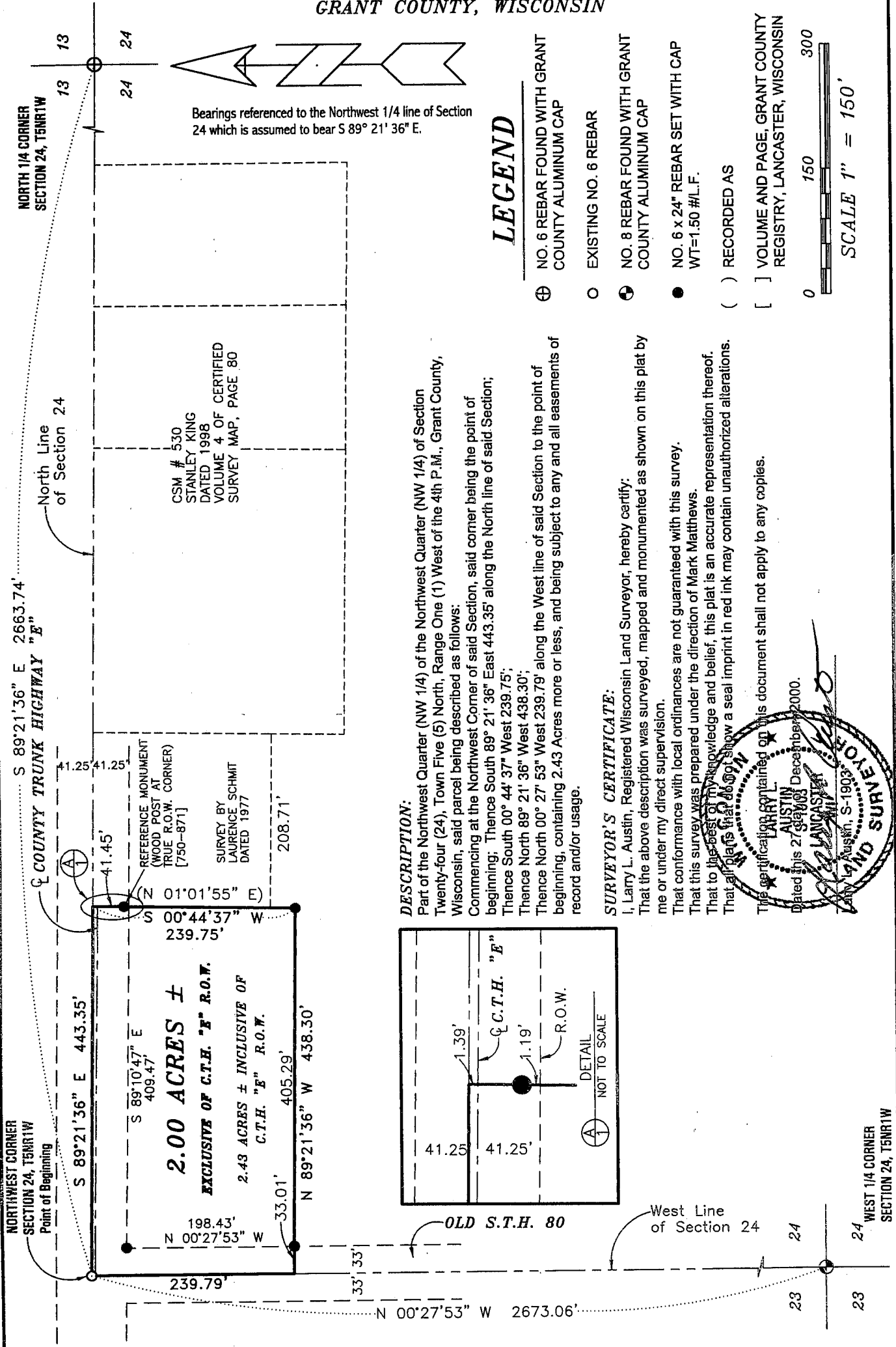


PLAT OF SURVEY for MARK MATTHEWS

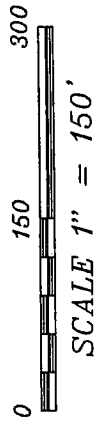
LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 24, T5N R1W, CLIFTON TOWNSHIP, GRANT COUNTY, WISCONSIN



Bearings referenced to the Northwest 1/4 line of Section 24 which is assumed to bear S 89° 21' 36" E.

LEGEND

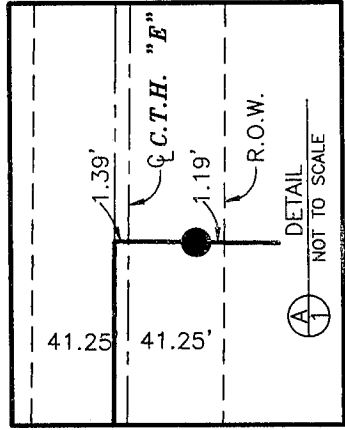
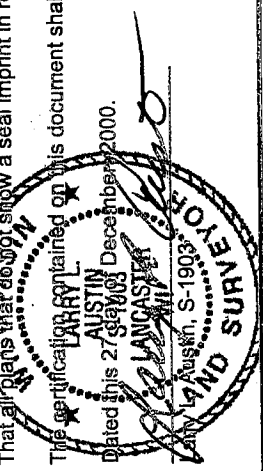
- ⊕ NO. 6 REBAR FOUND WITH GRANT COUNTY ALUMINUM CAP
- EXISTING NO. 6 REBAR
- ⊙ NO. 8 REBAR FOUND WITH GRANT COUNTY ALUMINUM CAP
- NO. 6 x 24" REBAR SET WITH CAP WT=1.50 #/L.F.
- () RECORDED AS
- [] VOLUME AND PAGE, GRANT COUNTY REGISTRY, LANCASTER, WISCONSIN



DESCRIPTION:
 Part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-four (24), Town Five (5) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:
 Commencing at the Northwest Corner of said Section, said corner being the point of beginning; Thence South 89° 21' 36" East 443.35' along the North line of said Section; Thence South 00° 44' 37" West 239.75'; Thence North 89° 21' 36" West 438.30'; Thence North 00° 27' 53" West 239.79' along the West line of said Section to the point of beginning, containing 2.43 Acres more or less, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:
 I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
 That conformance with local ordinances are not guaranteed with this survey.
 That this survey was prepared under the direction of Mark Matthews.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

This certificate contained on this document shall not apply to any copies.
 Dated this 27th day of December, 2000.



AUSTIN ENGINEERING, LLC
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33
 G:\T5NR1W\36B
 C:\MHL\T5NR1W\24MM-MATTHEWS

DRAWN BY: MH LINDSTROM
 APPROVED: LL AUSTIN
 CREW: BS - SB