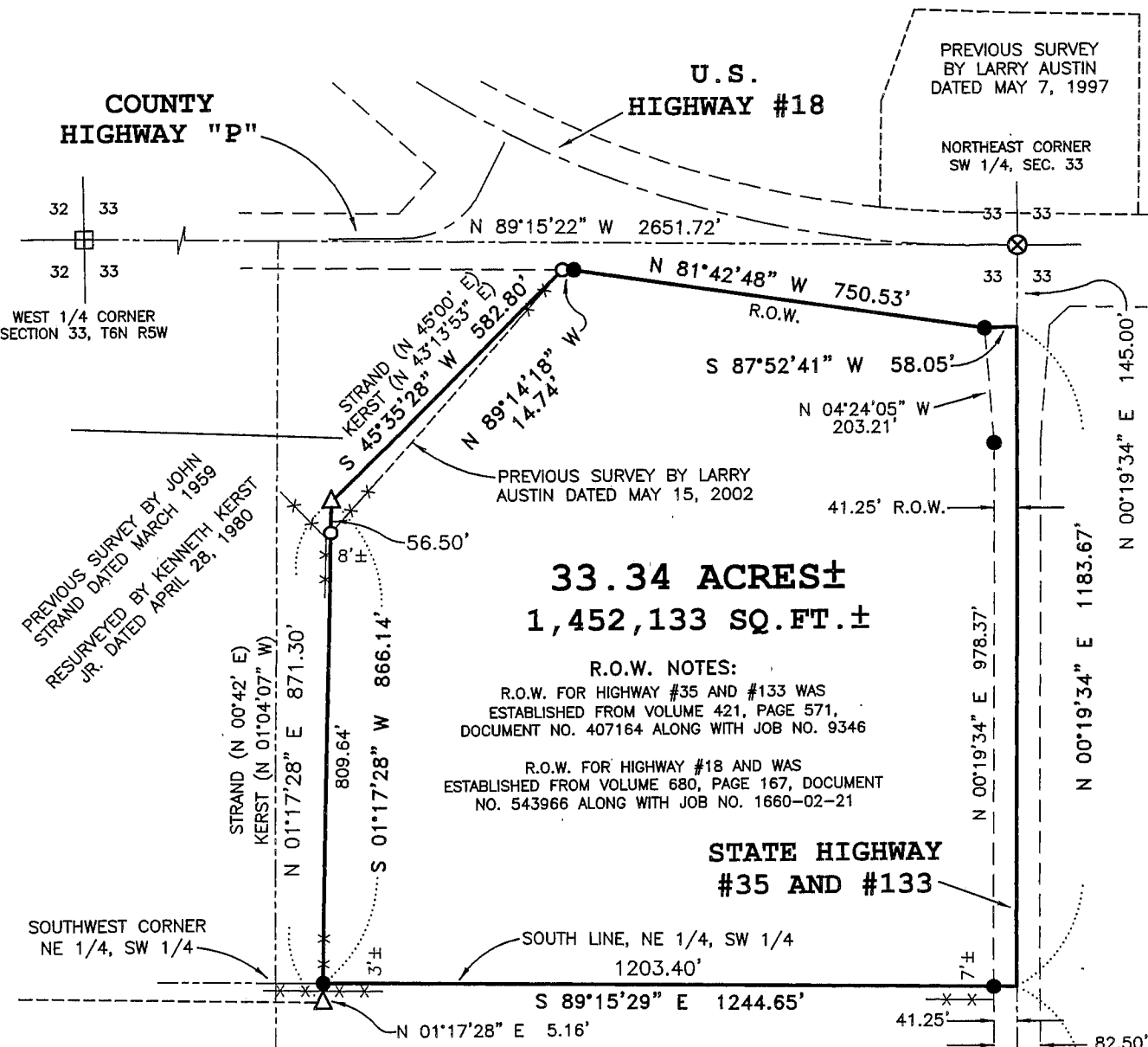


# PLAT OF SURVEY

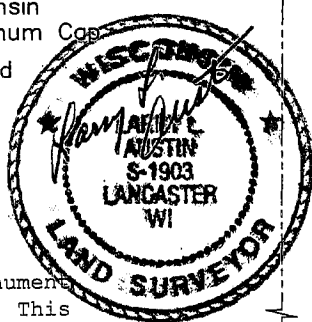


**33.34 ACRES ±**  
**1,452,133 SQ. FT. ±**

R.O.W. NOTES:  
 R.O.W. FOR HIGHWAY #35 AND #133 WAS ESTABLISHED FROM VOLUME 421, PAGE 571, DOCUMENT NO. 407164 ALONG WITH JOB NO. 9346  
 R.O.W. FOR HIGHWAY #18 AND WAS ESTABLISHED FROM VOLUME 680, PAGE 167, DOCUMENT NO. 543966 ALONG WITH JOB NO. 1660-02-21

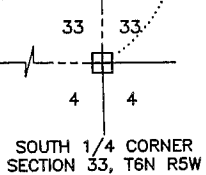
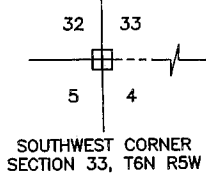
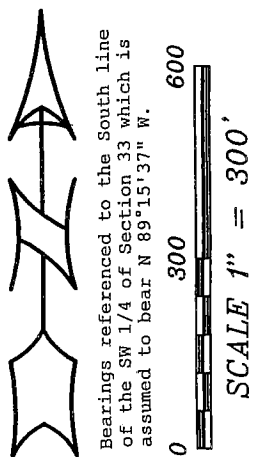
## LEGEND

- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- ⊗ No. 6 rebar found with Wisconsin Dept. of Transportation Aluminum Cap
- ⊞ Bernsten A-1 Monument found
- No. 6 rebar found
- △ 1" diameter iron pipe found
- ( ) Recorded as
- \*\*\* Approximate location of fence



## SURVEYOR'S NOTES:

The intent of this survey was to monument corners of an existing description. This survey was not performed as a land division.



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES.  
 DATED JANUARY 3, 2003.  
 REVISED FEBRUARY 7, 2003 (FENCES) *AA*

Prepared For: BRUCE FINN  
**AUSTIN ENGINEERING, LLC**  
 4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 02S309  
 FIELDBOOK: 2037  
 G:\T6NR5W\33B  
 C:\AJA\T6NR5W\33\02S309-FINN

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS - SB - SA - BD

# PLAT OF SURVEY

## DESCRIPTION PROVIDED:

The Northeast Quarter (N.E.1/4) of the Southwest Quarter (S.W.1/4) EXCEPTING therefrom that part covered by the following description, to-wit:  
Commencing at the Northeast corner thereof, said point being at the intersection of U.S. Highway #18 and Wisconsin Highway #35;  
thence West along the centerline of County Highway "P" 774.00 feet to a spike set in the road and the point of beginning of this description;  
thence continue West along said centerline 1680.00 feet to the intersection of County Highway "P" and a town road to the South;  
thence South 00° 42' West along the centerline of said town road 1141.70 feet to a point of curvature to the right;  
thence South 40° 42' West along said centerline 241.23 feet to a point on the South line of the N.1/2 of the S.W.1/4 of the Section;  
thence South 89° 29' East 1375.06 feet to an iron stake;  
thence North 00° 42' East 871.30 feet to an iron stake;  
thence North 45° 00' East 657.70 feet to the point of beginning of this description.

All of said lands being in Section Thirty-three (33), Township Six (6) North, Range Five (5) West of the 4th P.M., Grant County, Wisconsin.

EXCEPT parcel of land conveyed to the Wisconsin Department of Transportation, by Warranty Deed recorded in Volume 680 of Records, page 167.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of

that to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 3rd day of January, 2002.

Revised this 7th day of February, 2003. (Fence corner at SW property corner) *HA*

*Larry L. Austin*  
Larry L. Austin, S-1903



## SURVEYOR'S NOTE:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

FENCE NOTE: Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.

Prepared For: BRUCE FINN

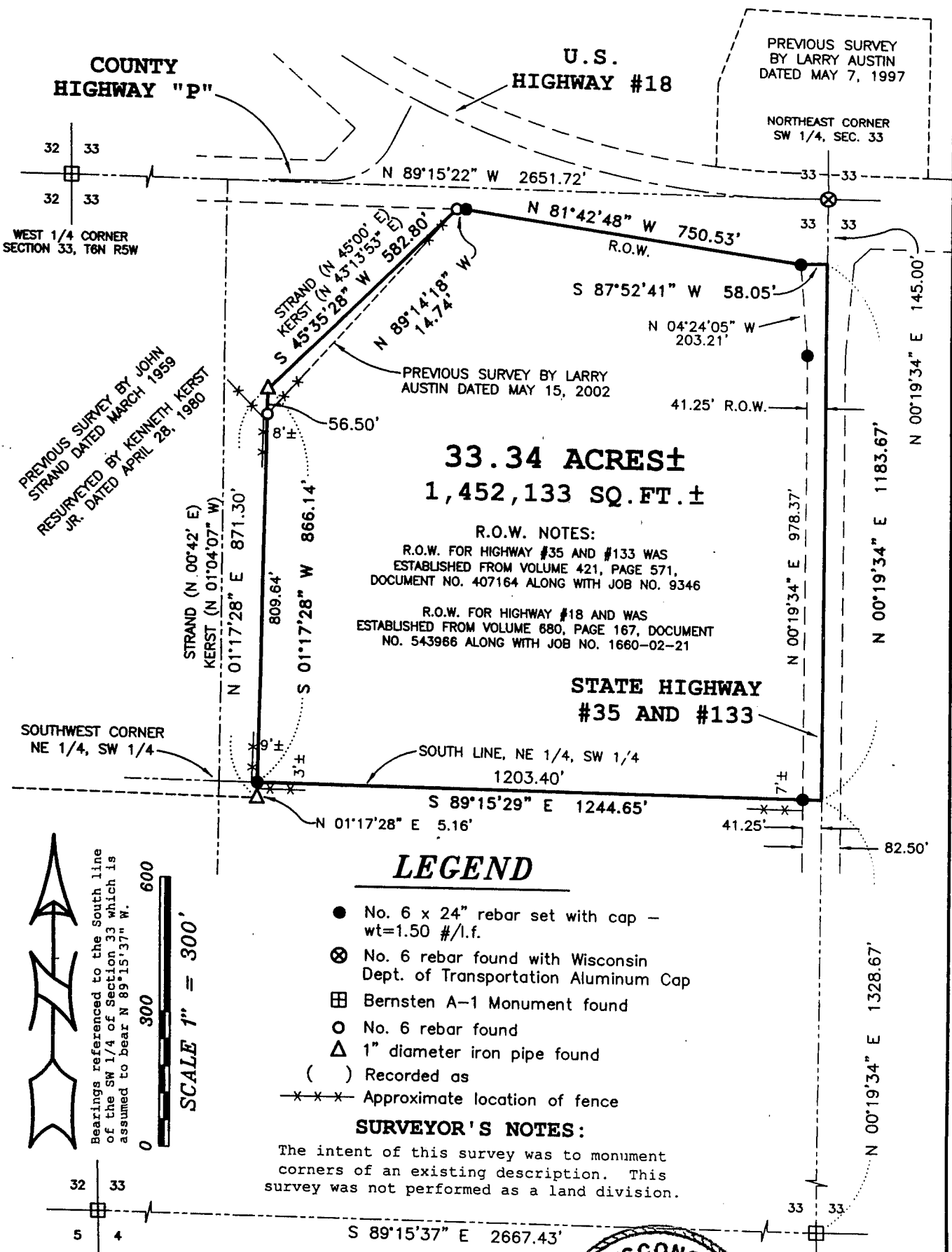
**AUSTIN ENGINEERING, LLC**  
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PHONE 608-723-6363 FAX 608-723-6702

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C:\AJA\T6NR5W\33\02S309-FINN

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB - SA - BD

SHEET 2 OF 2

# PLAT OF SURVEY



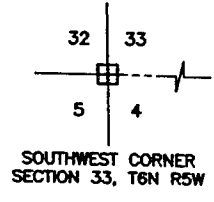
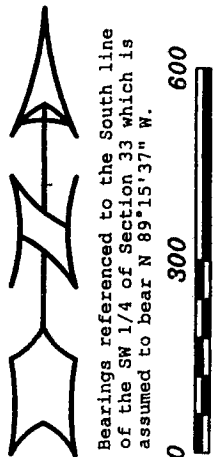
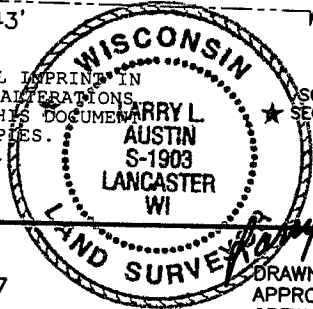
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C:\AJA\T6NR5W\33\025309-FINN

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SB - SA - BD

MAY 13 2003

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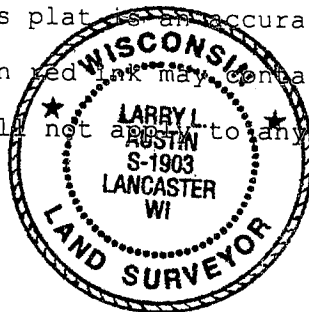
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SHEET 2 OF 2