

PLAT OF SURVEY for RANDY WALLIN

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 27, T5N R3W,
NORTH LANCASTER TOWNSHIP, GRANT COUNTY, WISCONSIN

Bearings referenced to the East line of the SE 1/4 of Section 27 which is assumed to bear S 00° 43' 45" E.



LEGEND

- ⊕ Existing No. 8 rebar with Grant County Aluminum Cap
- Existing No. 6 rebar
- Set No. 6 x 24" rebar with cap

NORTHEAST CORNER,
SECTION 27, T5N R3W

NE CORNER,
SE 1/4, NE 1/4

0.09 ACRES ±
3,970 SQ. FT. ±

S 51° 04' 13" E 133.97'
POINT OF BEGINNING

PLAT OF SURVEY FOR JOHN
SCHINDLER BY LARRY AUSTIN
DATED SEPTEMBER 25, 2000

DESCRIPTION:

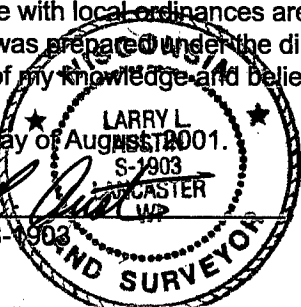
A parcel of land located in the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-seven (27), Town Five (5) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:
Commencing at the Northeast corner of said Section Twenty-seven (27);
Thence South 00° 43' 45" East 1328.93' along the East line of said Section Twenty-seven (27) to the Northeast corner of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4);
Thence South 00° 43' 45" East 793.62' along the East line of said Section;
Thence North 71° 21' 10" West 296.71' to a no. 6 rebar;
Thence North 62° 39' 53" West 203.06' to a no. 6 rebar marking the point of beginning;
Thence North 38° 07' 27" West 264.58' to a no. 6 rebar;
Thence South 25° 30' 03" East 137.34' to a no. 6 rebar;
Thence South 51° 04' 13" East 133.97' to the point of beginning, containing 0.09 acres, more or less, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

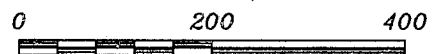
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the direction of Randy Wallin.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

Dated this 17th day of August 2001.

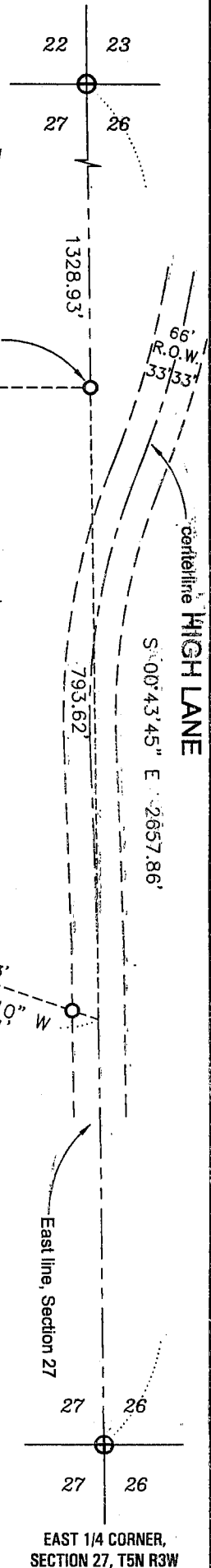
Larry L. Austin
Larry L. Austin, S-1903



All plans that do not show a seal imprint in red ink may contain unauthorized alterations. The certification contained on this document shall not apply to any copies.



SCALE 1" = 200'



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FIELDBOOK: SDR33, 9913
G: \T5NR3W\27
C: \AJA\T5NR3W\27RW-WALLIN

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SA

SHEET 1 OF 1

SEP 04 2001