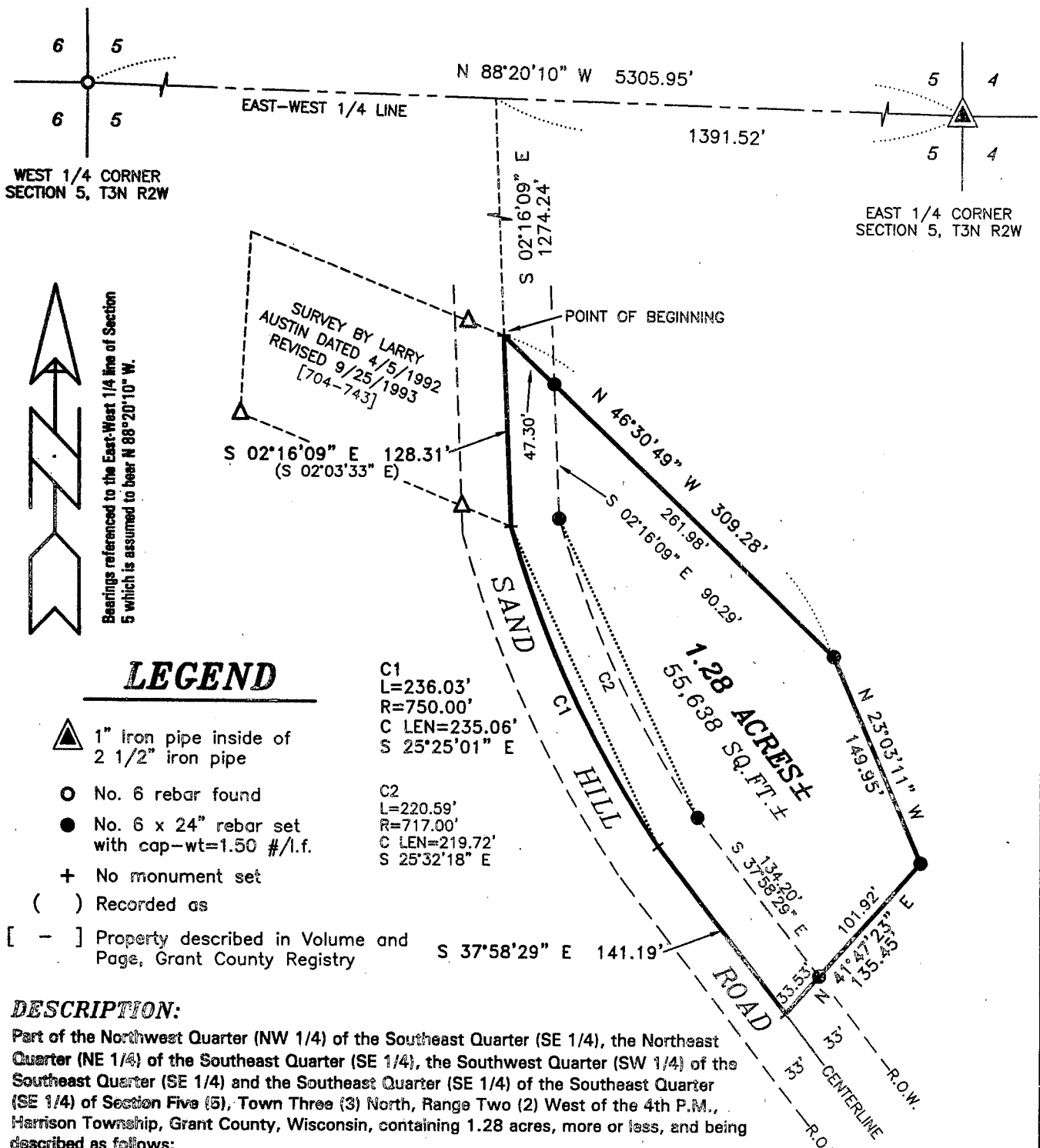


PLAT OF SURVEY for MIKE PICKEL

PART OF THE NW 1/4 OF THE SE 1/4, NE 1/4 OF THE SE 1/4, SW 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 5, T3N R2W, HARRISON TOWNSHIP, GRANT COUNTY, WISCONSIN



LEGEND

- 1" Iron pipe inside of 2 1/2" iron pipe
- No. 6 rebar found
- No. 6 x 24" rebar set with cap-wt=1.50 #/l.f.
- No monument set
- Recorded as

C1
L=236.03'
R=750.00'
C LEN=235.06'
S 25°25'01" E

C2
L=220.59'
R=717.00'
C LEN=219.72'
S 25°32'18" E

DESCRIPTION:

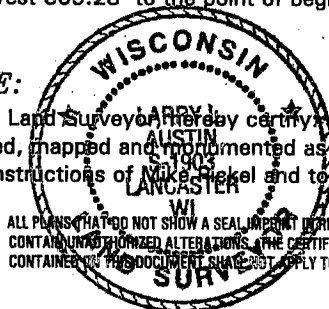
Part of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4), the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) and the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Five (5), Town Three (3) North, Range Two (2) West of the 4th P.M., Harrison Township, Grant County, Wisconsin, containing 1.28 acres, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section Five (5); Thence North 88° 20' 10" West 1391.52' along the East-West Quarter (E-W 1/4) line of said Section; Thence South 02° 16' 09" East 1274.24' to the Northeast corner of that property as described in Volume 704, Page 743, Grant County Registry, said corner being the point of beginning; Thence South 02° 16' 09" East 128.31' along a line as described in said Volume 704, Page 743; Thence Southerly 236.03' on the arc of a curve concave Easterly having a radius of 750.00' and a long chord bearing South 25° 25' 01" East 235.06' to a point in the centerline of a township road known as Sand Hill Road; Thence South 37° 58' 29" East 141.19' to a point in said centerline; Thence North 41° 47' 23" East 135.45'; Thence North 23° 03' 11" West 149.95'; Thence North 46° 30' 49" West 309.28' to the point of beginning, being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

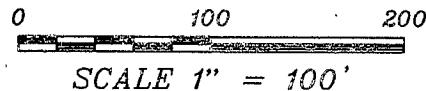
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify that the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision all in accordance with the instructions of Mike Pickel and to the best of my knowledge and belief, this plat is an accurate representation thereof.

Dated this 6th day of August, 2001.



Larry L. Austin
Larry L. Austin, S-1903

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED IN THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES.



AUSTIN ENGINEERING, LLC
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FIELDBOOK: 9713
G:\T3NR2W\05
C:\AJA\T3NR2W\05MP-PICKEL

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB