

# PLAT OF SURVEY for DENNIS ZLABEK

LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 13,  
T2N R3W, POTOSI TOWNSHIP, GRANT COUNTY, WISCONSIN

**DESCRIPTION:**

Part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section Thirteen (13), Town Two (2) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, said parcel containing 2.58 acres, more or less and being described as follows:

Commencing at the North Quarter (N 1/4) corner of said Section Thirteen (13);  
thence South 00° 16' 59" East 431.82' along the East line of said Northwest Quarter (NW 1/4) to the point of beginning;  
thence South 00° 16' 59" East 292.38' along said East line;  
thence South 53° 46' 13" West 167.21';  
thence South 84° 39' 22" West 162.00';  
thence North 18° 57' 06" West 270.00';  
thence North 52° 42' 06" East 121.00';  
thence North 74° 49' 40" East 296.50' to the point of beginning.

Parcel being subject to any and all easements of record and/or usage.

**SURVEYOR'S CERTIFICATE:**

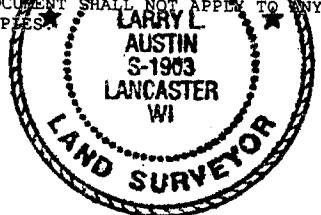
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision all in accordance with the instructions of Dennis Zlabek and to the best of my knowledge and belief, this plat is an accurate representation thereof.

Dated this 2nd day of April, 2002.

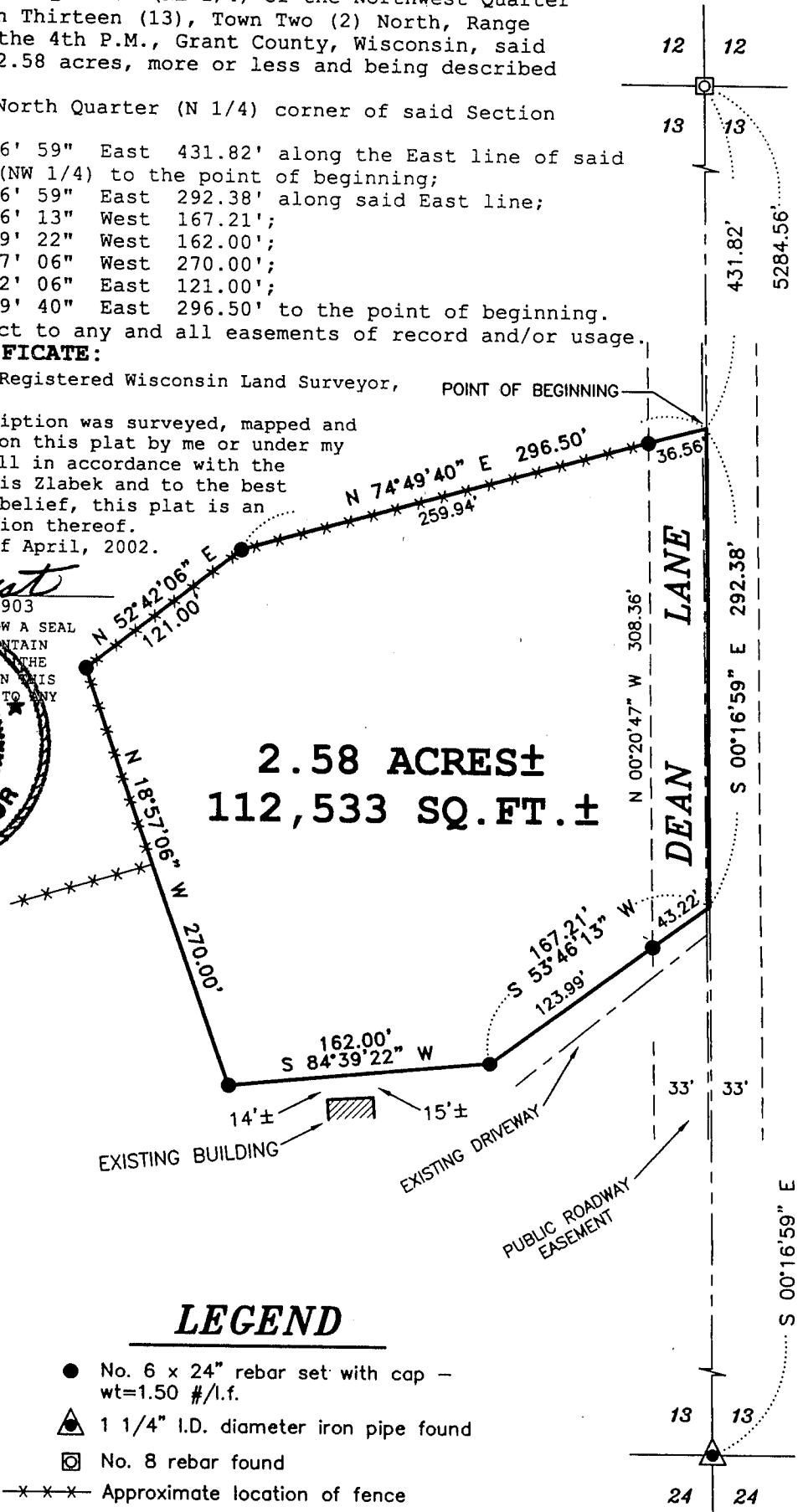
*Larry L. Austin*  
Larry L. Austin, S-1903

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT OR RECORD MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES.



**2.58 ACRES±**  
**112,533 SQ. FT.±**

NORTH 1/4 CORNER  
SECTION 13, T2N R3W

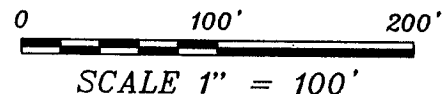


**LEGEND**

- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- ▲ 1 1/4" I.D. diameter iron pipe found
- ⊗ No. 8 rebar found
- \*-\*- Approximate location of fence

**NOTE:**

R.O.W. WAS ESTABLISHED FROM TRAVELED CENTERLINE



**AUSTIN ENGINEERING, LLC**  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33  
G:\T2NR3W\12  
C:\AJA\T2NR3W\13\ZLABEK

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-KW-BD