

ALTA/ACSM LAND TITLE SURVEY

PERFORMED FOR:
BRODBECK REALTY CORPORATION

DESCRIPTION
BLOCK 9 OF THE ORIGINAL PLAT OF THE VILLAGE (NOW CITY) OF LANCASTER AND THE VACATED WESTERLY 24' OF WASHINGTON STREET ADJACENT TO SAID BLOCK 9, GRANT COUNTY, WISCONSIN. PARCEL IS LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWN 4 NORTH, RANGE 3 WEST.

SURVEY PREPARED USING THE FOLLOWING DEEDS RECORDED IN THE GRANT COUNTY REGISTRY:
VOL. 431, PAGE 562; VOL. 528, PAGE 207; VOL. 544, PAGE 749; VOL. 472, PAGE 784;
VOL. 663, PAGE 136, VOL. 666, PAGE 860.

SURVEYOR'S CERTIFICATE
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (I) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM, AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 7(A), 7(B)(1), 8, 9, 10, 11, 14, 15, AND 16 OF TABLE A THEREOF, AND (II) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

James M. Baker
JAMES M. BAKER, R.L.S. 2530
DATE



IF THE SURVEYOR'S SIGNATURE IS NOT RED COLORED AND THE SURVEYOR'S REGISTRATION IS NOT IN BLUE INK, THE MAP OR PLAT SHALL BE ASSUMED TO BE A COPY AND MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATE SHOWN HEREON SHALL NOT APPLY TO ANY COPIES.



NOTE: THE ROOF OVERHANG OF GARAGE IS 1.4'± FROM PROPERTY LINE AT SOUTH END AND 2.0'± FROM PROPERTY LINE AT NORTH END.

NOTE: BEARINGS ARE REFERENCED TO THE WEST LINE OF BLOCK 9 OF THE ORIGINAL PLAT OF LANCASTER, WHICH BEARS N 0° 20' 08" W, ACCORDING TO THE GRANT COUNTY COORDINATE SYSTEM AS DEFINED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION AND DETERMINED BY GPS OBSERVATION.

PARCEL IS DESIGNATED FLOOD ZONE C (MINIMAL FLOODING) ACCORDING TO FEMA MAP ON FILE WITH THE CITY OF LANCASTER DATED AUG. 5, 1986. (COMMUNITY PANEL 550150).

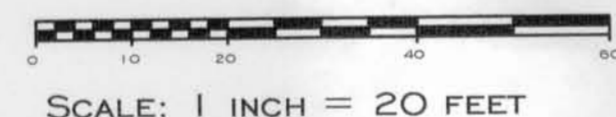
NOTE: PARCEL IS ZONED CENTRAL BUSINESS.

NOTE: GAS MAIN PROVIDING GAS TO BUILDING ON PROPERTY IS AT 60 LBS. OF PRESSURE ACCORDING TO GAS RECORDS.

NOTE: UTILITY AND SEWER LOCATIONS SHOWN HEREON ARE APPROXIMATE! LOCATIONS WERE BASED UPON FIELD LOCATION OF MARKING SERVICES PROVIDED BY OTHERS, INCLUDING THE CITY OF LANCASTER. CONTACT DIGGER'S HOTLINE AT 800-242-8511 PRIOR TO ANY EXCAVATION OR CONSTRUCTION.

PARKING SPACES
TOTAL REGULAR SPACES ON PROPERTY = 106
TOTAL HANDICAPPED SPACES ON PROPERTY = 2

- LEGEND**
- BRASS "SURVEY MARK" PLUG IN CONCRETE - FOUND
 - 1/2" IRON PIPE - FOUND
 - #3(3/8" DIA.) REBAR - FOUND
 - #6(3/4" DIA.) REBAR - FOUND
 - #6(3/4" DIA.) x 24" REBAR - SET
 - BRASS "SURVEY MARK" PLUG IN CONCRETE - SET
 - FIRE HYDRANT
 - UTILITY POLE
 - LIGHT POLE OR OVERHEAD LIGHT
 - VALVE BOX
 - GAS METER
 - TELEPHONE PEDESTAL
 - MANHOLE
 - STORM INLET
 - TREE(DECIDUOUS OR EVERGREEN) WITH DIA. LESS THAN 10"
 - TREE(DECIDUOUS OR EVERGREEN) WITH DIA. GREATER THAN 10"
 - OTHER - SEE SPECIFIC NOTATION RECORDED AS INFORMATION



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