

PLAT OF SURVEY for DAVE CAMMACK

DESCRIPTION:

A parcel of land located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Ten (10), Town Three (3) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:
Commencing at the Northeast corner of said Section Ten (10);
Thence South 00°59'33" East 1935.02' along the East line of said Section Ten (10);
Thence South 88°16'19" West 240.27' to the Northeast corner of that property as described in Volume 797, Page 206, Grant County Registry;
Thence South 00°39'55" East 939.46' along the East line of said property to the point of beginning;
Thence South 00°39'55" East 312.80' along the East line of said property;
Thence South 84°27'31" West 5.16' along the South line of said property;
Thence South 88°16'20" West 203.55' along the South line of said property;
Thence North 00°39'58" West 313.15' along the West line of said property;
Thence North 88°16'19" East 208.70' to the point of beginning, containing 1.50 acres, more or less, and being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry Austin, registered land surveyor, do hereby certify:

That the above description was surveyed, mapped and monumented by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the direction of Dave Cammack.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

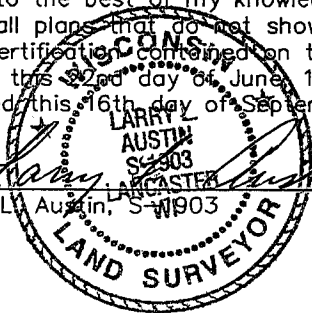
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 22nd day of June, 1999.

Revised this 16th day of September, 1999. *LL*

Larry L. Austin
Larry L. Austin, S-W903



AUSTIN ENGINEERING, LLC
4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

FIELDBOOK: SDR33
G: \T3NR2W\10
C: \EPSA\PROGRAM\T3NR2W\10DC

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS - SB

SHEET 2 OF 2