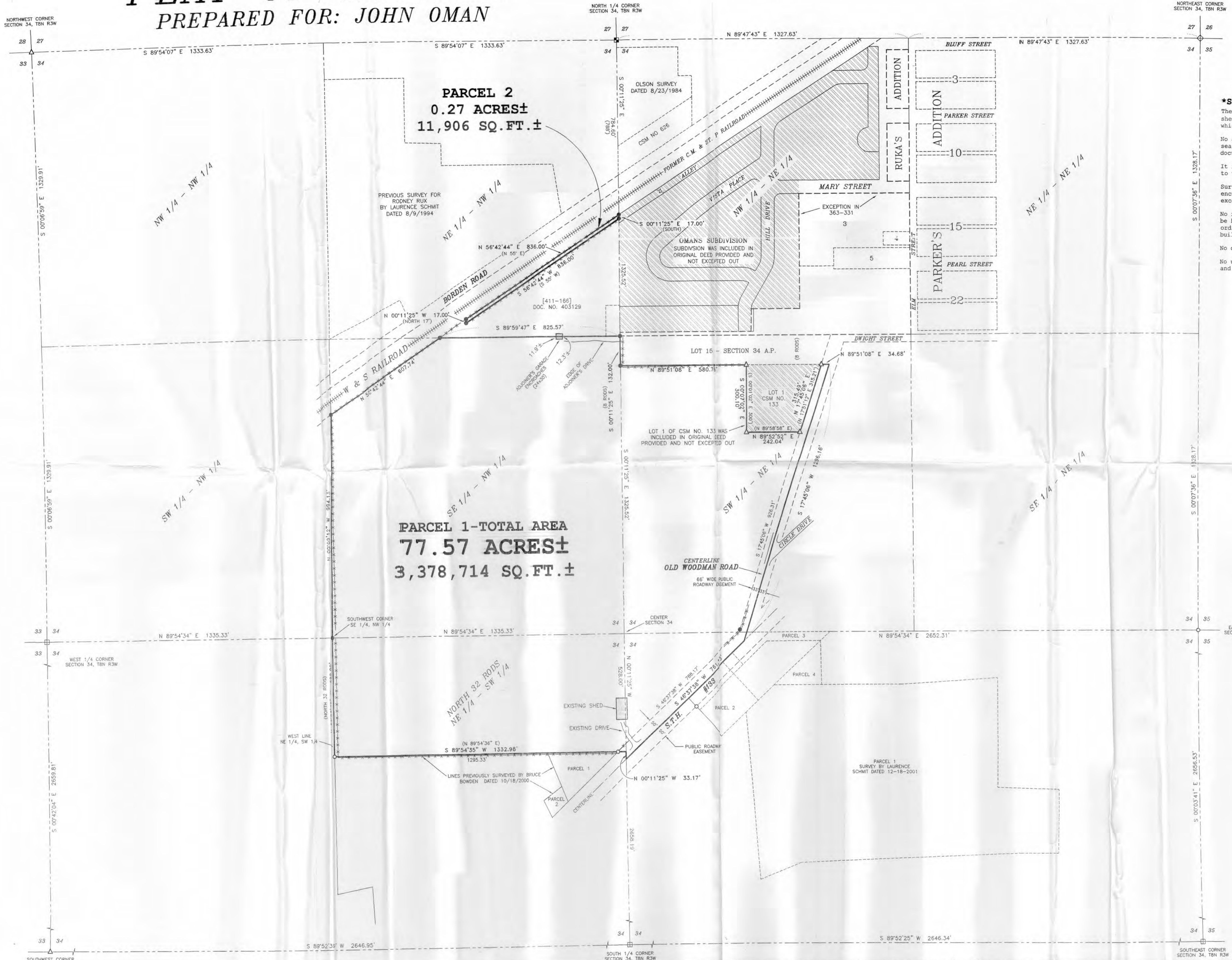


# PLAT OF SURVEY

PREPARED FOR: JOHN OMAN



**\*SURVEYOR'S NOTES\***

The Description provided (on sheet 3) was redescribed (on sheet 2) to more accurately match the remainder of the land which has not been parceled off.

No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

It is recommended that an accurate title search be performed to verify the lines as surveyed hereon.

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat.

No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines.

No distance should be assumed by scaling.

No underground improvements have been located unless shown and noted.

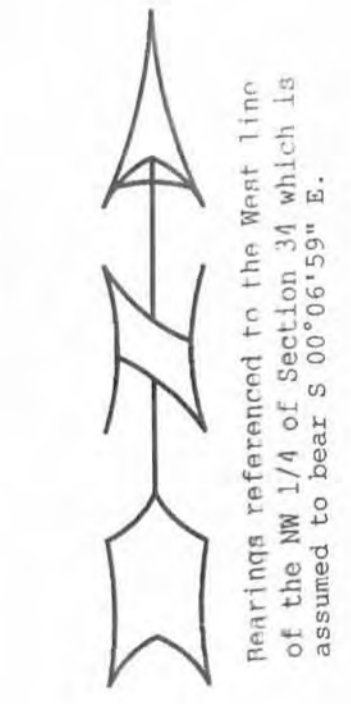
- LEGEND**
- No. 6 x 24" rebar set with cap - wt=1.50 #/ft.
  - No. 6 rebar found
  - ⊠ Aluminum Monument found
  - ⊕ City of Boscobel Monument found
  - ⊕ 2" Brass Capped Monument found
  - △ 1" diameter iron pipe found
  - + No monument set
  - ( ) Recorded as
  - [ - ] Property described in Volume and Page, Grant County Registry
  - Approximate fence location. Fences shown on this survey were measured randomly. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED THIS 25th DAY OF JULY, 2002.



**PARCEL 1 AREA TABLE**

SE-NW	= 36.71 ACRES±
NE-SW	= 16.17 ACRES±
SW-NE	= 18.86 ACRES±
NW-SE	= 3.83 ACRES±



**PLAT OF SURVEY**  
PREPARED FOR: JOHN OMAN  
LOCATED IN SECTION 34, T8N R3W,  
GRANT COUNTY, WISCONSIN

**AUSTIN ENGINEERING, LLC**  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33, 2227  
DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SA - EC  
SHEET 1 OF 3

# PLAT OF SURVEY

**MORE ACCURATELY REDESCRIBED AS FOLLOWS:**

(ORIGINAL DESCRIPTION DESCRIBED ON SHEET 3)

**PARCEL 1 DESCRIPTION:**

Part of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Town Eight (8) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, containing 77.57 acres, more or less, and being described as follows:  
 Commencing at the West Quarter (W 1/4) corner of said Section;  
 thence North 89° 54' 34" East 1335.33' along the South line of the Northwest Quarter (NW 1/4) of said Section to the Southwest corner of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4), said corner being the point of beginning;  
 thence North 00° 09' 12" West 994.13' along the West line of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4);  
 thence North 56° 42' 44" East 607.74' along the South line of the W&S Railroad;  
 thence South 89° 59' 47" East 825.57' along the North line of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4);  
 thence South 00° 11' 25" East 132.00' along the East line of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4);  
 thence North 89° 51' 08" East 580.76' along the South line of the North Eight (8) rods of the Southwest Quarter (SW 1/4) of said Northeast Quarter (NE 1/4);  
 thence South 00° 07' 02" East 300.10' along the West line of Lot 1 of Certified Survey Map No. 133, recorded as Document No. 469918, Grant County Registry;  
 thence North 89° 52' 52" East 242.04' along the South line of Lot 1 of said Certified Survey Map No. 133;  
 thence North 17° 45' 06" East 315.49' along the East line of Lot 1 of said Certified Survey Map No. 133;  
 thence North 89° 51' 08" East 34.68' along the South line of the North Eight (8) rods of the Southwest Quarter (SW 1/4) of said Northeast Quarter to a point in the centerline of Old Woodman Road;  
 thence South 17° 45' 06" West 1296.16' to a point in the intersection of Old Woodman Road and State Highway #133;  
 thence South 46° 37' 38" West 761.13' to a point in the centerline of State Highway #133;  
 thence North 00° 11' 25" West 33.17' along the East line of the Southwest Quarter (SW 1/4) of said Section;  
 thence South 89° 54' 35" West 1332.98' along the South line of the North Thirty-two (32) rods of the Northeast Quarter (NE 1/4) of said Southwest Quarter (SW 1/4);  
 thence North 00° 26' 45" West 528.00' along the West line of the Northeast Quarter (NE 1/4) of said Southwest Quarter to the point of beginning.  
 Parcel being subject to any and all easements of record and/or usage.

**PARCEL 2 DESCRIPTION:**

Part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-four (34), Town Eight (8) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, containing 0.27 acres, more or less, and being described as follows:  
 Commencing at the North Quarter (N 1/4) corner of said Section;  
 thence South 00° 11' 25" East 784.60' along the East line of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4) to a point on the South line of the W&S Railroad, said point being the point of beginning;  
 thence South 00° 11' 25" East 17.00' along the East line of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4);  
 thence South 56° 42' 44" West 836.00';  
 thence North 00° 11' 25" West 17.00' to the South line of said Railroad;  
 thence North 56° 42' 44" East 836.00' along the South line of said Railroad to the point of beginning.



<p><b>PLAT OF SURVEY</b>                  PREPARED FOR: JOHN OMAN                  LOCATED IN SECTION 34, T8N R3W,                  GRANT COUNTY, WISCONSIN</p>	
<p><b>AUSTIN ENGINEERING, LLC</b>                  4211 HWY 81 E, LANCASTER, WI 53813                  PHONE 608-723-6363 FAX 608-723-6702</p>	
<p>FIELDBOOK: SDR33, 2227                  G:\T8NR2W\HWY133                  C:\AJA\T8NR3W\34\OMAN</p>	<p>DRAWN BY: AJ AUSTIN                  APPROVED: LL AUSTIN                  CREW: BS - SA - BD</p>

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# PLAT OF SURVEY

## DESCRIPTION PROVIDED:

DESCRIPTION RECORDED IN VOLUME 363, PAGE 333, DOCUMENT NO. 339975, GRANT COUNTY REGISTRY AND BEING DESCRIBED AS FOLLOWS:

All of the Northwest quarter of the Northeast quarter of Section Thirty-four (34), Township Eight (8) North, Range Three (3) West of the 4th P.M., in Grant County, Wisconsin, lying South of the C.M. & ST. P. Railroad right-of-way, subject to strip of land described in dedication of highway dated January 7, 1946, and recorded in the office of the Register of Deeds for Grant County, Wisconsin, in Volume 265 of Deeds, Page 344, and excepting the land in the Northeast corner thereof platted as Ruka's Addition to the Village (now City) of Boscobel, Grant County, Wisconsin, and also excepting the following described tract of land, to-wit: Commencing at the Southeast corner of said forty (40) acre tract of land, thence run due North 627 feet to the South line of Mary Street as extended from Parker's Addition to said Village (now City) of Boscobel, Grant County, Wisconsin, thence West along the South side of said street, 512-1/3 feet, thence run due South 507 feet, thence run West 210 feet, thence run due South 103-1/2 feet, thence run due West to the West line of said Forty (40) acre tract, thence due South 16-1/2 feet, thence run due East to the place of beginning. That part of the Southwest quarter of the Northeast quarter lying West of the Boscobel-Woodman road, excepting the North Eight (8) rods thereof; and that part of the West Half of the Northwest quarter of the Southeast quarter lying North and West of the Boscobel-Woodman road; all in Section Thirty-four (34), Township Eight (8) North, Range Three (3) West of the 4th P.M., in Grant County, Wisconsin. The North Thirty-two (32) rods of the Northeast quarter of the Southwest quarter; and all of the Southeast quarter of the Northwest quarter lying South of the C.M. & St. P. Railroad right-of-way; in Section Thirty-four (34), Township Eight (8) North, Range Three (3) West of the 4th P.M., in Grant County, Wisconsin. Also a parcel of land described as follows: Commencing at a point 788 feet South of the Northeast corner of the Northeast quarter of the Northwest quarter of Section Thirty-four (34), Township Eight (8) North, Range Three (3) West, thence South on line Seventeen (17) feet, thence South 55° West 836 feet, thence North Seventeen (17) feet to the railway fence, thence North 55° East 836 feet to place of beginning, said parcel of land containing 33/100ths of an acre, in Grant County, Wisconsin.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the descriptions hereon were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of John Oman.

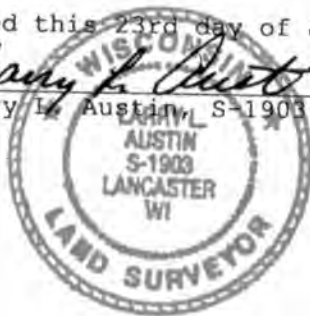
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 23rd day of July, 2002.

  
Larry L. Austin, S-1903



**PLAT OF SURVEY**  
**PREPARED FOR: JOHN OMAN**  
**LOCATED IN SECTION 34, T8N R3W,**  
**GRANT COUNTY, WISCONSIN**

**AUSTIN ENGINEERING, LLC**  
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FIELDBOOK: SDR33, 2227  
G:\T8NR2W\HWY133  
C:\AJA\T8NR3W\34\OMAN

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SA - BD