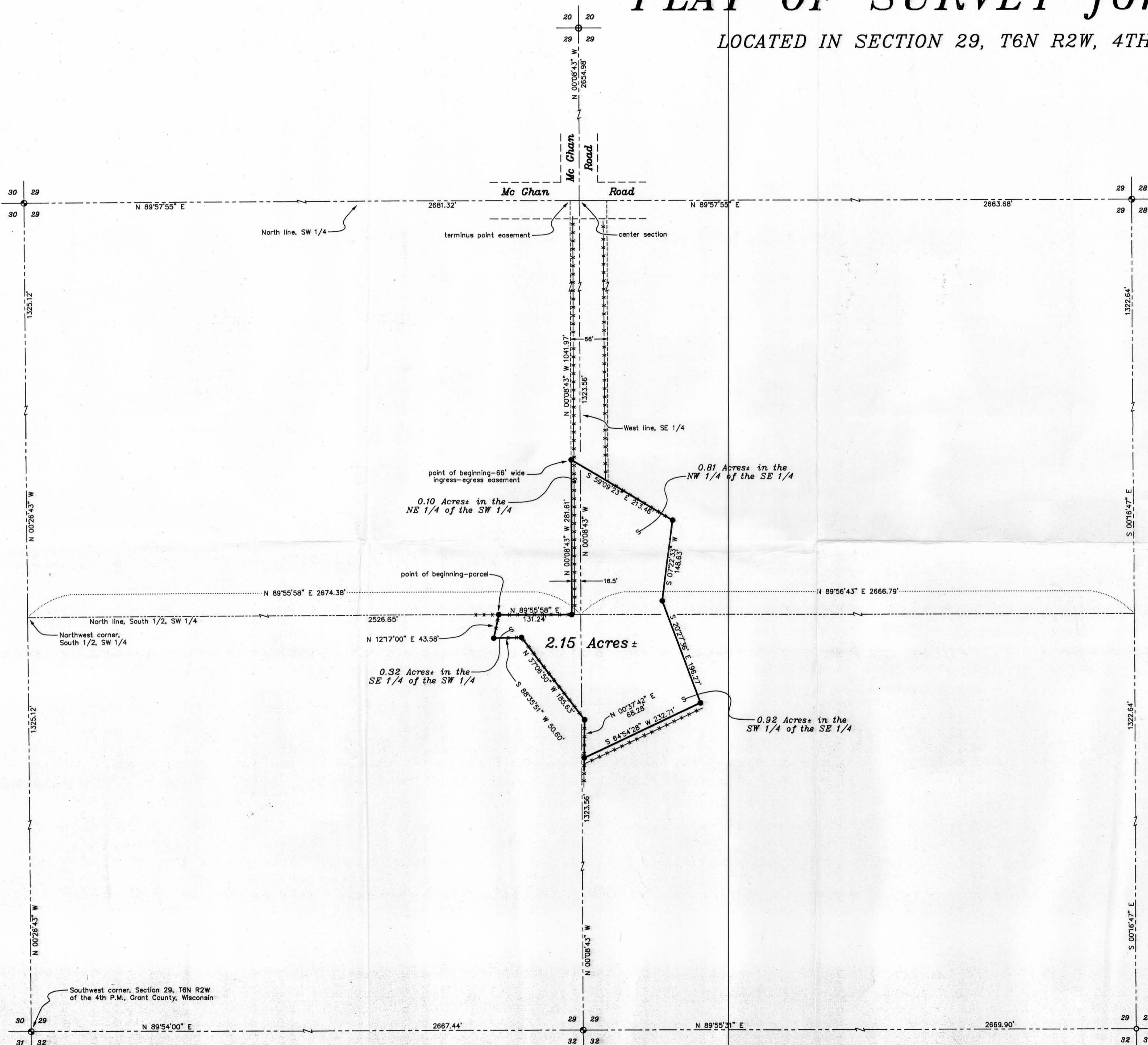


# PLAT OF SURVEY for NANCY ASHMORE

LOCATED IN SECTION 29, T6N R2W, 4TH P.M., GRANT COUNTY, WISCONSIN



**PROPERTY DESCRIPTION:**

A parcel of land located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-nine (29), Township Six (6) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:  
 Commencing at the Southwest corner of said Section Twenty-nine (29);  
 Thence North 00° 26' 43" West 1325.12' to the Northwest corner of the South Half of the Southwest Quarter (SW 1/4) of said Section;  
 Thence North 89° 55' 58" East 2526.65' along the North line of the South Half of said Southwest Quarter (SW 1/4) to the point of beginning;  
 Thence North 89° 55' 58" East 131.24' along said North line;  
 Thence North 00° 08' 43" West 281.61' along a line 16.5' Westerly of and parallel with the West line of the Southeast Quarter (SE 1/4) of said Section;  
 Thence South 07° 22' 33" West 148.63';  
 Thence South 20° 27' 36" East 196.27';  
 Thence South 64° 54' 28" West 232.71';  
 Thence North 00° 37' 42" East 68.28';  
 Thence North 37° 06' 50" West 185.63';  
 Thence South 88° 35' 51" West 50.60';  
 Thence North 12° 17' 00" East 43.58' to the point of beginning, containing 2.15 acres, more or less, and being subject to any and all easements of record and/or usage.

**66' WIDE INGRESS-EGRESS EASEMENT:**

A 66' wide ingress-egress easement being located in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-nine (29), Township Six (6) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin, said Easement located Easterly of and adjacent to the following described line:  
 Commencing at the Southwest corner of said Section Twenty-nine (29);  
 Thence North 00° 26' 43" West 1325.12' to the Northwest corner of the South Half of the Southwest Quarter (SW 1/4) of said Section;  
 Thence North 89° 55' 58" East 2526.65' along the North line of the South Half of said Southwest Quarter (SW 1/4);  
 Thence North 89° 55' 58" East 131.24' along said North line;  
 Thence North 00° 08' 43" West 281.61' along a line 16.5' Westerly of and parallel with the West line of the Southeast Quarter (SE 1/4) of said Section to the point of beginning;  
 Thence North 00° 08' 43" West 1041.97' along said line to the North line of the Southwest Quarter (SW 1/4) and the terminus point.

The side margins of the easement strip are lengthened or shortened to terminate at the Landowner's property lines and Section lines that are intersected by the above described centerline line.

**SURVEYOR'S CERTIFICATE:**

I, Larry Austin, registered land surveyor, do hereby certify:  
 That the above description was surveyed, mapped and monumented by me or under my direct supervision.  
 That conformance with local ordinances are not guaranteed with this survey.  
 That this survey was prepared under the direction of Nancy Ashmore.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorised alterations.  
 The certification contained on this document shall not apply to any copies.  
 Dated this 15th day of September, 1999.  
 Revised this 19th day of October, 1999.

*Larry Austin*  
 LARRY AUSTIN  
 LAND SURVEYOR

**LEGEND**

- No. 8 x 30" rebar set with Grant County Aluminum Cap
- No. 6 x 24" rebar set with cap
- 1" Iron bar found
- ⊕ Aluminum monument in concrete found
- existing fence



SCALE 1" = 100'

Bearings referenced to the West line of the SW 1/4, Section 29 which is assumed to bear N 00°26'43" W.

**PLAT OF SURVEY for NANCY ASHMORE**  
 LOCATED IN SECTION 29, T6N R2W  
 4TH P.M., GRANT COUNTY, WISCONSIN

**AUSTIN ENGINEERING, LLC**  
 4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE 608-723-8363 FAX 608-723-8702

FIELDBOOK: SDR33  
 G:\T6NR2W\29  
 C:\EPSA\PROGRAM\T6NR2W\29NA

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS - SB