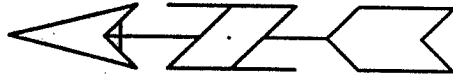


# PLAT OF SURVEY for MYRON REUTER

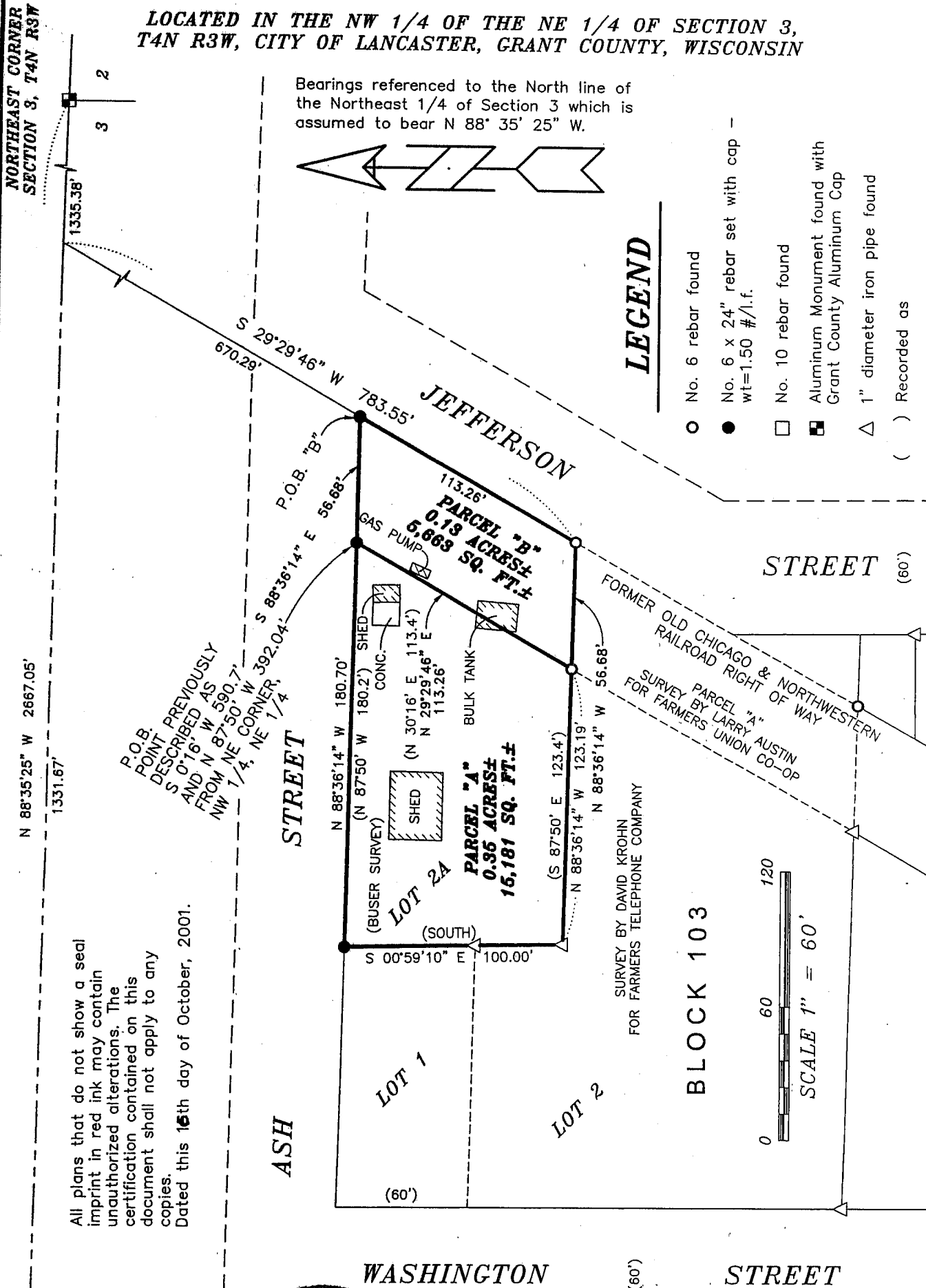
LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 3,  
T4N R3W, CITY OF LANCASTER, GRANT COUNTY, WISCONSIN

Bearings referenced to the North line of  
the Northeast 1/4 of Section 3 which is  
assumed to bear N 88° 35' 25" W.



## LEGEND

- No. 6 rebar found
- No. 6 x 24" rebar set with cap -  
wt=1.50 #/l.f.
- No. 10 rebar found
- Aluminum Monument found with  
Grant County Aluminum Cap
- △ 1" diameter iron pipe found
- ( ) Recorded as

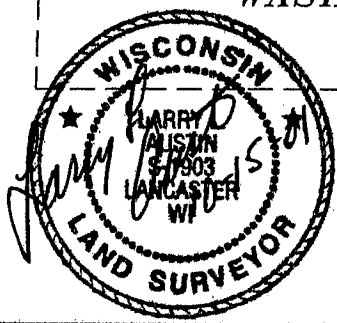
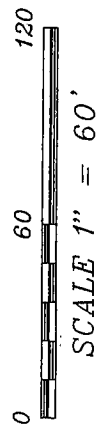


All plans that do not show a seal  
imprint in red ink may contain  
unauthorized alterations. The  
certification contained on this  
document shall not apply to any  
copies.  
Dated this 16th day of October, 2001.

P.O.B.  
POINT PREVIOUSLY  
DESCRIBED AS  
S 0° 16' 30" W 590.7'  
FROM NE CORNER,  
NW 1/4, NE 1/4

SURVEY BY DAVID KROHN  
FOR FARMERS TELEPHONE COMPANY

BLOCK 103



NORTH 1/4 CORNER  
SECTION 3, T4N R3W

**AUSTIN ENGINEERING, LLC**  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 97-28  
G:\LANCASTER\FUNK  
C:\MHL\T4NR3W\03MR-REUTER

DRAWN BY: MH LINDSTROM  
APPROVED: LL AUSTIN  
CREW: BS - SA

# PLAT OF SURVEY for MYRON REUTER

LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 3,  
T4N R3W, CITY OF LANCASTER, GRANT COUNTY, WISCONSIN

## DESCRIPTION:

Part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section Three (3), Town Four (4) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, said parcels being described as follows:

### PARCEL "A": (ABSTRACT CAPTION DESCRIPTION PROVIDED)

A tract of land described as follows:—Commencing at the North East corner of the North West Quarter (N.W.1/4) of the North East Quarter (N.E.1/4) of Section Three (3) Town Four (4) North Range Three (3) West of the 4th P.M., in the City of Lancaster, Grant Co., Wis., thence S.0°16'W. 590.7 feet, thence N.87°50' W.392.04 feet to place of beginning, thence N.87°50'W. 180.2 feet, thence South 100.0 feet, thence S.87°50'E. 123.4 feet, thence N.30°16'E. 113.4 feet to place of beginning.

### PARCEL "B": (RAIL ROAD PROPERTY DESCRIPTION)

Commencing at the Northeast Corner of said Section Three (3);  
Thence North 88° 35' 25" West 1335.38' along the North line of the Northeast Quarter (NE 1/4) of said Section;  
Thence South 29° 29' 46" West 670.29' to the point of beginning;  
Thence South 29° 29' 46" West 113.26';  
Thence North 88° 36' 14" West 56.68';  
Thence North 29° 29' 46" East 113.26';  
Thence South 88° 36' 14" East 56.68' to the point of beginning.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Myron Reuter.

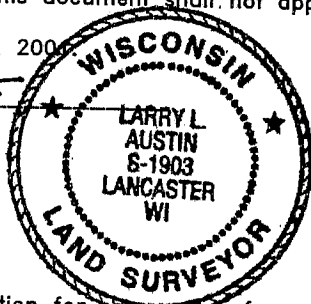
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 16th day of October, 2006

Larry L. Austin, S-1903



## SURVEYOR'S NOTE:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

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PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 97-28  
G:\LANCASTER\FUNK  
C:\MHL\T4NR3W\03MR-REUTER

DRAWN BY: MH LINDSTROM  
APPROVED: LL AUSTIN  
CREW: BS - SA

SHEET 2 OF 2