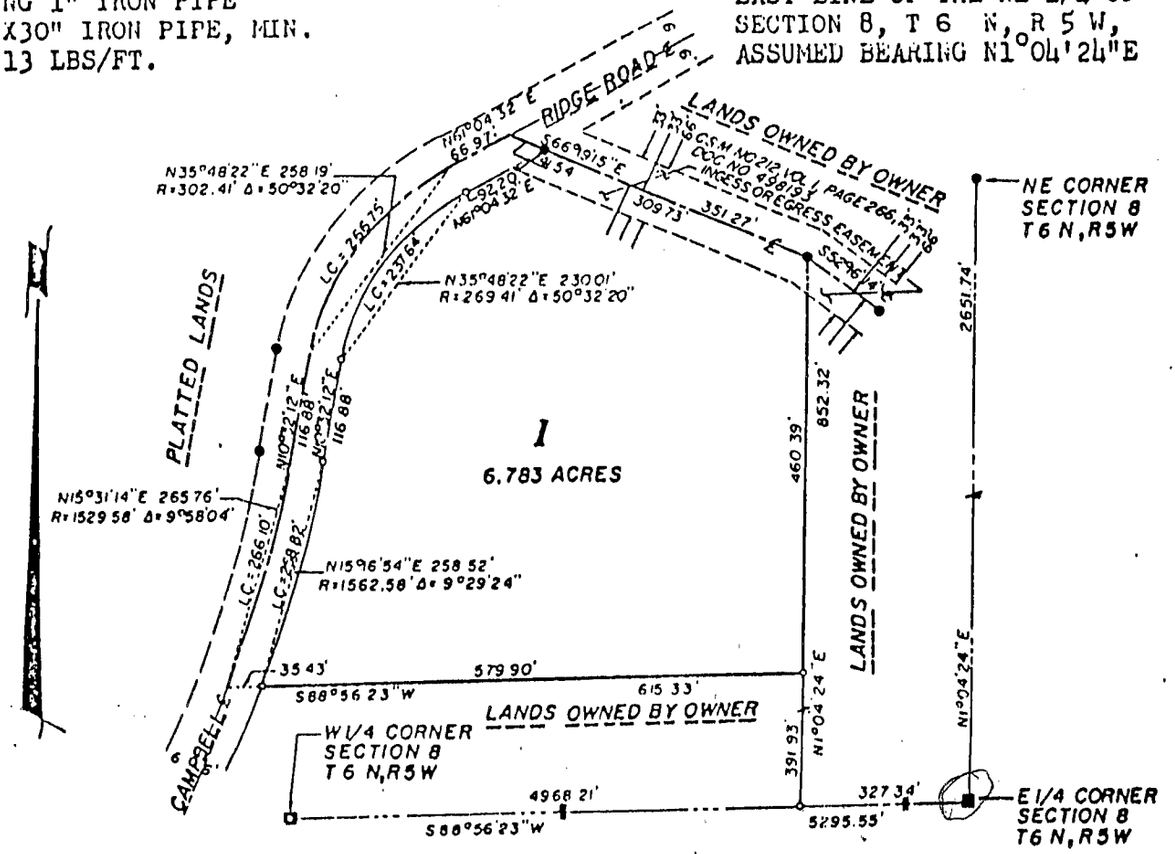
CERTIFIE SURVEY MA

STATE OF WISCONSIN)
COUNTY OF GRANT) S.S.

LEGEND:
- ■ EXISTING 3" IRON PIPE
- ◘ EXISTING 2" IRON PIPE
- • EXISTING 1" IRON PIPE
- ∘ SET 1"X30" IRON PIPE, MIN. WT. 1.13 LBS/FT.

SCALE: 1" = 200'
0' 100' 200' 300' 400' 500' 600'

NOTE: BEARINGS REFERENCED TO THE EAST LINE OF THE NE 1/4 OF SECTION 8, T 6 N, R 5 W, ASSUMED BEARING N1°04'24"E



SURVEYOR'S CERTIFICATE:
I, Robert M. Lampman, Registered Land Surveyor, do hereby certify that in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes concerning Certified Survey Maps, I have surveyed and mapped this Certified Survey Map under my responsible direction and supervision; that such Certified Survey Map correctly represents all exterior boundaries and that this land is located in part of the SE 1/4 of the NE 1/4 of Section 8, Town 6 North, Range 5 West, Town of Millville, Grant County, Wisconsin, to-wit:

Commencing at the East one-quarter corner of said Section 8; thence S88°56'23"W, 327.34 feet; thence N1°04'24"E, 391.93 feet to the point of beginning; thence S88°56'23"W, 615.33 feet to a point on the center-line of Campbell Ridge Road, said point being on a curve; thence along said center-line on a curve to the left having a radius of 1529.58 feet and a chord that bears N15°31'14"E, 265.76 feet to a point of tangency; thence N10°32'12"E along said center-line, 116.88 feet to a point of curve; thence along said center-line on a curve to the right having a radius of 302.41 feet and a chord that bears N35°48'22"E, 258.19 feet to a point of tangency; thence N61°04'32"E along said center-line, 66.97 feet to a point of intersection of the center-line of an existing easement; thence S66°19'15"E along said easement center-line, 351.27 feet; thence S1°04'24"W, 460.39 feet to the point of beginning.

Robert M. Lampman R.L.S. S-1296

WISCONSIN
ROBERT M. LAMPMAN
S-1296
DESOTO, WIS.
12-14-83
LAND SURVEYOR

LAMPMAN & ASSOCIATES RT. 1, BOX 144 DESOTO, WISCONSIN 54624 PHONE: 608-648-2288	PREPARED FOR: Robert P. Douglas (OWNER) PROJECT NO.: 195-1029-83-#16 SCALE: 1" = 200' DATE: Dec. 14, 1983	DRAFTED BY: Robert M. Lampman

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