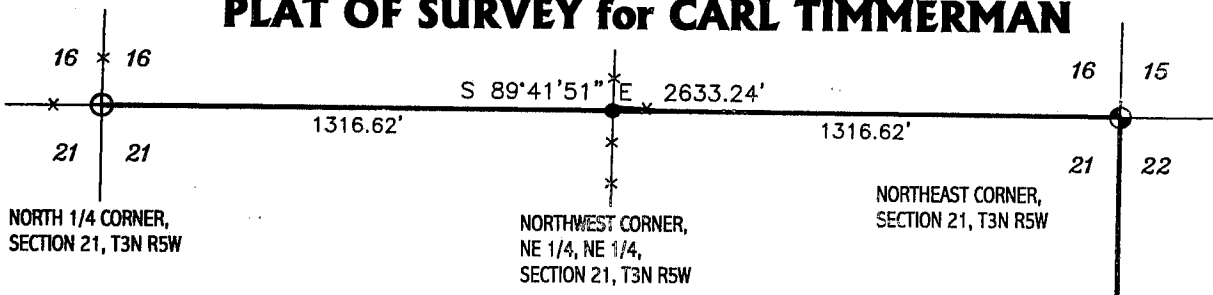


PLAT OF SURVEY for CARL TIMMERMAN



SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the following lines were surveyed, mapped and monumented by me or under my direct supervision:

The South line of the Southeast Quarter, the East line of the Southeast Quarter, the East line of the Northeast Quarter, the North line of the Northeast Quarter of Section Twenty-one (21), Town Three (3) North, Range Five (5) West of the 4th p.m., Grant County, Wisconsin.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the direction of Carl Timmerman.

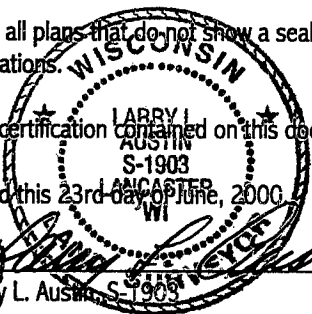
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 23rd day of June, 2000

Larry L. Austin, S-1903



EAST 1/4 CORNER, SECTION 21, T3N R5W

LEGEND

- EXISTING 2" IRON PIPE
- ⊕ EXISTING COUNTY MONUMENT
- ⊙ EXISTING NO. 6 REBAR
- △ EXISTING 1" IRON PIPE
- ⊗ SET NO. 8 x 30" REBAR WITH GRANT COUNTY ALUMINUM CAP
- SET NO. 6 x 24" REBAR WITH CAP
- x—x— EXISTING FENCE (AT THE TIME OF THIS SURVEY)

NOTE: REBARS WERE SET ON THE SECTION LINES FOR ALIGNMENT PURPOSES



Bearings referenced to the East line of the NE 1/4 of Section 21 which is assumed to bear N 00° 34' 25" E.



SCALE 1" = 500'

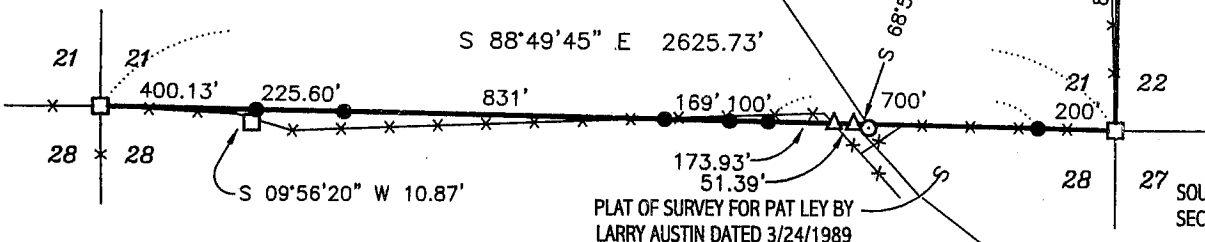
N 00°34'25" E 2646.71'

1794.47'

S 00°35'01" W 2644.47'

SOUTH 1/4 CORNER, SECTION 21, T3N R5W, 4TH P.M., GRANT COUNTY, WISCONSIN

SURVEY FOR LILLIAN SCHNERING DATED MAY 9, 1978 WITH A REVISED DATE OF SEPTEMBER 29, 1978



PLAT OF SURVEY FOR PAT LEY BY LARRY AUSTIN DATED 3/24/1989

SOUTHEAST CORNER, SECTION 21, T3N R5W

AUSTIN ENGINEERING, LLC
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 2004
 G:\T3NR5W\21
 C:\SC14\AJA\T3NR5W\21CT

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS - SB

SHEET 1 OF 1