

# PLAT OF SURVEY

PREPARED FOR: DENNIS WIEST

12 12  
13 13 NORTH 1/4 CORNER SECTION 13, T3N R5W

14 13  
14 13 WEST 1/4 CORNER SECTION 13, T3N R5W

13 13  
13 13 EAST 1/4 CORNER SECTION 13, T3N R5W

### DESCRIPTION:

Part of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) and the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirteen (13), Town Three (3) North, Range Five (5) West of the 4th P.M., Cassville Township, Grant County, Wisconsin, containing 3.51 acres, more or less, and being described as follows:  
Commencing at the South Quarter (S 1/4) corner of said Section;  
thence North 00° 08' 19" East 1191.91' along the West line of the Southeast Quarter (SE 1/4) of said Section to the point of beginning;  
thence North 00° 08' 19" East 129.86' along said West line to the Northwest corner of the South Half (S 1/2) of the Southeast Quarter (SE 1/4) thereof;  
thence South 89° 28' 03" East 2643.21' along the North line of the South Half (S 1/2) of said Southeast Quarter (SE 1/4);  
thence South 00° 15' 04" West 61.71' along the East line of said Section Thirteen (13);  
thence South 75° 17' 49" West 141.03';  
thence North 73° 41' 41" West 26.91';  
thence North 81° 26' 42" West 66.94';  
thence North 86° 11' 27" West 1189.63';  
thence South 83° 43' 32" West 404.95';  
thence South 89° 44' 36" West 641.96';  
thence South 72° 40' 01" West 191.96' to the point of beginning.  
Parcel being subject to any and all easements of record and/or usage.

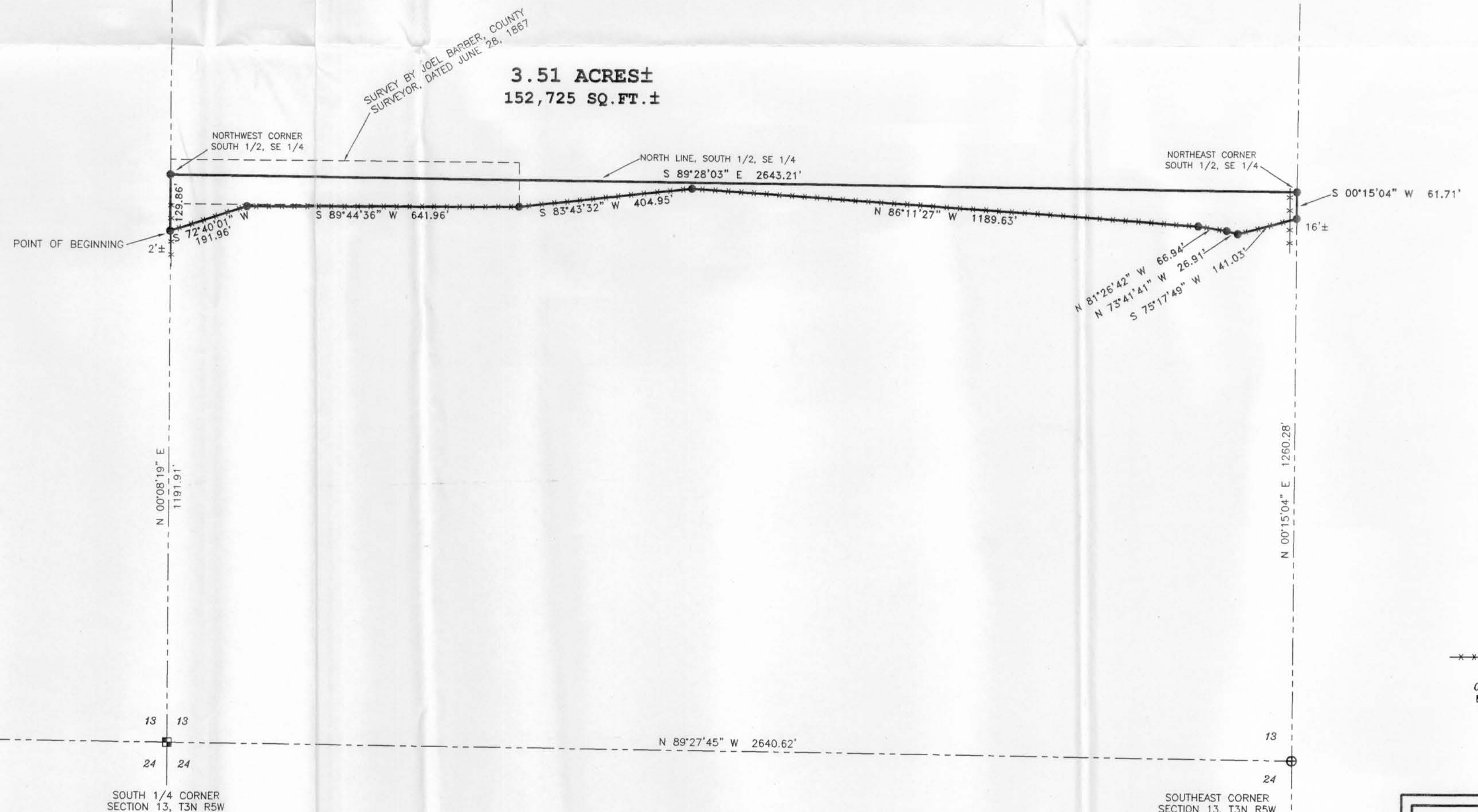
### SURVEYOR'S NOTES:

The purpose of this Survey is for the exchange of land between adjoining parcels.  
Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

### SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
That conformance with local ordinances are not guaranteed with this survey.  
That this survey was prepared under the instructions of Dennis Wiest.  
That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 5th day of June, 2002.  
*Larry L. Austin*  
Larry L. Austin, S-1903



3.51 ACRES±  
152,725 SQ. FT. ±

North arrow pointing up. Reference text: Bearings referenced to the North-South 1/4 line of Section 13 which is assumed to bear N 00°08'19" E.

### LEGEND

- ⊙ No. 8 rebar found with Grant County Aluminum Cap
  - ⊙ No. 8 x 30" rebar set with Grant County Aluminum Cap - wt=2.67#/l.f.
  - ⊠ Aluminum Monument found with Grant County Aluminum Cap
  - ⊞ No. 6 rebar found with Grant County Aluminum Cap
  - No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
  - - - Approximate location of fence
- 0 200 400  
SCALE 1" = 200'

14 13  
23 24  
SOUTHWEST CORNER SECTION 13, T3N R5W

13 13  
24 24  
SOUTH 1/4 CORNER SECTION 13, T3N R5W

13 13  
24 24  
SOUTHWEST CORNER SECTION 18, T3N R4W

**PLAT OF SURVEY**  
PREPARED FOR DENNIS WIEST  
LOCATED IN SECTION 13, T3N R5W, CASSVILLE TOWNSHIP, GRANT COUNTY, WISCONSIN

**AUSTIN ENGINEERING, LLC**  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33  
G:\T3NR4W\133  
C:\A\T3NR5W\13\WIEST

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS - SE

SHEET 1 OF 1