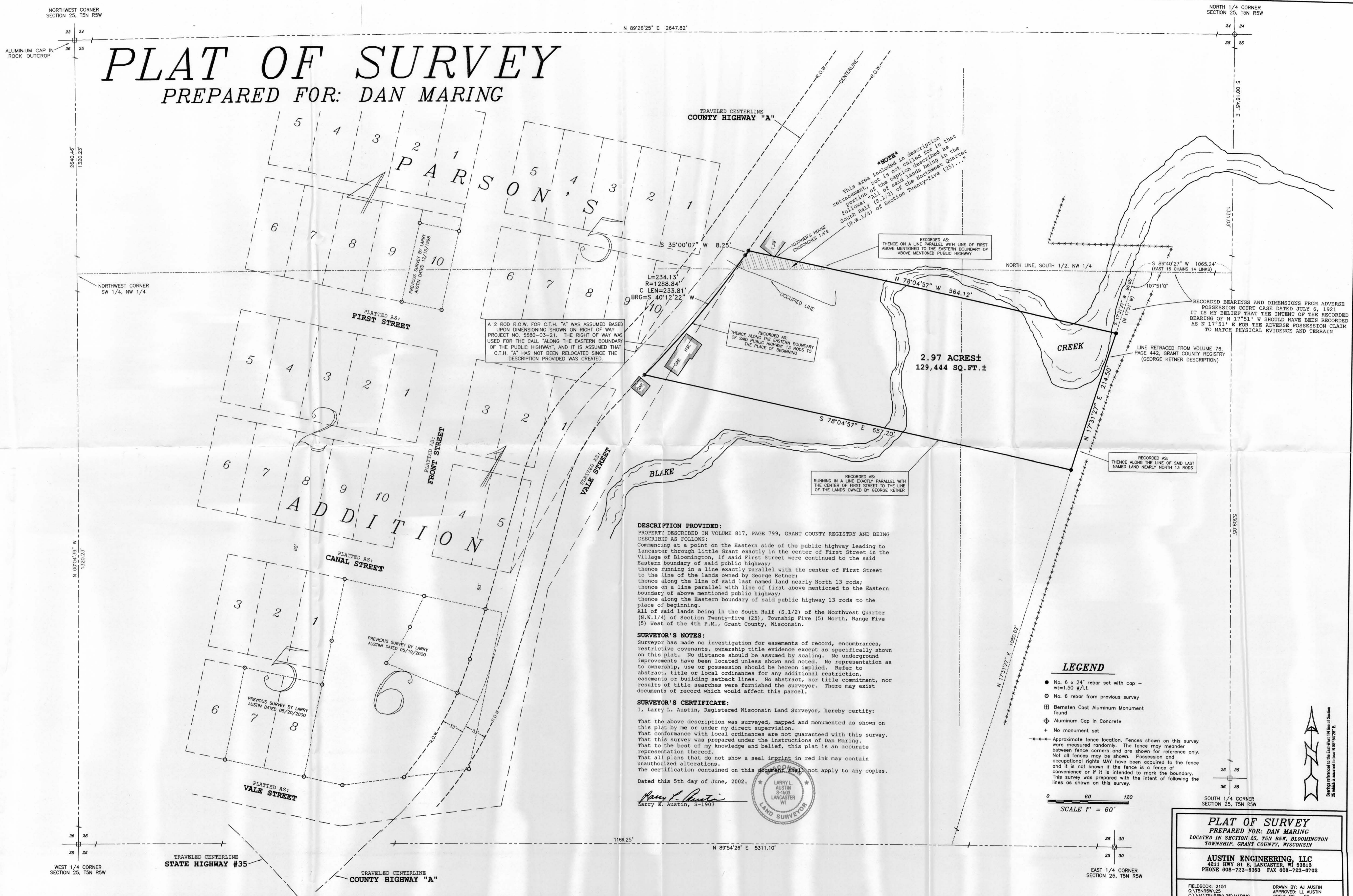


PLAT OF SURVEY

PREPARED FOR: DAN MARING



A 2 ROD R.O.W. FOR C.T.H. "A" WAS ASSUMED BASED UPON DIMENSIONING SHOWN ON RIGHT OF WAY PROJECT NO. 5580-03-21. THE RIGHT OF WAY WAS USED FOR THE CALL "ALONG THE EASTERN BOUNDARY OF THE PUBLIC HIGHWAY" AND IT IS ASSUMED THAT C.T.H. "A" HAS NOT BEEN RELOCATED SINCE THE DESCRIPTION PROVIDED WAS CREATED.

NOTE
This area included in description retraction, but is not called for in that portion of the caption described as follows: all of said lands being in the South Half (S. 1/2) of the Northwest Quarter (N.W. 1/4) of Section Twenty-five (25)...

DESCRIPTION PROVIDED:
PROPERTY DESCRIBED IN VOLUME 817, PAGE 799, GRANT COUNTY REGISTRY AND BEING DESCRIBED AS FOLLOWS:
Commencing at a point on the Eastern side of the public highway leading to Lancaster through Little Grant exactly in the center of First Street in the Village of Bloomington, if said First Street were continued to the said Eastern boundary of said public highway;
thence running in a line exactly parallel with the center of First Street to the line of the lands owned by George Ketter;
thence along the line of said last named land nearly North 13 rods;
thence on a line parallel with line of first above mentioned to the Eastern boundary of above mentioned public highway;
thence along the Eastern boundary of said public highway 13 rods to the place of beginning.
All of said lands being in the South Half (S. 1/2) of the Northwest Quarter (N.W. 1/4) of Section Twenty-five (25), Township Five (5) North, Range Five (5) West of the 4th P.M., Grant County, Wisconsin.

SURVEYOR'S NOTES:
Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

SURVEYOR'S CERTIFICATE:
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Dan Maring.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 5th day of June, 2002.

Larry L. Austin, S-1903
LARRY L. AUSTIN
S-1903
LANCASTER
WI
LAND SURVEYOR

LEGEND

- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- No. 6 rebar from previous survey
- ⊕ Bernsten Cast Aluminum Monument found
- ⊕ Aluminum Cap in Concrete
- + No monument set
- Approximate fence location. Fences shown on this survey were measured randomly. The fence may meander between fence corners and are shown for reference only. Not all fences may be shown. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines as shown on this survey.

SCALE 1" = 60'

RECORDED BEARINGS AND DIMENSIONS FROM ADVERSE POSSESSION COURT CASE DATED JULY 6, 1921 IT IS MY BELIEF THAT THE INTENT OF THE RECORDED BEARING OF N 17°51' E FOR THE ADVERSE POSSESSION CLAIM TO MATCH PHYSICAL EVIDENCE AND TERRAIN

PLAT OF SURVEY
PREPARED FOR: DAN MARING
LOCATED IN SECTION 25, T5N R5W, BLOOMINGTON TOWNSHIP, GRANT COUNTY, WISCONSIN

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6383 FAX 608-723-6702

FIELDBOOK: 2151
G:\T5N19W\25\MARING
C:\AAA\T5N19W\25\MARING

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - 53

SHEET 1 OF 1

BOOK 11 PAGE 45

AUG 21 2002