



SCALE: 1" = 200'

LEGEND:  
 ○ SET 1" x 30" IRON PIPE  
 □ SET 2" x 30" IRON PIPE

I, ROBERT M. LAMPMAN, REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT THE WITHIN DRAWING IS A CORRECT REPRESENTATION OF THE BOUNDRIES SURVEYED TO THE BEST OF MY KNOWLEDGE AND BELIEF  
 ROBERT M. LAMPMAN, CERTIFICATE 5-1296



THE SW 1/4 OF SECTION 34, T7N, R4W, AND PART OF THE SW 1/4 OF THE SE 1/4, AND THE SE 1/4 OF THE SE 1/4 OF SECTION 34, T7N, R4W, ALSO THE NE 1/4 OF THE NW 1/4, THE NW 1/4 OF THE NE 1/4, AND PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 3, T6N, R4W, TOWN OF WOODMAN, GRANT COUNTY, WISCONSIN.  
 PREPARED FOR: **WOODLAND FARMS**  
 LAMPMAN & ASSOC.  
 RT. 1, BOX 144  
 DESOTO, WISCONSIN 54624  
 PHONE 608-637-2141  
 DATE: 6-1-1979 JOB NO.: 100-51-79 SCALE: 1" = 200'

6-D