

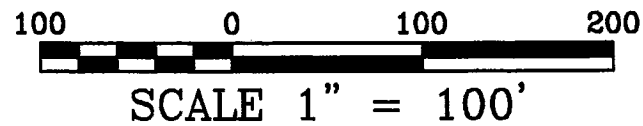
MAP OF EASEMENT for W. PHIL KARRMANN

26 26
35 35

North 1/4 corner,
Section 35, T3N, R2W

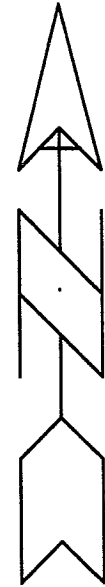
LEGEND

- ⊕ No. 8 rebar with Grant County Aluminum Cap from previous survey
- No. 6 rebar from previous survey
- + No monument set

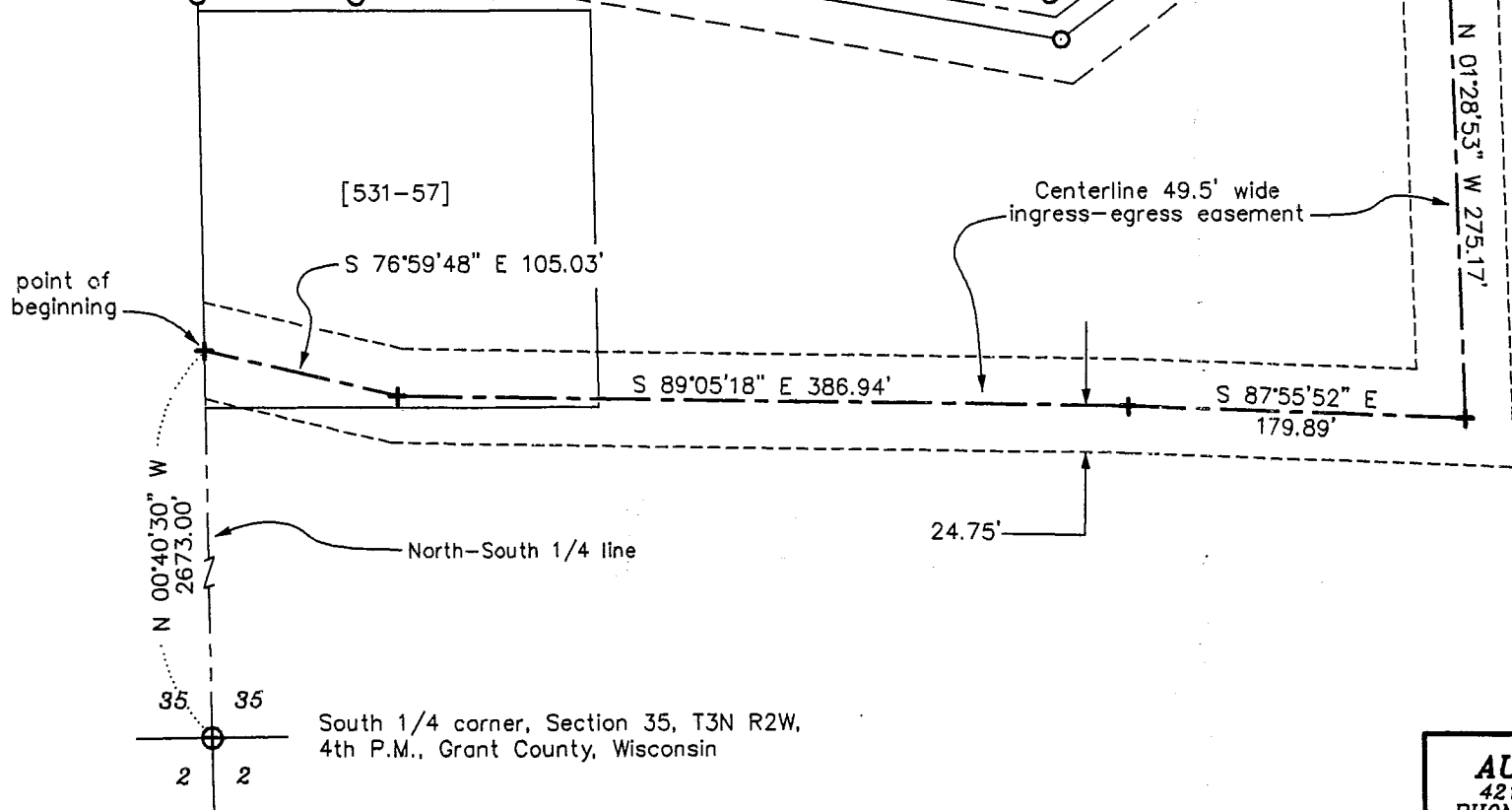


Survey by Larry Austin
dated April 8th, 1999
revised June 23, 1999

Bearings referenced to the North-South 1/4 line of Section 35 which is assumed to bear N 00°40'30" W.



5283.04'

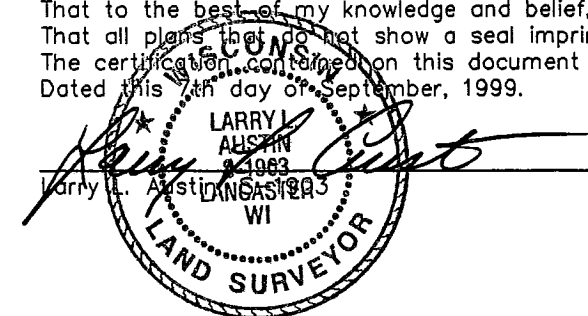


DESCRIPTION:

A 49.5' wide ingress-egress easement being located in the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-five (35), Town Three (3) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin, the centerline of said easement being described as follows:
Commencing at the South Quarter (S 1/4) corner of said Section Thirty-five (35); Thence North 00° 40' 30" West 2673.00' along the North-South Quarter (N-S 1/4) line of said Section to the point of beginning;
Thence South 76° 59' 48" East 105.03'; Thence South 89° 05' 18" East 386.94'; Thence South 87° 55' 52" East 179.89'; Thence North 01° 28' 53" West 275.17'; Thence North 01° 38' 51" East 99.41'; Thence North 82° 20' 11" East 475.00' to the terminus point.

SURVEYOR'S CERTIFICATE:

I, Larry Austin, registered land surveyor, do hereby certify:
That the above description was surveyed and mapped by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the direction of W. Phil Karrmann.
That to the best of my knowledge and belief, this map is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 7th day of September, 1999.



AUSTIN ENGINEERING, LLC
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FIELDBOOK: SDR33, 9900
G:\T3NR2W\35
C:\EPSA\PROGRAM\T3NR2W\35RF2

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB