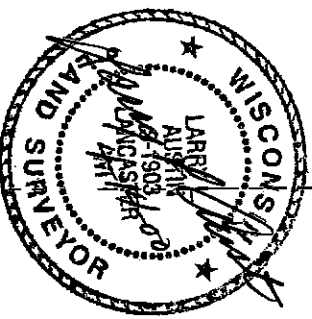


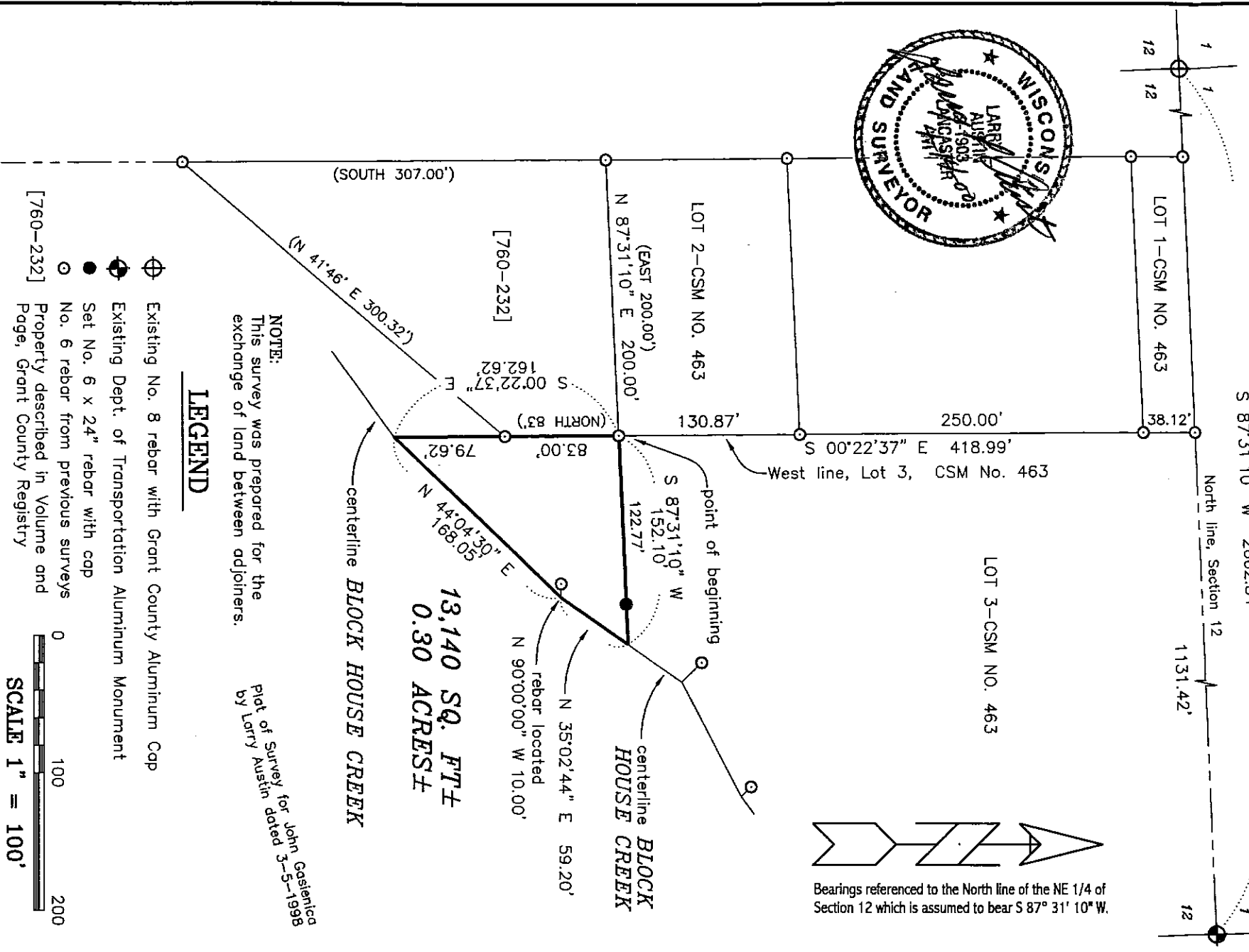
PLAT OF SURVEY for BRUCE CLARK
 PART OF LOT 3 OF CERTIFIED SURVEY MAP NO. 463, DOCUMENT NO. 595088, BEING LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 12, T2N R2W, 4TH P.M., GRANT COUNTY, WISCONSIN

North 1/4 corner,
 Section 12, T2N R2W,

Northeast corner, Section 12,
 T2N R2W, 4th P.M., Grant
 County, Wisconsin



Bearings referenced to the North line of the NE 1/4 of Section 12 which is assumed to bear S 87° 31' 10" W.

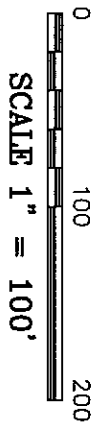


NOTE:
 This survey was prepared for the exchange of land between adjoiners.

Plot of Survey for John Gasterica
 by Larry Austin dated 3-5-1998

LEGEND

- ⊕ Existing No. 8 rebar with Grant County Aluminum Cop
 - ⊙ Existing Dept. of Transportation Aluminum Monument
 - Set No. 6 x 24" rebar with cop
 - ⊙ No. 6 rebar from previous surveys
- Property described in Volume and Page, Grant County Registry



AUSTIN ENGINEERING, LLC
 4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 9731.9726.9503
 G:\T2NR1W\07 C:\SC14\WORK\T2NR2W\12BC

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS-SB

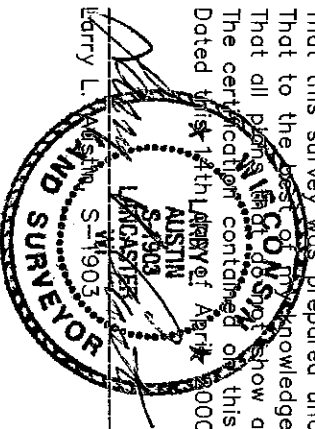
PLAT OF SURVEY for BRUCE CLARK
PART OF LOT 3 OF CERTIFIED SURVEY MAP NO. 463, DOCUMENT
NO. 595088, BEING LOCATED IN THE NE 1/4 OF THE NE 1/4 OF
SECTION 12, T2N R2W, 4TH P.M., GRANT COUNTY, WISCONSIN

DESCRIPTION:

Part of Lot Three (3) of Certified Survey Map No. 463, Document No. 595088, Grant County Registry, being located in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Twelve (12), Town Two (2) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:
Commencing at the Northeast corner of said Section;
Thence South 87° 31' 10" West 1131.42' along the North line of said Section;
Thence South 00° 22' 37" East 418.99' along the West line of Lot 3 of said Certified Survey Map to the point of beginning;
Thence South 00° 22' 37" East 162.62' along the West line of said Lot 3;
Thence North 44° 04' 30" East 168.05' along a line of said Lot 3;
Thence North 35° 02' 44" East 59.20' along a line of said Lot 3;
Thence South 87° 31' 10" West 152.10' to the point of beginning, containing 0.30 acres, more or less, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the direction of Bruce Clark.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 14th day of April, 2000.



AUSTIN ENGINEERING, LLC
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PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: 9731.9726.9503
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G:\SC14\WORK\T2NR2W\12BC

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SB

SHEET 2 OF 2