

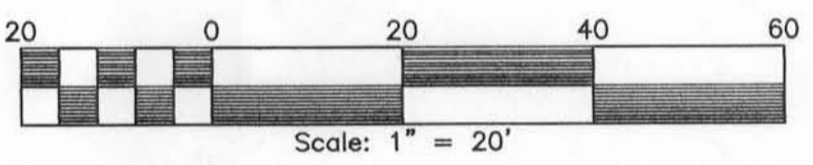
# ALTA SURVEY

## LANCASTER CARE CENTER

### 1350 SOUTH MADISON STREET LANCASTER, WISCONSIN

- LEGEND:**
- ⊙ HARRISON/BERTSEN MONUMENT FOUND
  - ⊙ 1" ROUND IRON PIPE FOUND
  - ⊙ 3/4" SOLID ROUND #6 IRON REBAR FOUND
  - ⊙ CHISEL CROSS FOUND
  - ⊙ BOLT FOUND
  - ⊙ PK NAIL FOUND
  - ⊙ 1 1/4" X 30" SOLID ROUND #10 IRON REBAR SET, 4,303 LBS. PER LIN. FT.
  - ⊙ 3/4" X 24" SOLID ROUND #6 IRON REBAR SET 1,502 LBS. PER LIN. FT.
  - ⊙ MARKER CROSS SET
  - ⊙ RAILROAD SPIKE SET
  - ⊙ PK NAIL SET
  - ⊙ SANITARY MANHOLE
  - ⊙ STORM MANHOLE
  - ⊙ STORM CATCH BASIN
  - ⊙ WATER VALVE
  - ⊙ FIRE HYDRANT
  - ⊙ POWER POLE
  - ⊙ DOWN GUY
  - ⊙ GAS VALVE
  - ⊙ ELECTRICAL PEDESTAL
  - ⊙ TELEPHONE PEDESTAL
  - ⊙ CABLE TV PEDESTAL
  - ⊙ LIGHT
  - ⊙ SIGN
  - ⊙ TREE
  - ⊙ RECORDED AS BEARING AND/OR DISTANCE
  - OE OVERHEAD ELECTRICAL
  - OT OVERHEAD TELEPHONE
  - OC OVERHEAD CABLE TV
  - OTC OVERHEAD TELEPHONE & CABLE TV
  - OETC OVERHEAD ELECTRICAL & TELEPHONE
  - FO UNDERGROUND FIBER OPTIC
  - UE UNDERGROUND ELECTRICAL
  - UT UNDERGROUND TELEPHONE
  - UC UNDERGROUND CABLE TV
  - UTC UNDERGROUND TELEPHONE & CABLE TV
  - UET UNDERGROUND ELECTRICAL & TELEPHONE
  - UETC UNDERGROUND ELECTRICAL, TELEPHONE & CABLE TV

NORTH IS REFERENCED TO THE EAST RIGHT-OF-WAY LINE OF MADISON STREET, CITY OF LANCASTER, GRANT COUNTY, WISCONSIN, WHICH IS ASSUMED TO BEAR N00°13'10"W.



| CURVE TABLE |         |               |              |                           |                    |
|-------------|---------|---------------|--------------|---------------------------|--------------------|
| CURVE       | RADIUS  | CENTRAL ANGLE | CHORD LENGTH | CHORD BEARING             | ARC LENGTH         |
| C1          | 818.60' | 01°43'19"     | 24.60'       | N01°35'30"W<br>(S01°38'E) | 24.60'<br>(24.76') |

**Parcel II:**  
A parcel of land located in Block Ninety-four (94) of the ASSESSMENT MAP OF THE CITY OF LANCASTER, ALSO BEING IN THE Southeast 1/4 of the Northeast 1/4 of Section 10, Township 4 North, Range 3 West, all being in the City of Lancaster, Grant County, Wisconsin; Commencing at the East 1/4 corner of said Section 10; thence S89°57'35"W along the 1/4 line a recorded distance of 1197.81 feet; thence N12°48'30"W, 172.50 feet; thence N6°13'30"W, 62.97 feet to the point of beginning; thence along a curve concave to the East having a radius of 818.60 feet; (the long chord of which bears N1°35'30"W, 24.60 feet) a distance of 24.60 feet; thence N89°05'30"W, 22.23 feet; thence N0°13'10"W, 275.13 feet; thence N89°59'20"E, 255.94 feet; thence S0°02'20"W, 18.50 feet; thence N89°42'00"E, 212.84 feet; thence S0°26'30"E, 282.69 feet; thence West, 446.90 feet to the point of beginning.

Except: Commencing at a point on the easterly boundary of Madison Street in the City of Lancaster, Wisconsin which is 253.38 feet North and 1283.85 feet West of the East 1/4 corner of Section 10, Township 4 North, Range 3 West of the 4th P.M., Grant County, Wisconsin; thence S89°08'E 22.33 feet; thence 24.76 feet along the arch of a curve, concave Easterly of radius 818.6 feet and having a long chord bearing S01°38'E 24.60 feet; thence N89°58'E 424.98 feet to the point of beginning; thence N89°58'E 183.00 feet; thence N0°29'W 283.69 feet; thence S89°38'W 183.00 feet; thence S0°29'E 282.63 feet to the point of beginning, said described tract being a part of Block 94 of the assessors Plat of the City of Lancaster, Grant County, Wisconsin.

Further less and excepting premises conveyed for Highway and/or Street purposes and recorded in Volume 288 of Deeds, Page 542 and in Volume 405 of Records, Page 169.

Said parcel of land contains 129,914 square feet (2.9824 acres) of land more or less.

Tax Key No. 246-1197-0

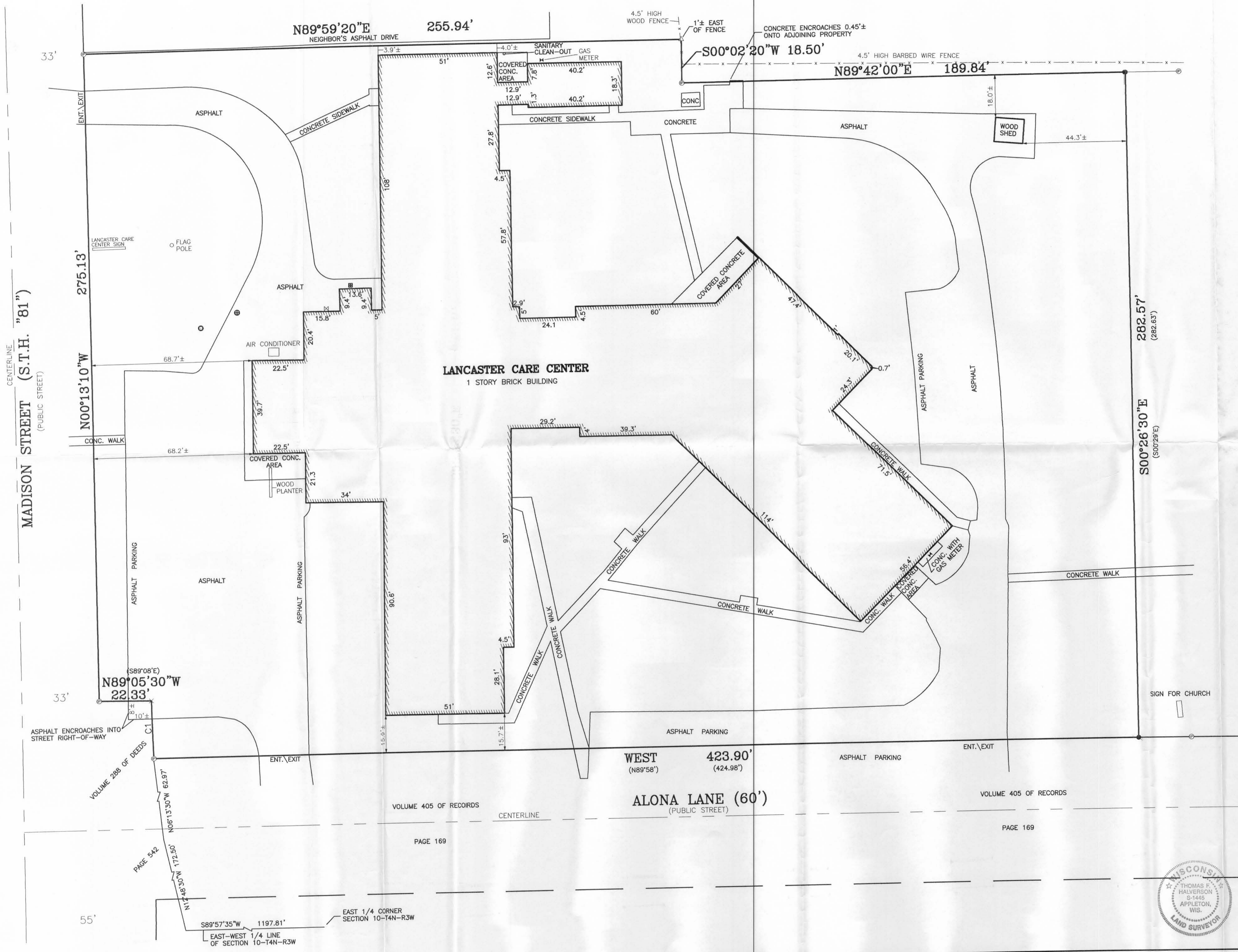
**Notes:**  
Three matters as disclosed by survey prepared by Benchmark Surveys, Inc., dated December, 1991, as job number 891835, still exists.

- 1) Encroachment of asphalt parking area onto adjacent Alona Street.
- 2) Apparent unrecorded easements for telephone, electric, water, TV, gas and sewer as evidenced by various cables, lines, valves and underground conduits.
- 3) Encroachment of asphalt parking onto adjacent land at Southwest corner.

TO RICE ENTERPRISES, WISCONSIN HEALTH CARE FOUNDATION, INC., WISCONSIN HEALTH AND EDUCATIONAL FACILITIES AUTHORITY, EVANS TITLE COMPANIES AND FIRST AMERICAN TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1997, AND INCLUDES ITEMS 1, 4, 7(a), 8, 10, AND 11(VISIBLE), OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

*Thomas F. Halverson* 11/30/97  
THOMAS F. HALVERSON, RLS-1448 DATED



**ALTA SURVEY**  
**LANCASTER CARE CENTER**  
**1350 SOUTH MADISON STREET**  
**LANCASTER, WISCONSIN**

|   |   |
|---|---|
| <b>RICE HEALTH CARE FACILITIES</b><br>LANCASTER CARE CENTER<br>1350 SOUTH MADISON STREET<br>LANCASTER, WISCONSIN 53813-2198 | <b>CAROW LAND SURVEYING CO., INC.</b><br>1837 W. WISCONSIN AVE., P.O. BOX 1297<br>APPLETON, WISCONSIN 54912-1297<br>PHONE 920-731-4168 FAX 731-5673 |
| SCALE 1" = 20'<br>DATE 11-24-99<br>PROJECT NO. C991029  | DESIGNED<br>DRAWN DGV<br>CHECKED<br>TIF   |
| SHEET NO.   | INT. DATE   |
| REVISIONS   | DATE  |