

**DESCRIPTION:**

Part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Fifteen (15) and the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Ten (10) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Eleven (11) and the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Fourteen (14), Town One (1) North, Range Two (2) West of the 4th P.M., Jamestown Township, Grant County, Wisconsin, said parcel being described as follows:  
 Commencing at the North Quarter (N 1/4) Corner of said Section Fifteen (15);  
 Thence South 00° 14' 35" East 1018.58' along the North-South Quarter (N-S 1/4) line of said Section 15 to the point of beginning;  
 Thence South 00° 14' 35" East 313.27' along the said North-South Quarter (N-S 1/4) line to the Southwest corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) thereof;  
 Thence North 89° 14' 09" East 2655.15' along the South Line of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) to the Southeast corner of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section 15;  
 Thence North 00° 33' 22" West 835.71' along the East line of said Section 15; Thence South 88° 41' 45" East 481.19' along a line located 170' North of and parallel to the South line of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section 14;  
 Thence North 00° 31' 44" West 504.30' along a line (and its extension thereof) located 180' West of and parallel to the East line of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section 14 to a point in the centerline of a township road known as Spring Valley Road;  
 Thence North 86° 45' 58" West 162.56' to a point in said centerline;  
 Thence Northwesterly 304.74' along the arc of a curve concave Northeasterly having a radius of 280.00' and a long chord bearing North 55° 35' 12" West 289.92' to a point in said centerline;  
 Thence North 24° 24' 27" West 18.26' to a point in said centerline;  
 Thence South 76° 04' 00" West 182.40'; Thence South 44° 30' 42" West 162.99';  
 Thence South 63° 37' 21" West 464.92'; Thence North 80° 04' 43" West 184.19';  
 Thence North 55° 19' 58" West 247.27'; Thence South 87° 47' 22" West 237.95';  
 Thence South 35° 41' 26" East 665.20'; Thence South 43° 56' 32" West 432.08';  
 Thence South 62° 07' 04" West 245.00'; Thence South 79° 57' 00" West 216.44';  
 Thence South 88° 09' 29" West 1044.24' to the point of beginning, containing 50.32 acres, more or less, and being subject to any and all easements of record and/or usage.

**PLAT OF SURVEY for JOHN JANSEN**

LOCATED IN SECTIONS 10, 11, 14, AND 15, T1N R2W, JAMESTOWN TOWNSHIP, GRANT COUNTY, WISCONSIN

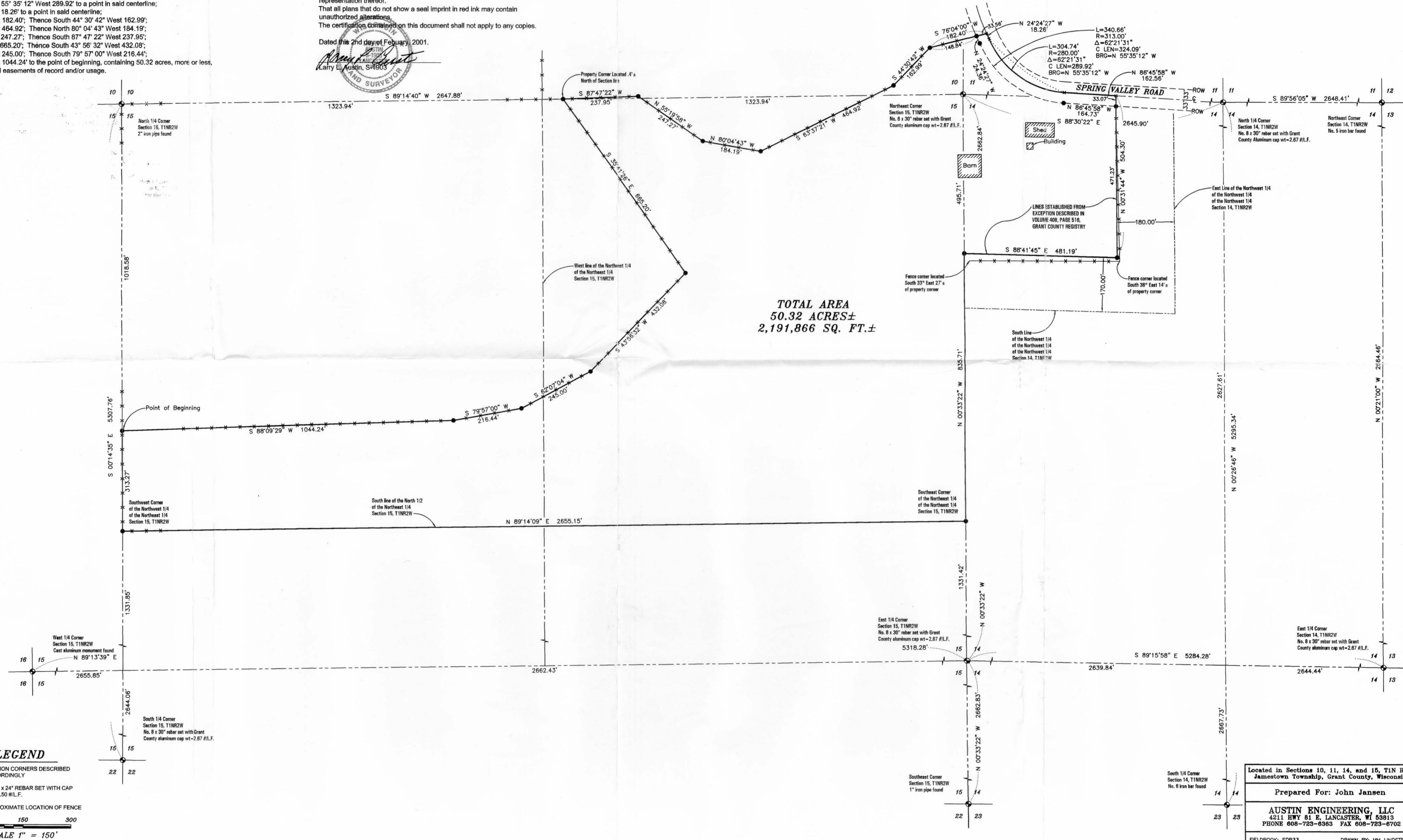
**SURVEYOR'S CERTIFICATE:**

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the description hereon was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
 That conformance with local ordinances are not guaranteed with this survey.  
 That this survey was prepared under the direction of John Jansen.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
 The certification contained on this document shall not apply to any copies.

Dated this 2nd day of February, 2001.

*Larry L. Austin*  
 LARRY L. AUSTIN, S4803  
 LAND SURVEYOR



**TOTAL AREA**  
**50.32 ACRES±**  
**2,191,866 SQ. FT.±**

**LEGEND**

- SECTION CORNERS DESCRIBED ACCORDINGLY
  - NO. 8 x 24" REBAR SET WITH CAP WT=1.50 #L.F.
  - APPROXIMATE LOCATION OF FENCE
- SCALE 1" = 150'

Located in Sections 10, 11, 14, and 15, T1N R2W, Jamestown Township, Grant County, Wisconsin

Prepared For: John Jansen

**AUSTIN ENGINEERING, LLC**  
 4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33 DRAWN BY: MH LINDSTROM  
 C:\T1N R2W\16 APPROVED BY: L. AUSTIN  
 C:\MHL\T1N R2W\15J-JANSEN CREW: BS - SB

SHEET 1 OF 1