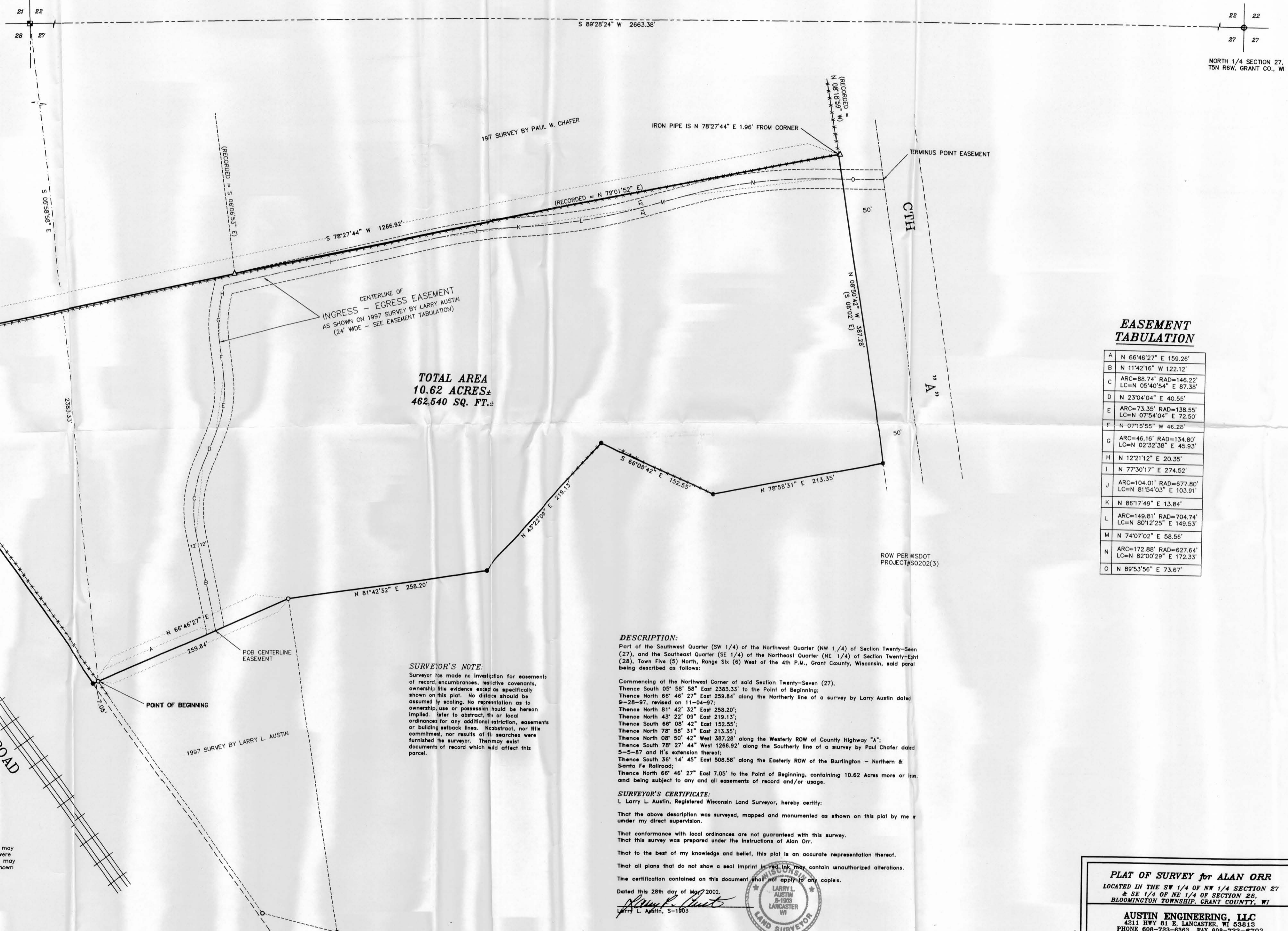


PLAT OF SURVEY for ALAN ORR

LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27,
AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28,
BLOOMINGTON TOWNSHIP, GRANT COUNTY, WISCONSIN



TOTAL AREA
10.62 ACRES±
462,540 SQ. FT.±

EASEMENT TABULATION

A	N 66°46'27" E 159.26'
B	N 11°42'16" W 122.12'
C	ARC=88.74' RAD=146.22' LC=N 05°40'54" E 87.38'
D	N 23°04'04" E 40.55'
E	ARC=73.35' RAD=138.55' LC=N 07°54'04" E 72.50'
F	N 07°15'50" W 46.28'
G	ARC=46.16' RAD=134.80' LC=N 02°32'38" E 45.93'
H	N 12°21'12" E 20.35'
I	N 77°30'17" E 274.52'
J	ARC=104.01' RAD=677.80' LC=N 81°54'03" E 103.91'
K	N 86°17'49" E 13.84'
L	ARC=149.81' RAD=704.74' LC=N 80°12'25" E 149.53'
M	N 74°07'02" E 58.56'
N	ARC=172.88' RAD=627.64' LC=N 82°00'29" E 172.33'
O	N 89°53'56" E 73.67'

DESCRIPTION:

Part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-Six (26), and the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-Seven (27), Town Five (5) North, Range Six (6) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:

Commencing at the Northwest Corner of said Section Twenty-Six (26),
Thence South 05° 58' 58" East 2383.33' to the Point of Beginning;
Thence North 66° 46' 27" East 258.20' along the Northern line of a survey by Larry Austin dated 9-28-97, revised on 11-04-97;
Thence North 81° 42' 32" East 258.20';
Thence North 43° 22' 09" East 219.13';
Thence South 66° 08' 42" East 152.55';
Thence North 78° 58' 31" East 213.35';
Thence North 08° 50' 42" West 387.28' along the Westerly ROW of County Highway "A";
Thence South 78° 27' 44" West 1286.92' along the Southerly line of a survey by Paul Chafer dated 5-5-87 and its extension thereof;
Thence South 35° 14' 45" East 508.58' along the Easterly ROW of the Burlington - Northern & Santa Fe Railroad;
Thence North 66° 46' 27" East 7.05' to the Point of Beginning, containing 10.62 Acres more or less, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Alan Orr.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 28th day of May 2002.
Larry L. Austin
Larry L. Austin, S-1503

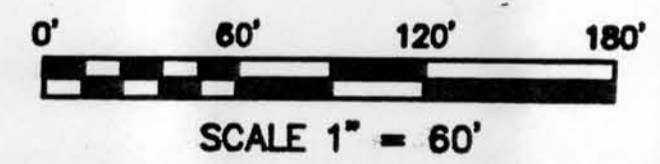


SURVEYOR'S NOTE:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, file or local ordinances for any additional restrictions, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished by the surveyor. There may exist documents of record which will affect this parcel.

LEGEND

- No. 6 rebar found
- No. 6 x 24" rebar set with cap - wt=1.50 #/ft.
- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- ⊠ Aluminum Monument found
- △ 1" diameter iron pipe found
- - - Approximate fence location. Not all fences may be shown. Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only.



Bearings referenced to the North line of the Northwest 1/4 of Section 27 which is assumed to bear S 89°28'24" W.

PLAT OF SURVEY for ALAN ORR
LOCATED IN THE SW 1/4 OF NW 1/4 SECTION 27
& SE 1/4 OF NE 1/4 OF SECTION 26,
BLOOMINGTON TOWNSHIP, GRANT COUNTY, WI

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53815
PHONE 608-723-8363 FAX 608-723-8702

FIELDBOOK: 9718, 2207, SDR33 DRAWN BY: SW AUSTIN
C:\TSNR6W\21 APPROVED: LL AUSTIN
C:\SWA\SURVEY\TSNR6W\2740 CREW: BS - BD - SA

SHEET 1 OF 1