800.00' and a long chord bearing North  $88^{\circ} 37' 28''$  East 190.23' to a point in the centerline of said Munz Lane;

thence North  $07^{\circ} 00' 39''$  East 1935.63' to the North line of said Section Seventeen (17);

thence South  $89^{\circ} 19' 49''$  West 1009.04' along the North line of said Section to the point of beginning.

Tract being subject to that property as described in Volume 240, Page 168, Grant County Registry.

Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

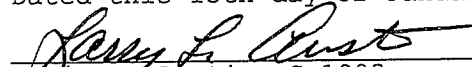
That this survey was prepared under the instructions of Arnold Cuchna.

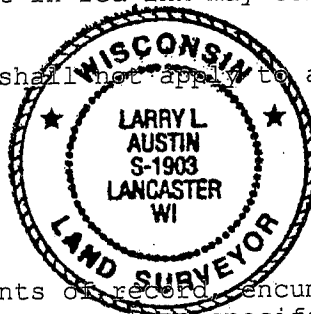
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 13th day of January, 2003.

  
Larry L. Austin, S-1903



## SURVEYOR'S NOTE:

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Prepared For: ARNOLD CUCHNA

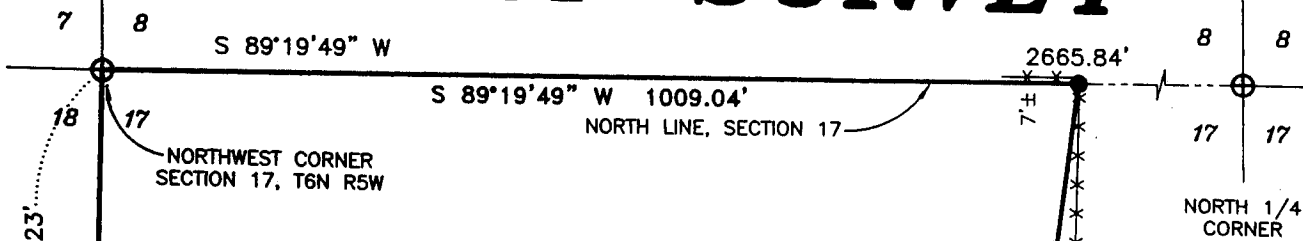
**AUSTIN ENGINEERING, LLC**  
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SHEET 2 OF 2

# PLAT OF SURVEY



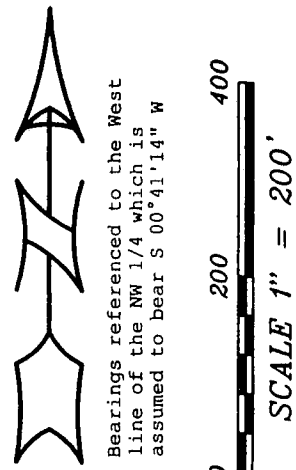
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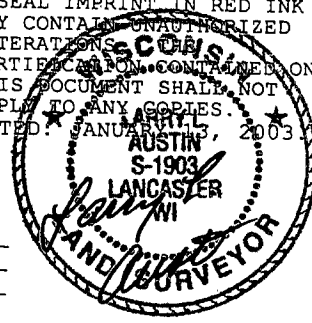
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### CENTERLINE MUNZ LANE

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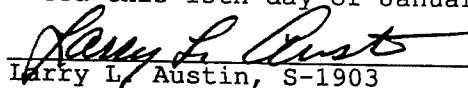
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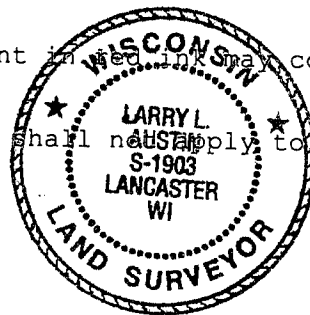
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SHEET 2 OF 2