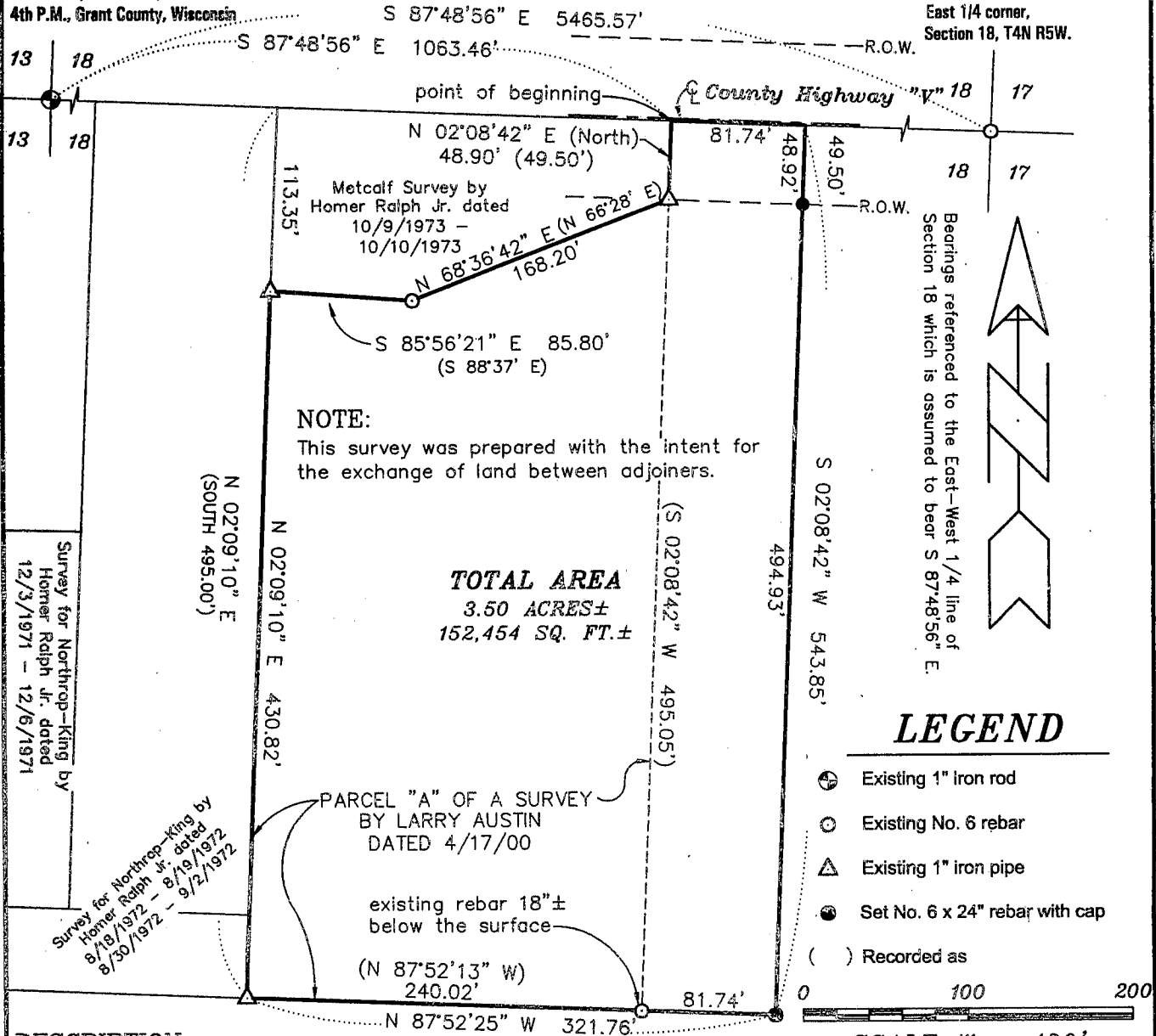


PLAT OF SURVEY for JEFF PETRY

West 1/4 corner,
Section 18, T4N R5W.,
4th P.M., Grant County, Wisconsin

East 1/4 corner,
Section 18, T4N R5W.



NOTE:

This survey was prepared with the intent for the exchange of land between adjoiners.

TOTAL AREA
3.50 ACRES±
152,454 SQ. FT.±

N 02°09'10" E
(SOUTH 495.00')

N 02°09'10" E 430.82'

(S 02°08'42" W 495.05')

S 02°08'42" W 543.85'

LEGEND

- ⊕ Existing 1" iron rod
- ⊙ Existing No. 6 rebar
- △ Existing 1" iron pipe
- Set No. 6 x 24" rebar with cap
- () Recorded as

SCALE 1" = 100'

DESCRIPTION:

A parcel of land located in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section Eighteen (18), Town Four (4) North, Range Five (5) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section;
Thence South 87° 48' 56" East 1063.46' along the East-West Quarter (E-W 1/4) line of said Section to the point of beginning;
Thence South 87° 48' 56" East 81.74' along said East-West Quarter (E-W 1/4) Line;
Thence South 02° 08' 42" West 543.85';
Thence North 87° 52' 25" West 321.76' to a corner of a survey for Northrop-King by Homer Ralph Jr. dated 1972;
Thence North 02° 09' 10" East 430.82' along the East line of said survey;
Thence South 85° 56' 21" East 85.80' along a line of a survey for Metcalf by Homer Ralph Jr. Dated 1973;
Thence North 68° 36' 42" East 168.20' along a line of said survey;
Thence North 02° 08' 42" East 48.90' along a line of said survey to the point of beginning, containing 3.50 acres, more or less, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the direction of Jeff Petry.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 3rd day of January, 2001.

Larry L. Austin
LARRY L. AUSTIN
S-1903
LANCASTER
WI

AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 2012,9315
G:\T4NR5W\GLDNSEED
C:\MHL\T4NR5W\18DG-DON

DRAWN BY: MH LINDSTROM
APPROVED: LL AUSTIN
CREW: BS - SB